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CATALOGUS
Librorum Manuſcriptorum
IN
BIBLIOTHECA
Collegii Corporis Chriſti
IN
CANTABRIGIA:

Quos Legavit

MATTHÆUS PARKERUS

ARCHIEPISCOPUS CANTUARIENSIS.

LONDINI:

Proſtant apud GUL. & JOH. INNYS, in Areâ Occidentali D. Pauli.
MDCCXXII.

B. 31. 1. 2

Ordo Librorum in CATALOGO.

	pag.		pag
A	1	Miſc. A	74
B	3	Miſc. B	76
C	5	Miſc. C	77
D	7	Miſc. D	78
&c.		&c.	
Sub B	64	Miſc. 1	95
Sub C	65	Miſc. 2	96
Sub D	65	Miſc. 3	97
		Miſc. 4	100
		&c.	
1— 1	69	Lib al. 1	109
1— 3	69	Lib. al. 2	110
1—11	69	&c.	
&c.			

ERRATA.

Pag. 4 lin 49. lege *Proſologum.*
6. lin 41 lege IV *Kal Jan.*
13 lin 54 lege *Perfuntur*
14 lin 2. lege *Saxoli.*
lin 34 lege *licite.*
16. lin 16 lege *Pauper.*
lin. 38 lege *Landisfarnenſium*

Pag 16. lin 49 lege *Pſalterium.*
18. lin. 39. in margine lege 19—2.
29. lin 19 lege *jejunet.*
lin 24. lege *Legimus.*
36. lin 10. lege *tonſuram.*
lin 14. lege *figuram,*
37 lin 23 dele *per Adſimum,*

Libri MSS. in Bibliotheca Coll. Corporis Chriſti Cantabrig. Claſſibus aſſixi & numeris notati.

A.

I. HOmeri Opera, viz. Iliados & Odyſſeos, Liber Chartaceus, qui (ut fertur) fuit Theodori Archiep. Cantuar. habet accentus multos, non tamen omnes, & ſæpe illuſtratur Scholiis Græcis (& ſæpe rubris literis ſcripto) & nunquam (quod novi) impreſſo.

Pag. 457. inter Iliadas & Odyſſeas Quinti Calabri Paralipomena in libros Homeri, in 14 libris. Hic bellum Trojanum ab Hectoris interitu ad Naufragium Græcorum perſequitur. *Hujus Quinti Calabri fit mentio in Fabricio, p. 359. ſub nomine Cointi.*

Ad initium libri, Vita Theodori Archiep. Cant. per Math. Cantuar. & alias; dicitur quod Græcus Commentarius, ſeu Scholion fuit per manum Theodori. Et nomen Θεόδωρος paginæ primæ literis aureis inſeritur.

Ad finem, Homeri Epitaphium cum duplici ejus Icone.

II. Geſta quorundam Sanctorum, viz.

Vita & Miracula Sancti Martialis.
Sancti Nicolai.
Sancti Dunſtani Archiep.
Sancti Aldelmi Epiſcopi.
Sancti Erkenwald Epiſcopi London.
Switbuni Epiſcopi Wint.
Neoti Abbatis.
Johannis Archiep. Ebor.
Botulfi Abbatis.
Irhamari Epiſcopi.
Davidis Archiep.
Odonis Abbatis.
Maioli Abbatis.
Odilonis Abbatis.
Hugonis Abbatis Cluniacenſis.
Ailredi Abbatis Epiſtola ad Regem Hen. II. de Vita Sancti Edwardi.
Ailredi Epiſtola ad Laurentium Abbatem Weſtmon.
Edwardi Regis & Confeſſoris Vita per Ailredum Rieval.
Miracula & Vita R. Edwardi per Osbertum Priorem Weſtmonaſt.

III. Euſebii Cæſarienſis Hiſtoriæ Eccleſiaſticæ Latine Libri XI uſque ad mortem Theodoſii magni, licet ſolummodo novem libri priores ſunt Euſebii et à Ruffino tranſlati in Latinum ſermonem, & duo poſtremi, viz. decimus & undecimus à Ruffino conſcripti.

IV. Pag. 1. De Oratione Dominica diviſa in ſeptem petitiones.
3. De Officio Miſſæ & Regulâ Fratrum Minorum.
9. Vita Protoplaſti Adæ & Evæ.
18. Epiſtola Methodii Martyris de die Judicii & Millenario.

22. Tractatus de ſpeculo mundi
35. De Purgatorio Sancti Patricii.
46. Vita Sancti Brendani
59. Oratio Sancti Brendani cujus repetitioni datur Remiſſio peccatorum
69. Itinerarium Johannis Mandevill Militis de Mirabilibus Mundi.
146. De Presbytero Johanne
149. Itinerarium Fratris Oderici Minoritæ de Mirabilibus Orientalium Tartarorum
163. Franciſcus Petrarcha de Waltero Marchione & Griſilda Uxore
170. De tribus Magis Regibus qui Chriſtum adorarunt & eorum Reliquiis——Contenta in hoc tractatu videas, p 170.
214. De ſeculo Philoſophico.
216. Vita Sancti Thomæ Cantuarienſis, per Joh Grandiſonum Epiſcopum Exon
234. Alia Hiſtoria Vitæ Sancti Thomæ Cant ſed imperfecta.
235. De Saracenis & eorum Obſervationibus & Mahometo.

A. 238. De Juda Iſcariote ejus Parentibus, &c imperfectum

V. Hiſtoria Romana ab Urbe Condita ad Juſtinianum Imperatorem, in lib 16 per Eutropium

Hiſtoria Normannica ab Aſtigno & Rollone ad mortem Ricardi primi an 996 per Dudonem Congregationis Sancti Quintini Decanum, huic Ricardo familiarem Interſeruntur ſæpe metrica & rythmi per eundem Dudonem Hic Ricardus fuit filius Gulielmi qui erat filius Rollonis qui & dictus erat Rothertus Rex Francorum Carolus conceſſit Rolloni Normaniam & Britanniam, & Rollo baptizatus fuit, Rothertus Dux Francorum eum de fonte ſuſcepit An Chriſti 912

VI. Polycraticon temporum per Rogerum Ceſtrenſem, incipit *Intrabo*, &c. continet Hiſtoriam Mundi, præſertim vero Britanniæ, a primâ antiquitate ad An. 1339 in libris ſeptem Liber quartus pag 73. incipit à Chriſti Nativitate

VII. Annales Eccleſiæ Auguſtini Cantuar. continet hiſtoriam Britanniæ ad An 1316

Pag 141 Modus menſurandi terram.
165 De Monaſteriis fundatis in Cantio.
169 Tabula Regum Cantii, Archiepiſcoporum & Abbatum uſque ad Edwardum ſecundum R Angliæ & continuata uſque ad Edwardum quartum
178 Proventus Abbatiæ Sancti Auguſtini & alia multa ad illam ſpectantia.
203 Confirmatio Chartarum huic Abbatiæ conceſſarum per Edwardum anno Regni ſexto
208 Viſus Franci Pleggii
210. Quibus annis & diebus Abbatia hæc ſuis ornamentis ſpoliata erat per Henr octavum & Eliz.

VIII. 1. Compoſitio facta inter Epiſcopum Norwicenſem & Villam de Lenne.
2. Carta R. Joannis Eccleſiæ Sanctæ Trinitatis Norwici conceſſa
3. Gloſſa Joh Monachi ſuper quæſtione ortâ inter Prælatos & Rectores ex una parte & Frat Prædicatores & Mendicantes ex alterâ.
4. Indulgentiæ Eccleſiarum Romæ Gregorii Papæ
5. Chronica Radulphi Nigri, de geſtis Regis Johannis ab An 1199 uſque ad an ſecundum Henrici tertii Dicitur hæc haberi in Chronica magna Matth Pariſii, An 1199
6. Bedæ Hiſtoria Eccleſiaſtica Gentis Anglorum ad An. 735 lib 5.

Chronica

IX Chronica Odonis Abbatis Cluniacenſis à Mundo Condito ad annum circiter 870

Pag 225 Genealogia Ducum Normanniæ.
Genealogia Regum Franciæ.

X. Beda de Temporibus, ſeu de Curſu & fine Temporum, capitibus 72.

Pag 123 Diſſertatio de Anno, Menſe, de Epactis, Cyclis Lunæ & Solis, Biſſexto, &c una cum Tabulis eorum
132 Yſidori Ep de poſitione ſeptem Stellarum Errantium.
132 Epiſtola Bedæ de Æquinoctio juxta Anatholum
137 Tabula & Ratio numerandi
139. Tabulæ Paſchales, factæ Ao Chriſti 1070, continuatæ uſque ad An 1595

XI Epiſtolæ Thomæ Becket Archiep Cantuar lib 5. Item Epiſtolæ ſcriptæ ad Thomam, vel quæ aliquo modo ad illius cauſam vel mortem ſpectant, licet nec ab Eo nec ad Illum ſcriptæ. Quarum ſeriem & ſummam habes ad initium Libri

XII. Tituli ſtatutorum Mertonæ, Marleburgæ, Weſtmonaſter primi, Gloucestriæ, Weſtmonaſter ultimi, & de Venditionibus

Pag 4 Ipſa ſtatuta ſive Proviſiones Mertoniæ Abbreviata
7. Statuta de Marleburga abbreviata.
17 Statuta Weſtmonaſt. prima ab Edw primo in Coronatione condita, abbreviata
21 Statuta Glouceſtriæ, facta An. quinto Edwardi primi
24 Statuta ultima Weſtmonaſt An. tertio decimo Edwardi primi
38 Statuta de Venditionibus & Emptionibus
39 Statutum de Viris Religioſis fact Weſtmonaſt Nov. 15 Anno ſeptimo Edwardi primi.
45 Palladius Philoſophus de Agricultura, ubi primo tradit Regulas generales, deinde quid quolibet menſe faciendum ſit, incipiens à Januario

Regula brevia ſicut mos eſt in Regno Angliæ, ſive brevia quæ Rex Vicecomiti mittit diverſis ob cauſas.

Ars faciendi literas vel Epiſtolas, vel formulæ Cartarum Regiarum, Epiſtolarum Epiſcoporum, &c

Willielmi de Somerey Experimenta Medicinalia, viz contra Epilepſiam, maculam in Oculo, &c

Oratio quædam Panegyrica in laudem Rodulfi Abbatis Thorneyæ,——modus etiam quo unus Conventus vel Abbatia condolet cum altera ob mortem Abbatis

Raſis, ſive liber Medicinæ & Anatomiæ

Old Saxon Words explain'd in old French.

Forma Compoti ſive reddituum & expenſarum Abbatiæ vel Conventus

B Proceſſus placiti inter Abbatem Thorneyæ querentem & Abbatem de Burgo Sancti Petri, An 1304.

I Medicine and Chirurgery for Horſes in old French

II Hiſtoria Scholaſtica Petri Comeſtoris —— liber impreſſus

Chronicon Johannis Bromton Abbatis Jorevallenſis, ſive Hiſtoria Britanniæ, ab adventu Auguſtini Ao 588 ad mortem Ricardi primi An 1199

3.19—2 Pag. 18 Leges Inæ Regis Weſtſaxonum 80.
40. Leges Aluredi vel Alfredi 51, item 7 aliæ leges Alfredi. Item 37 aliæ leges ejuſdem
45 Leges Edwardi ſenioris 4 & deinde 8.
47 Leges Adelſtani 34 & 9 ſeptem aliæ, mox 6 & 19.
54 Leges Edmundi 6 & 7 & 7 de Sponſalibus contrahendis, 9 deinde Edredus & Edwinus Reges

59. Leges

59 Leges Edgari 13.
69. Leges Ethelredi 6 item 30 ſequuntur 11 mox 7.

B. 76 Leges Canuti 111

III. L'Hyſtoire des ſeigneurs de Gaures cum Pictura eleganti ad initium. Neſcio an ficta ſit an vera hiſtoria, quæ verſatur circa familiam Gaurorum. Initium ſumitur a Guidone de Gaures, nobili Flandrenſi, qui diebus Sancti Lodoici floruit.

IV. Regula Sancti Benedicti in 73 Capitibus. Scribitur latinè et literis Saxonicis.

Pag. 2. Memoriale qualiter in Monaſterio converſari debemus.
3. Epitomia Ludowici Imperatoris ſuper Regulam Beati Benedicti & Abbreviatio ejus.
4. Martyrologium Romanum, in quo commemorantur paſſiones Martyrum, non Romæ ſolum, ſed ubique ferè. Primus Martyr Sanctus Almachius qui paſſus eſt Romæ ſub Diocleſiano. Eſt hoc Martyrologium antiquiſſimum, literis ſaxonicis ſcriptum. Nam ad 14 Kal. Junii Sancti Dunſtani obitus notatur manu neotericâ. Obitus etiam Bedæ notatur eâdem manu ad 6 Kal Junii. Nihil in hoc Martyrologio de Thomâ Becket Archiepiſcopo Cantuarienſi, vel antiqua vel neotericâ manu. Scriptum ad 7 Kal Junii antiquâ manu, *In Britannia Sancti Auguſtini Epiſcopi Confeſſoris, qui miſſus à Beato Papa Gregorio primus Genti Anglorum Chriſti Evangelium prædicavit.* Ad diem primum Februarii antiquâ manu memoratur Obitus Sanctæ Brigittæ in Hibernia.
In hoc Martyrologio verba à ſe invicem non diſtinguuntur. *Nihil in hoc Martyrologio invenio quod eſt recentius temporibus Edwardi Confeſſoris; nam Martyrium Sancti Ælphegi notatur manu omnium noviſſimâ*, ad 6 Id. Feb Corduba dicitur in Provincia Luſitaniæ.
5. Diadema Monachorum per Smaragdum in centum capitibus, at deſunt fere ſexdecim capita poſtrema. Scriptum hoc eſt latinè et literis ſaxonicis.

V. Troylus Chauceri Anglicè in pergameno; manu optimâ.

VI. 1. De Origine & Regibus Francorum; ad An. 1330.
2. Arbor Genealogica Regum Francorum ad Philippum ſeptimum.
3. De Comitibus Tholoſanis ad An. 1271.
4. De Imperatoribus Romanis à Julio Cæſare ad An. 1329.
5. De Tempore Celebrationis octo Conciliorum generalium & aliorum multorum uſque ad An. 1315.
6. De Ordinatione Officii miſſæ per Pontifices Romanos.
7. Caſus qui contingere poſſunt in celebrando Miſſam.
8. Nomina Apoſtolorum & Diſcipulorum Chriſti, & ubi prædicarunt.
9. De Articulis Fidei Catholicæ & Symbolis, particulariter Athanaſiano, & ſeptem Sacramentis, peccatis mortalibus, &c.
10. Liber magnus Gallice ſcriptus de Rege Arturo; Principium, *En la Marche*

VII. Proſlogium Anſelmi Fratris Thomæ Stoyl ſic inſcribitur.
1. Orationes ad Deum, ad Sanctam Mariam, Stephanum, & alios Sanctos.
2. Orationes quamplures ad ipſum Redemptorem noſtrum & Sanctos. Oratio Dominica gloſſata.
3. Proſlogion Anſelmi Cantuar.
4. Planctus Beati Bernardi de dolore Virginis Mariæ

5. Medi-

B.

5. Meditationes Auguſtini & Bernardi
6. Auguſtinus de Conflictu Vitiorum & Virtutum.
7. Tractatus Lotarii de Contemptu Mundi
8. Electuarium de lapſu & reparatione Hominis in capitibus 58
9. De Statu interioris hominis poſt lapſum per Ricardum de Sancto Victore
10. Tractatus de ſeptem Sacramentis.
11. De Ætatibus ſeculi, Chronologia quædam à Creatione ad Annum decimum Recesſuinthini Regis Hiſpanorum, & mortem Heraclii Imperatoris
12. Sermones varii de Chriſto, Angelorum Ordinibus, &c
13. Tractatus de ſeptem Virtutibus, de Oratione Dominica in ſeptem Petitionibus, de ſeptem Sacramentis
14. Ars Fidei, dicitur à *Clemente Papâ autorizata.*
15. Itinerarium Mentis in Deum
16. Breviarium Fratris ſive Magiſtri bonæ Fortunæ, Ordinis Minorum in lib. 6. Eſt Diſcurſus de Scriptura, de Dei Attributis, &c
17. De Officio & Ordine Miſſarum, quid unuſquiſque Papa addidit à tempore Sancti Petri, uſque ad Clementem tertium An. 1187.
18. Statuta Lanfranci
19. Tituli Decretalium, Digeſtorum veterum & novorum, Codicis, Inſtitutionum, Infortiati, Authenticorum
20. Epiſtolæ quædam Capituli Cantuarienſis Eccleſiæ, & ad Capitulum miſſæ
21. Epiſtolæ trecentæ, & tres Bernardi Clarevall. ad Robertum Nepotem, &c
22. Speculum humanæ Salvationis, ſcriptum verſibus more Anglicano ſimiliter deſinentibus.
23. Seneca de quatuor Virtutibus cardinalibus.
24. Seneca de Paupertate honeſta
25. Meditatio de Beneficiis Dei per Bonaventuram

VIII. Joh. Pariſienſis Hiſtoria univerſalis, vel Memoriale Hiſtoriarum quarundam Gentium à Creatione ad Annum Chriſti 1322, &c uti notatur à Jameſio proſequitur præſertim Hiſtoriam Britanniæ vel Angliæ.

IX. Speculum Juris per Gul. Durant. dedicatum Ottobono Cardinali. Gulielmus claruit Anno 1296 fuit Epiſcopus Minatenſis & ejus patruus fuit Inocentius quartus. Eſt Corpus quoddam Juris Civilis & Eccleſiaſtici in lib. 3

C.

I. Radulphi de Diceto Annales de Dorobernenſibus Archiepiſcopis ab Auguſtino Anno 601. ad Hubertum, qui fuit conſecratus Anno 1193 *Nonnulli Archiepiſcopi hic omittuntur.*

Videtur hic Liber valde antiquus. Vocatur Annales Stephani Archiepiſcopi

II. Regula Sancti Johannis Caſſiani, quam Caſtori Papæ in Novello Monaſterio ſcripſit. Incipit, *veteris Inſtrumenti narrat Hiſtoria* Liber optime ſcriptus & deauratis literis, continet libros duodecim, at deſunt iiii Capitula libri duodecimi

Multa hic invenies de moribus & Habitu Ægyptiorum Monachorum.

II. De Viris claris ſeu illuſtribus, eſt Dictionarium quoddam hiſtoricum & poeticum. Ordine alphabetico tradens Hiſtoriam omnium penè Virorum celebriorum, quorum mentio in libris ſacris vel profanis, ab A uſque ad L incluſive. Sub nomine *Cæſar*, narrat totam Hiſtoriam Cæſaris, & ſic de aliis.

III. Pontificale Anglicum liber pulcherrimus. Poſt Paginas 17. vide Indi-

C cem

C. cem Contentorum in hoc Volumine
De Ordinatione Oſtiariorum, Diaconorum, Presbyterorum
Fol 36 Conſecratio Epiſcoporum ſecundum Eccleſiam Romanam.
45 Qualiter ordinetur Epiſcopus ſecundum modum Angliæ, ubi nulla Profeſſio Subjectionis Papæ, vel etiam Archiepiſcopo Continet hicce liber totum Epiſcopi Officium in omnibus Benedictionibus, &c
Fol vel p 231 Officium baptizandi
238 Alius Ordo contrahendi Sponſalia
Fol vel p. 6. & 43 Epiſcopus in ſua Conſecratione promittit, Plebi ſuæ è Scripturis docere, Traditiones Patrum & decretales Conſtitutiones Sedis Apoſtolicæ ſervare, ſummis Pontificibus vel eorum Archiepiſcopis Fidem & Subjectionem per omnia exhibere, caſtitatem cuſtodire, profitetur ſe credere Symbolum, & Subſtantiam Panis & Vini converti in Naturam & Subſtantiam Carnis & Sanguinis Chriſti
At in Conſecratione Epiſcopi ſecundum modum Angliæ, p. 45 Nihil omnino promittitur

IV Prototypon Hiſtoriæ Thomæ Walſingham, ſive Hiſtoria Angliæ ab An 1273, (quando obiit Henricus tertius) ad An 1422, ſive ultimum Henrici quinti.

V. Hiſtoriæ majoris Matthæi Paris Pars ſecunda; in qua Hiſtoria Angliæ ab Anno 1189, a morte Henrici ſecundi, ad Annum 1253 Henrici tertii triceſimum ſeptimum
Ad Initium libri ſcribitur *Hunc librum dedit Fr. Matthæus de Pariſiis Deo*
Ad Finem libri eſt Annalis Concluſio, *Tranſit igitur annus ille ſatis frugifer & fructifer &c* aliâ manu ſcripta In hoc libro multæ ſunt Additiones & Inſertiones & Notæ. Primam Partem hujus Hiſtoriæ vide in C 9.

VI Martyrologium Exonienſe
Hic liber ſcriptus erat Anno 1337, & eſt ordinale Eccleſiæ Exonienſis, factum ab Epiſcopo Johanne Grandiſono & Eccleſiæ Capitulo
Continet,
1mo Calendarium;
Deinde Conſuetudines, ſive Statuta & Officia Miniſtrorum Eccleſiæ Exonienſis
Deinde Breviarium, ſive Ordinale celebrandi Officia divina per totum Annum ſecundum uſum Exonienſem
In Temporali poſt Natalem Domini fit Mentio Thomæ Becket Cantuarienſis, tum ad Julii ſeptimum, tum ad Decembris viceſimum nonum
Deinde Martyrologium Exonienſe, ubi ad Nonas Julii & ad quatuor Kalendas Januarii fit Commemoratio Thomæ Cantuarienſis.
Poſtremo Ordinale Officiorum B. Mariæ Virginis in Exon
Martyrologium hocce Johannes Grandiſonus Epiſcopus Exonienſis diſpoſuit; & hic alius eſt Ordo Sanctorum quam in aliis libris, quia ſemper præponuntur Sancti de quibus ſolemnizatur in Eccleſia Exonienſi

VII. Chronica Latina Petriburgenſium ut dicitur Eſt Continuatio Florentii Wigornienſis Hiſtoriæ Angliæ ad Annum 1295. Eſt liber magnus optimè ſcriptus & antiquitùs impreſſus Hic liber fuit Abbatiæ de Burgo Sancti Petri; atque etiam (inquit Matth Parker) fuit olim Cœnobii Sancti Edmundi.
Primo datur Genealogia Regum Anglorum ſeu Saxonum in Anglia a Woden.

Deinde Nomina ſeptuaginta Diſcipulorum Chriſti

Nomina Pontificum Hieroſolymæ, tum Judæorum, tum Chriſtianorum

Nomina Pontificum Romanorum à Petro ad Alexandrum quartum.

Nomina Archiepiſcoporum Cantuarienſium, ab Auguſtino ad Stephanum. Additi ſunt etiam Ricardus, Edmundus, Bonifacius; Nomina Epiſcoporum Roffenſium, Londoniæ, Eboraci, & omnium Epiſcoporum in Anglia ad tempora, ut opinor, Stephani vel Henrici ſecundi Regis (excepto Epiſcopis Dorceſtriæ vel Lincolniæ quos non invenio) Deinde Epiſtola Dionyſii ad Petronium de ratione paſcali, & Theophili, Bedæ, &c. Sententiæ hæ de re.

Hiſtoria ab Adam, & præſertim a Chriſto nato ad illius Paſſionem largiſſime, & deinde proſequitur Hiſtoriam totius pæne Europæ, præſertim vero Britanniæ ad Annum 1295 vel ſecundum aliam computationem 1318

VIII Gulielmi Tyrenſis Epiſcopi Hiſtoria de rebus geſtis à Chriſtianis, pro Terra Sancta recuperanda & retinenda. Ad Finem Catalogus omnium Archiepiſcoporum & Epiſcoporum ſub Patriarcha Antiocheno, diebus Gul. Tyri ut opinor. Deinde Tractatur Rerum (non Perſonarum) Alphabeticus, in quo ex teſtimoniis & exemplis antiquorum ad virtutem exercitatur.

IX Prima Pars Hiſtoriæ Matthæi Paris, cum Topographica deſcriptione locorum quorundam, cum Kalendario & Circulo paſchali, ab An 1116 ad Annum 1620.

Hic liber eſt ejuſdem Scripturæ, & Ligaturæ, & Ornatus cum C 5 & eſt ejus prima Pars. Orditur Hiſtoriam ab Orbe condito, & proſequitur præſertim Britanniæ Hiſtoriam ad mortem Henrici ſecundi. Ad finem hujus libri manu valde antiqua ſcribitur *Anno Dominicæ Incarnationis 1189 Eſt vera Continuatio Hiſtoriæ Matthæi Pariſienſis in alio Volumine ejus manu. Hi libri videntur fuiſſe ipſius Matthæi Paris*

Ad Finem eſt Mappa Mundi, valde rudis & antiqua. Deſcriptio ſeu Explanatio Mapparum ad initium & finem hujus libri in antiquâ linguâ Gallicâ; & Civitatum Chartæ. Omnino conveniunt ætati Matthæi Paris. Nam tunc Ptolemais ſeu Acra fuit Refugium Chriſtianorum, ut hic vocatur, quæ capta fuit à Saracenis Anno 1290

X Matthæi Paris Chronica minor ~~Hiſtoriam Angliæ~~ continens à Coronatione Wilhelmi Conqueſtoris Die Nativitatis Chriſti 1067 ad mortem Henrici tertii Anno 1273, licet proprie loquendo hæc Hiſtoria minor progreditur ſolummodo ad Annum 1254, & quæ ſequuntur ſunt ex Hiſtoria majore Matthæi Paris. Notatur tamen ad finem Anni 1250, Matthæum Paris hiſtoriam ſuam ibi claudere Anno Henrici tertii 35mo. *Video è Notis Typographicis Matthæi Paris hiſtoriam vel ſaltem partem ejus poſteriorem impreſſam fuiſſe ex hoc Codice*

In priore Parte hujus Voluminis uſque ad annum 1254, ſicut in duobus illis Voluminibus C 5 & 9 Arma Regum & Nobilium notantur & colorantur ad marginem. Priora duo Volumina ſcripta ſunt in Pergameno, Hoc Volumen in Charta

Ad Annum 1245 hujus Voluminis mentio fit de magnis Cronicis.

Præfationis loco datur Tabula Genealogica Regum Angliæ ab Alfredo ad Henricum tertium

D.

I Chronica Cœnobii Martini.

Incipit Prologus Doctoris clariſſimi Anſelmi ſuper Librum qui dicitur *Imago Mundi*, quæ eſt Geographia quædam

Epiſtola quam miſit Presbyter Johannes de India ad Emanuelem Conſtantinop.

D. ſtantinop. Imperatorem de Gloria & Divitiis Indiæ.
I. Epiſtola Alexandri Regis magni Macedoniæ ad Magiſtrum ſuum Ariſtotelem de Situ Indiæ.

Chronica Romanorum Pontificum a tempore Jeſu Chriſti & Octaviani Imperatoris uſque ad Nicolaum tertium Anno 1277, à Martino Polono. Attamen nulla hic Mentio Joannæ Papiſſæ, inter Leonem quartum, & Benedictum tertium.

Commemoratio Stationum Urbis Romæ.

Epiſcopi qui ſunt immediate ſubjecti Papæ.

Hi ſunt 7. juxta Romam.
9. In Campania.
16. In Marſium.
22. In Tuſcia.
10. In Ducatu Spoletano.
13. In Marchia.
3. In Romaniolâ.

Eccleſiæ quinque Parochiales in Roma.

Eccleſiæ in Roma quibus aſſignati ſunt Presbyteri vel Diaconi Cardinales.

Metropolitani vel Archiepiſcopi in Italia & Sicilia cum ſuis Suffraganeis, item in Slavoniâ, Hungaria, Poloniâ, Alemanniâ, Galliâ, Hiſpaniâ, Angliâ, Daciâ, Norvegiâ, Sueciâ, Scotiâ, Hiberniâ, atque etiam Epiſcopatus ſub Patriarchis Hieroſolymæ, Antiochiæ, & Conſtantinopolis. *Nota quod Catalonia Galliæ non Hiſpaniæ adjicitur.*

Catalogus Paparum ubi Johanna Papiſſa non nominatur.

De Schiſmatibus in Eccleſia Romana.

Catalogus omnium Archiepiſcoporum Cantuarienſium ab Auguſtino ad Simonem circa Annum 1390. & quamdiu quiſque fuit Archiepiſcopus.

Catalogus Imperatorum & Pontificum Roman. ad Annum circa 1200.

De Synodis nonnullis.

Chronica Imperatorum Romanorum (Autore Martino Polono) ab Augusto ad Annum Chriſti circa 1308.

Methodius de ſex millenibus & fine ſeculi.

Beda de Situ Britanniæ & de mirabilibus ejus.

Annales de geſtis Britonum, Saxonum, Danorum & Normannorum.

De Regibus Anglorum, ubi & à quibus uncti ſunt & ubi ſepulti ab Ethelwolfo ad annum 1216. una cum brevi Chronico Rerum Anglicarum per Tho. Wyckes ab anno 1066. ad annum 1242.

Servitia Baronum quinque Portuum quæ Regi debentur, & de Warda Caſtri de Dover.

Magna Charta & Charta de Foreſta per Henricum tertium.

Sententia Prælatorum pro Pace Regis & Libertate Eccleſiæ anno 1253.

Epiſtola Innocentii Papæ ad Archiepiſcopos & Epiſcopos Angliæ miſſa pro confirmatione literarum ab illis editarum de Cartis hiſce anno 1253. Et duæ aliæ literæ bullatæ Alexandri Papæ eundem in finem.

Literæ Innocentii ſecundi pro Clericis Cantuarienſis Provinciæ, ne ſolvant Procurationes Archiepiſcopo ratione Viſitationis.

Innocentii Epiſtola ne Archiepiſcopus Suffraganeorum ſuorum Juriſdictionem impediat.

Carta Libertatum Surreyæ.

Oſtenſiones Juguorum de la Mer.

De

4

D.
I. De Libertate Eccleſiæ Sancti Martini de Dover ex fundatione Wichtredi Regis

Statuta ſeu Proviſiones Marleburgæ per Henricum tertium latine; Weſtmonaſt. Prima per Edwardum primum Gallice; Glouceſtriæ per Edwardum primum Latine & Gallicè; Weſtmonaſterii ſecunda per Edwardum primum de religioſis Latine; Mertone per Henricum tertium Latinè, Weſtmonaſterii iterum per Edwardum primum Anno Regni decimo tertio Latinè

Carta Adelfredi Regis

Carta Cnuthonis Regis.

Tranſlatio Eccleſiæ Cathedralis de Cridetonio Exon. An. 1050

Literæ Baronum, Comitum, Procerum, & Civitatum ad Papam Clementium Sextum pro Statu Cleri contra Proviſiones Papæ

Jus Regum Anglorum ad Regnum Franciæ in Tabulâ Genealogicâ

Verſus de Tempore Johannis Stall

Literæ aliæ Baronum, &c. contra Proviſiones Papæ Latine & Gallice

La maniere de la Renonciation del Roy Richard de ſa couronne, & de la election del Roy Henry IV

De Monaſterio de Begeham Diœceſis Ciceſt. & Monaſter. de Langdon Diœceſ. Cantuar. de Electione Abbatis, & ejus Inſtallatione in Monaſterio de Begeham

Proceſſus contra Regem Johannem

Carta Regis Johannis facta Papæ & Eccleſiæ Romanæ de tributo mille marcarum

Bulla Innocentii continens cartam Regis Johannis de liberis electionibus Eccleſiæ Angliæ

Statutum Edwardi tertii Anno Regni Angliæ viceſimo, Franciæ ſeptimo

Quinque Paginæ exciſæ.

Concluſio Bullæ Papalis pro Reſidentia Prælatorum, &

Tractatus quidam pius, cujus Princip. *Paulus Prælatus ait, &c.*

Bulla Benedicti XII. Papæ ad Abbatias Angliæ Anno 1337.

Conſtitutiones factæ ab Henrico ſecundo Anno 1164. Anno Regni undecimo. Notatur ad marginem has Conſtitutiones recenſeri in 15 folio Epiſtolarum Thomæ Becket.

Epiſtola Archiepiſcopi Cantuarienſis ad Abbates & Conventus Ordinis Ciſtercienſis

Monitio Regis Edgari Prælatis & Abbatibus, *à Florilego de Edgaro.*

II. Memoriale Presbyterorum Parochialium à diverſis Doctorum tractatibus ſub brevitate extractum

Eſt quoddam Pœnitentiale in duabus partibus. Pars prima continet capita 119, ſic ſcripta LXLIX; nam LXXL ſignificat 100 LXL 110.

Pars ſecunda continet capita 98

Contenta Capitum vide ad initium libri.

Decalogi nonum mandatum eſt; non concupiſces Domum proximi tui. Nulla mentio ſecundi mandati

Citantur Sententiæ Bonifacii Archiepiſcopi Cantuarienſis in Concilio apud Weſtmonaſterium, præſente Rege Henrico.

III. Benedictiones Epiſcopales

Profeſſiones Subjectionis quas fecerunt Epiſcopus & Abbas Papæ Romano etiam in Eccleſia Anglicana

D At

D. III.

At hæ Profeſſiones novitiæ mihi videntur, nam antiqua Profeſſio quæ hic etiam ponitur fuit ſolummodo Archiep. Cantuar. Uti mihi videtur uſque ad p. 61. manu recentiori ſcriptum eſt, quam quæ ſequuntur, & hæc in priori Parte, viz. uſque ad p. 61. Ordo Romanus præſcribitur & Profeſſio facta eſt Pontifici Romano, tamen poſt p. 61. Nihil hujuſmodi reperies, nihil quod non magnam ſapit antiquitatem.

3 Benedictio Peræ & Baculi
7 Qualiter Concilium agatur provinciale.
11 Reconciliatio loci ſancti qui fuerit pollutus
16 Qualiter quartâ feria in Capite Jejunii circa Pœnitentes agatur. Benedictio Cleri
23 Recapitulatio Benedictionum diverſarum ſecundùm ordinem Romanum Scriptarum
31 Qualiter Pœnitentes in Cœna Domini in Ecclesiam introducantur. De Catechumenis loquitur & Conſecratione Olei.
51 Dedicatio Ecclesiæ
52 Apparet hunc librum vel hanc partem libri ſcriptum tempore Sampſonis Epiſcopi Wigornenſis circa Annum 1100. licet hæc atteſtatio videtur ſcripta manu recentiori.
53 Examinatio electi Abbatis per Epiſcopum
56 Oblatio Pueri ut fiat Monachus
61 Index Benedictionum diverſarum quas habes pag. 282, &c.
62 Orationes in Dedicatione Ecclesiæ ubi inter alia conſecrantur Campanæ ſeu Tintinnabula vel Clocca, quæ idem ſunt.
96 Miſſa in Reconciliatione Ecclesiæ
99 Benedictio Veſtimentorum ſacrorum

Vide J. 1. 102 In Conſecratione Patenæ & Calicis eadem ſunt verba quæ in Vol. J. 1. viz. in Conſecratione Patenæ, Or. *Domine qui poſt typicum Paſcha & ipſi agni carnibus panem in vino ſumere in propria comparatione Corporis & Diſcipulis diſtribuere dignatus es. Te ſupplici devotione depoſcimus, ut quicunque in hâc patenâ hunc panem ſacratum perceperint, Te verum & verum panem corde concupiſcant, & ſapiant, & benedictionem mereantur percipere ſempiternam per Te, Dne Jeſu Chriſte, qui cum Patre & Spiritu Sancto, &c.*

103 In Conſecratione ſeu Unctione Calicis oratur *Domine præſta ut quicunque in hoc Calice myſticum ſanguinis tui memoriam mundato corde prægustaverint, peccatorum omnium à Te miſericordiſſime veniam & gaudia miſſionis impetrent æterna per Te Salvator Mundi, qui cum Patre & Spiritu Sancto vivis, &c.*

104 Benedictio Crucis, ſicut prius Benedictio Aquæ
108 Benedictio in Tonſura
110 Ordinatio Pſalmiſtæ, Oſtiarii, Lectoris, Exorciſtæ, Acolyti, Subdiaconi, Diaconi, cui cum Epiſcopus tradit Epiſtolarium, dicit, *Accipe Volumen Sancti Evangelii, lege & intellige & aliis trade, & tu opere adimple. Et habe poteſtatem legendi Evangelium in Eccleſiâ Dei tam pro vivis quàm pro defunctis, in Nomine Domini.*

119 Ordinatio Presbyteri. In Benedictione manuum Sacerdotis oratur, *Benedic, Domine, & ſanctifica has manus Sacerdotis tui ad conſecrandas hoſtias, quæ pro delictis atque negligentiis populi offeruntur, & ad cætera benedicenda quæ ad uſus populi neceſſaria ſunt, & præſta quæſumus ut quæcunque benedixerint benedicantur, & quæcunque ſacraverint ſacrentur per, &c.*

121 Cùm Epiſcopus tradit Patenam Presbytero cum Oblata & Calicem

a

D. III.

cem cum Virga, dicat, *Accipe poteſtatem offerre Sacrificium Domino Miſſaſque celebrare tam pro vivis quam pro defunctis in Nomine Domini*

123. Benedictio ad ordinandum Abbatem & Abbatiſſam per Epiſcopum

129. Ordinatio Epiſcopi. In Ordinatione Evangelium ſuper ejus Scapulas ponitur, & oleum chriſmale funditur ſuper Caput ejus cum Orationibus. *Quodcunque ligaveris ſuper terram ſit ligatum & in cœlis; & quodcunque ſolveris ſuper terram ſit ſolutum & in cœlis. Quorum detinueris peccata detenta ſint, & quorum dimiſeris tu dimittas. Qui benedixerit ei ſit benedictus, & qui maledixerit ei maledictionibus repleatur, &c.*

136. Additamentum quoddam, *Si Archiepiſcopus Eccleſiæ Chriſti ſive Cantuar. vel Eccleſiæ Sancti Petri ſive Eboraci Archiepiſcopum hinc vel inde ſecundum Decretum Honorii Papæ ordinare voluerit, alter alterum ut legitur in 18 capitulo libri ſecundi Hiſtoriarum Anglorum*

Oratio quando datur Pallium.

138. Conſecratio Regis——*Quem ſupplex devotione in Regnum Anglorum vel Saxonum pariter eligimus*

144. *Honorifica hunc præ cunctis Regibus Britanniæ (hiſce diebus fuere plures Reges Britanniæ) Sanctæ Mariæ ac Beati Petri Apoſtolorum Principis Sanctique Gregorii Anglorum Apoſtolici atque omnium Sanctorum intercedentibus meritis*

146. Deſignatio Status Regis. Regem alloquitur Archiepiſcopus *Sta & retine à modo ſtatum quem huc uſque paterna ſucceſſione tenuiſti hereditario jure tibi delegatum per autoritatem Dei omnipotentis & per præſentem traditionem noſtram*

148. Conſecratio Reginæ

150. Benedictio Monachorum—& Virginum—& Viduarum

159. Benedictiones in Diebus Dominicis totius Anni. Orditur à Dominica quarta ante Natalem Domini

175. Benedictio Cinerum in Die Cinerum, ſic & *Palmarum*, novi ignis ex ſilice excuſſi, feria quarta de *Paſſione* Domini

190. Abſolutio Pœnitentium in his verbis, *Abſolvimus vos vice B. Petri Apoſtolorum Principis, cui Dominus poteſtatem ligandi atque ſolvendi dedit, & quantum ad vos pertinet accuſatio, & ad nos remiſſio, ſit Deus omnipotens vobis vita & ſalus & omnibus peccatis veſtris indultor.*

192. Conſecratio Olei & Chriſmatis in Cœna Domini, Lactis & Mellis; Ignis & Ceræ in Sabbato ſancto, Exorciſmus Incenſi.

213. In quarta Feriâ poſt Pentecoſten Jejunium celebratur.

214. Octava Pentecoſtes non dicitur Dominica Trinitatis, ſed Dominicæ ſequentes dicuntur Dominica ſecunda, tertia, &c. poſt octavam Pentecoſten uſque ad 24 Dominicam poſt octavam Pentecoſten, & ſic finiunt Benedictiones Dominicales

229. Benedictio de ſanctâ Trinitate, quæ pene eadem eſt cum noſtra collecta die ſanctæ Trinitatis.

231. Benedictio cotidie ad Matutinum, Veſperum & Completorium.

232. Benedictio de Sanctis in Eccleſiâ Wentanâ veteris Cœnobii quieſcentibus, ſic incipit *Dominus qui ſanctam hoc iſtius Eccleſiam per labore B. Birini Epiſcopi olim conſecratam meritis Sancti Confeſſoris ſui Antiſtitis Swithuni moderno tempore dignatus*

Hinc patet non longe à Swithuni morte ſcriptum fuiſſe hunc librum; hic obiit Anno 861. & Birinus Anno Domini 640

Bene-

D. 234. Benedictio de Sanctâ Mariâ facta erat Die Sabbati
Benedictio ad imaginem Sanctæ Mariæ

III 239 Benedictiones in Natalibus Sanctorum, incipitur a Sancto Stephano.
248 Natalis Sancti Gregorii Papæ, & Sancti Elphegi eodem die (ut opinor) *Ille Elphegus non fuit Cantuar. ſed Winton. quia non ut Martyr celebratur, & Sancti Alphegi Cantuar. Natalis celebratur decimo nono Aprilis hujus Alphegi die duodecimo Martii, die Sancti Gregorii inquit Chronicon Saxon. An. 951.*
252 Benedictiones in Inventione Sanctæ Crucis & Auguſtini Archiepiſcopi in Menſe Maio *Nihil de Beda cujus commemoratio die viceſimo ſeptimo Maii*
256. Die Sancti Swithuni oratur, ut *qui illum noviſſimis ferè mundi temporibus manifeſtari voluit*
260 In Menſe Auguſto ante Sancti Laurentii diem celebratur *Æthelwoldus Patronus Anglorum*
261 Ante Sancti Bartholomæi diem eſt Aſſumptio B. Mariæ
265 Benedictiones in Feriâ quartâ legitimi Jejunii quod plenâ Hebdomade ante Æquinoctium Autumnale celebrari ſolet, & tamen poſt exaltationem Crucis, Die decimo quarto Septembris *Nihil hic de Ordinatione hoc tempore.*
275 Poſt Sanctum Birinum, Sanctus Thomas, & ita finiunt Benedictiones in Natalitiis Sanctorum
281 Deinde ſequuntur Benedictiones quarum Index pag. 61.
286 Oratio pro Victoria contra inimicos Ethnicos
300 Benedictio ſalis ad pecora ſananda
301 Exorciſmus Aquæ tum gelidæ tum ferventis & Ferri ad Judicium Dei demonſtrandum; & Euchariſtia illis datur cum Adjuratione, dicens, *Corpus hoc & Sanguis Domini noſtri Jeſu Chriſti ſit tibi ad probationem hodie* Adjurationes hæ ſunt tum Latinè tum Saxonicè
312 Exorciſmus Panis Ordeacei & Caſei Vide Mabillon. Analect. Tom. 1. p. 47.
319 Benedictiones Sponſi & Sponſæ
329 Maledictiones in illos qui furati ſunt ex Eccleſiâ.

IV. De Judiciis & eorum Formis, &c. ſecundum Jus civile
De Arbore Affinitatis vel Conſanguinitatis
De Electione Paſtoris in Eccleſiam vacantem ſecundùm Jus canonicum
Caſus Reſervati Epiſcopales & Papales
Caſus quibus quis Excommunicationem incurrit ipſo facto.
De Executoribus
De nautico Fœnore De Teſtibus.
In illud Quodcunque ligaveris ſuper terram erit ligatum & in cœlis, per Fratrem Franciſcum de Maronis
De Indulgentiis
De Confeſſione Peccatorum Incipit, *Omnis utriuſque Sexus.*
Tractatus de Decimis, compilatus in Inſulâ Corſicæ, per Andream Hiſpanum Benedictini Ordinis

V. Martyrologium Saxonicum; Linguâ Saxonicâ ſcriptum Deeſt Pars magna Martyrologii, viz. uſque ad mediam ferè Menſis Martii; nam Sanctus Gregorius, cujus Commemoratio fit ad diem duodecimum Martii eſt primus qui hic occurrit
Deinde Cuthbertus ad diem circa viceſimum Martii.
Apr. 11 Sanctus Guthlacus Anachoreta in Brytene
23 Sanctus Georius, (Georgius,) nobilis *Martyr.*

Maii
4

D. V.

Mai 1 Sanctus Philippus, *non & Jacobus.*
6 Sanctus Eadbyrte, qui ſucceſſit Sancto Cuthberto.
7 Sanctus Johannes Epiſcopus in Brytene inter Northumbros.
9 Initium Æſtatis.
15 Pentecoſte.
26 Sanctus Auguſtinus Cantuar.
Jun. 1 Mentio fit veteris & novi Sacramentarii ſive Maſſe boc.
9 Sanctus Presbyter Columba, unde Scottorum Colmcille
22 Sanctus Jacobus Alphei, & Sanctus Albanus, qui paſſus eſt in hâc Brytene
23 Sancta Ætheldrythe
24 Sanctus Johannes Baptiſta Solſtitium
29 Beati Petrus & Paulus.
Jul 22 Sancta Maria Magdalena.
25 Sanctus Jacobus
29 Sanctus Lupus.
Aug. 5 Sanctus Oſwoldus, Rex Chriſtianus
10 Sanctus Laurentius Archidiaconus Romæ
15 Aſſumptio Mariæ.
19 Sanctus Magnus Martyr
25 Sanctus Bartholomeus
Sept 8 Nativitas Mariæ
21 Sanctus Matthæus
22 Sanctus Mauritius cum 6600 militibus.
29 Sanctus Michaelis
Oct 18 Sanctus Lucas.
28 Sanctus Simon & Taddeus.
Nov 1 Dies omnium Sanctorum
7 Initium Hiemis.
17 Sancta Hylda Abbatiſſa in Brytene.
30 Sanctus Andreas
Dec 21 Sanctus Thomas Reliqua deſiderantur.

In hoc libro ſæpe citatur Hiſtoria Anglorum Regio hæc noſtra ſemper vocatur Brytene, adeo ut hic liber videtur antiquior quam ipſum nomen Angliæ, attamen mentio fit Englalbeode, ſive Populi Anglicani Ad finem, Fragmentum Saxonicum imperfectum, Legationis fabuloſæ Nathanis Judei, ad Tiberium Imperatorem.

VI The Hiſtory of *Brutus* and of *Brittain* (in old Engliſh) to the ſeventh Year of King *Henry* V.

VII Galfridi Monumethenſis Hiſtoria Britanniæ in 9 libris ab *Abraâ* & Bruto uſque ad Annum Domini 698 Paginâ ultimâ dicit ſe hiſtoriam hanc tranſtuliſſe è libro Britannicè ſcripto. *Manu noviter ſcribitur hunc Galfredum factum fuiſſe Epiſcopum Aſaphenſem An.* 1152.
Annales Burtonenſes à Chriſto nato ad Annum 1339 *Diverſi videntur ab iis à D. Galeidisti, ad An.* 1291.
Edictum Edwardi primi, quando Scotiam intravit cum Aſſenſu Nobilium Scotiæ.
Thomas de la Moore de morte Edwardi ſecundi *imperf.*
Expeditio contra Turcos circa An. 1094, uſque ad captam Hieroſolymam & Godefridum Regem electum An. 1099.

VIII Nova de Geſtis Regum Angliæ, cum aliis incidentiis, rerum notabilium & mirabilium eorum temporibus contingentium, à primo Rege Bruto uſque ad An. 14. Regis Henrici Sexti ſub compendio congeſta.

IX Dionyſii Areopagitæ Opera, cum præfatio Hugonis de Sancto Victore & Expoſitione illius Hugonis & Thomæ Vercelenſis. Latinè omnia.

D. Scriptores Hiſtoriæ Anglicanæ poſt Bedam, viz. ex Editione quam vocant Sigilli—impreſſi, viz. Gul. Malmesburien. Ingulfus, &c.

X
XI Vita Sancti Edwardi Confeſſoris per Æthredum Rievalenſem, cum Prologo ad Regem Henricum ſecundum, & Epiſtola Dedicatoria ad Laurentium Abbatem Weſtmonaſterienſem

Pag. 140. Vita Anſelmi Cantuar. Archiep. per Eadmerum Dorobernenſem qui Anſelmum Romam proficiſcentem in itinere comitatus eſt; libris duobus. Vide Capitula utriuſque libri ad finem Voluminis.

297. Vita Herlewini Beccenſis Abbatis.

356. Vita venerabilis Bedæ Presbyteri. *Beda (inquit) tranſtulit Evangelium Johannis in linguam noſtram*, ſcil. vulgarem.

363. Epiſtola Calixti Papæ de miraculis Sancti Jacobi Apoſtoli.

365. Calixtus de Tranſlatione Sancti Jacobi Apoſtoli ab Hieroſolymis ad Galæciam.

370. Epiſtola Leonis Papæ de Tranſlatione Sancti Jacobi.

372. De tribus Solemnitatibus Sancti Jacobi.

375. De Miraculis Sancti Jacobi, quæ Calixtus primo collegit.

405. Turpinus Archiep. Rhem. de Geſtis Caroli magni. Poſt Pag. 450 deeſt una pagina.

455. Calixtus Papa de Inventione Corporis Turpini Archiep.

459. Vita Beatæ Theclæ Virginis ac Martyris.

E. 477. Vita Apollonii Tyri.

I Petrus de Riga Præfationis loco dat Tabulas genealogicas Salvatoris noſtri.

Liber ipſe Compendium dictus, ſive Hiſtoria veteris & novi Teſtamenti, metrico Compendio expreſſa quo facilius memoriâ teneatur.

Deinde in libro *Aurora* dicto fuſius rem eandem perſequitur; nam metrice tractat hiſtoriam totius Scripturæ; atque etiam libros poeticos Job & Canticum.

II Biblia Latina vulgatæ Editionis, ſcripta, uti opinor, Anno 1560. unà cum libris Apocryphis.

Liber hicce in Capitula dividitur licet non in Verſus. Capitula vero hujus Libri non iiſdem ſemper partitionibus dividuntur, ac in noſtris libris.

Liber pulchrè ſcriptus in Pergameno.

III Biblia Latina ſcripta per Senatum Bravonium.

Hic Senatus fuit Præſes Monachorum Wigorniæ (quæ olim Bravonium dicta erat) & erat familiaris Henrici ſecundi Regis, circa An. 1170; cum Apocryphis & Præfationibus Hieronymi.

Ante paginam primam notantur nonnullæ Variationes hujus libri à vulgatis & impreſſis.

Deeſt liber Pſalmorum in hoc libro.

Poſt Maccabæorum librum ſecundum incipit Tractatus Magiſtri Senati Wigornienſis Bibliothecarii de Concordiâ & Diſpoſitione Canonum Evangeliorum. *Deinde Canones ipſi.*

Hic liber dividitur in Capitula ſed non in Verſus.

Quatuor Evangelia quatuor columnis in eadem paginâ ſcribuntur eo modo quod ſimul incipiunt deſinuntque.

Poſt Acta Apoſtolorum ſequuntur ſeptem Epiſtolæ Canonicæ & Apocalypſis; deinde Epiſtolæ Pauli, & poſtremo Epiſtola ad Laodicenſes (quæ non habetur in Canone) quæ etiam Anglice verſa, vel penè Saxonicè, quæ verſio magnam ſapit antiquitatem.

Hæc Epiſtola ad Laodicenſes brevis admodum eſt, vix viginti Linearum.

In

E. In Tractatu ſeu Prologo ad Evangelia aſſerit Scriptor ſe hunc librum
III. ſcripſiſſe ad Exemplar alterius Romæ conſcripti, quem beatæ memoriæ Rex Offa Eccleſiæ noſtræ (Wigorn) contuliſſe dicitur

IV. Polychronicon Ranulphi Ceſtrenſis, ſive Hiſtoria ab Orbe condito ad mortem Edwardi tertii in ſeptem libris, cum tribus Præfationibus, & Indice Rerum alphabetico

Ad finem libri eſt *Chronica bona & compendioſa de Regibus Angliæ, tantum à Noe ad hanc uſque diem*, viz. *ad Coronationem Ricardi ſecundi An* 1377; *ſed manu à priori diverſâ*.

Iſtum librum Henricus Somer dedit Hoſpitali Sancti Johannis Evangeliſtæ Cantabrigiæ

V. Egeſippi Hiſtoriæ Judæorum Libri quinq; a Temporibus Maccabæorum, captis Hieroſolymis à Pompeio, uſque ad Templum deſtructum à Tito Veſpaſiano

VI. Annals in very old *Engliſh* from the Creation to *An.* 1418, or the fifth Year of King *Henry V. and yet he ſpeaks of the Council of Baſil that ſate not till about* An. 1431, *or the tenth Year of King* Henry VI

These Annals begin thus *The firſt Man Adam was made on a Fryday without Modyr without Fader in the Fyld of Damask*

From pag. 96 it appears that this Hiſtory was written by a *Gilbertine*, but the Name of the Perſon is not mention'd

VII. Freculphi Hiſtoria, ab Orbe condito ad Chriſtum natum, in libris ſeptem. Hic Freculphus Epiſcopus erat Lexovienſis Ante Pag. 1. eſt Hymnus quidam in laudem Melliti Archiepiſcopi Cantuarienſis, cum Notis muſices antiquis

VIII. Petri Bleſenſis Tractatulus de Converſione Sancti Pauli

Auguſtinus de Creatione primi hominis, unâ in paginâ.

Scala Mundi, ſive Chronologia communis, una cum Cyclis Solaribus, Lunaribus, & Indictionibus ab orbe condito, & Anni Chriſti & Dies Paſchalis à Chriſto nato, uſque ad Annum Chriſti 1619. Videtur hæc Chronologia ſcripta circa An. 1340, et continuata alia manu, aliquo modo ad An. 1450; *& Reges Saxonici in hac Inſula contemporanei*, Imperatores, Reges Franciæ, & Scotiæ, & Pontifices uſque ad An. 1338, & Epiſcopi Sarum

Ad An. 858 notatur Johannes Fœmina vel Papiſſa

Chronicon Martini Pœnitentiarii, ſive Hiſtoria & Succeſſio Imperatorum & Pontificum Romanorum à Chriſto nato ad An. 1306, continuata ad An. 1342

Pag. 195. Petri de Yekeham Compilatio de Geſtis Britonum & Anglorum e Bruto, Beda, & aliis Autoribus à primâ Antiquitate ad An. 1265, antiquâ manu; & continuata uſque ad An. 1283, aliâ manu

Deſunt paginæ nonnullæ, ut opinor.

217 Triginta duo Gradus Scalæ Primus eſt Fides; ſecundus Spes, &c. ad finem dicitur *Hoſpitium Beatæ Mariæ extra Biſhopſgate hunc vendicat librum*

IX. Amalarius de Ordine Romanæ Eccleſiæ, qui vocatur *Liber Officialis*, in duobus libris In libro primo ſunt cap 38, in ſecundo 61 Incipit, *Poſtquam ſcripſi libellum qui à meâ parvitate vocatur de Eccleſiaſtico Officio veni Rom*

In libro ſecundo, cap 21, *Te igitur*, dicit, *Hic credimus naturam ſimplicem panis & vini mixti converti in naturam rationabilem, ſcil Corporis & Sanguinis Chriſti* *Scriptus eſt hic liber manu ut mihi videtur valde antiquâ, literis pænè Saxonicis, & concludit hoc modo*,

ΦΙΝΙΘ ΔΗѠ ΓΡΑΘΙΑϹ ΑΜΗΝ

8 Chronica

E. X. Chronica Henrici Archidiaconi Huntington, ſive Hiſtoria Anglorum à primâ origine ad mortem Regis Stephani in libris decem.

1. Liber de Regno Romanorum in Britannia.
2. De Adventu Anglorum.
3. De Converſione Anglorum.
4. De Regno Anglorum.
5. De Bellis Dacorum.
6. De Adventu Normannorum.
7. De Regno Normannorum.
8. De Summitatibus rerum.
9. De Miraculis Anglorum, vel Viris illuſtribus.
10. De Annis Stephani, ad finem hujus libri. *Explicit liber decimus; hic incipit liber undecimus de Henrico juniori*, qui tamen non apparet.

In libro primo dicit, in Wallia ſunt tres Epiſcopatus. 1. Apud Sanctum David; 2. Apud Bangor; 3. apud Clamorgan. Tempore autem noſtro recepit Epiſcopus Sancti David Pallium à Papâ, quod ſcil. fuerat olim apud Carlegion.

XI. Alexander Eſſebienſis, qui claruit An. 1220, dicitur Somerſetenſis vel Staffordienſis Chronographus. Scribit Hiſtoriam præſertim Britanniæ ſeu Angliæ à Chriſto nato ad Annum circiter 1255, quando Ricardus, Dux Cornwalliæ, fuit electus Imperator Romanorum.

Pag. 29. Hic Alexander dicit quod Auguſtinus fecit ut occiderentur 1200 Monachi in Bangor Walliæ eo quod non obedirent ſibi in Concilio. Multus eſt hic Autor in exponendis Merlini Propheticis.

147. Exceptiones quædam è Chronico Rogeri Hoveden ab An. 1066. ad An. 1201.

157. Epiſtolæ inter Pariſienſes Doctores ad mandatum Philippi Regis Francorum, & Johannem 22, & Benedict. 12 Papas, de Statu Animarum poſt mortem circa An. 1333.

167. Fragmentum Wilhelmi Gemeticenſis de Geſtis Ducum Normannorum ad Gulielmum Conqueſtorem.

170. Prophetiæ Sibyllæ Erythreæ Babyloniccæ, cum aliis Propheticis.

185. Narratio quædam de Virgine in Territorio Lendienſi quæ miracula multa fecit; ſcripta per Philippum de Chaverill.

193. Catalogus Epiſcoporum Lindiſfarnenſium ſeu Dunelmenſium, ad Ricardum de Bury Epiſcopum Dunelm. an. 1333, una cum vita illius Ricardi per alium, ad an. 1345.

211. Catalogus Epiſcoporum Eboracenſium à Paulino uſque ad tempora Stephani Regis.

214. Proceſſus contra Templarios an. 1311.

217. De Regnis ſeptem Saxonicis in Britannia & de Angliæ Monarchis ad Stephanum Regem. Poſtremò Epiſtolæ duæ Innocentii Sexti Papæ ad Edwardum Principem nigrum pacem & moderationem ſuadentes unà cum Principis Reſponſio. An. 1355.

XII. Pſalterium eleganter ſcriptum & Picturis Apoſtolorum & Prophetarum Mariæ Virginis & ipſius Salvatoris ornatum, & literis metallibus deauratis. Numerus Pſalmorum nullibi notatur.

Poſt Pſalmos, Canticum Hezekiæ, Moſis Hymnus *Te Deum*, & alii Hymni e Scripturis ſacris; etiam Symbolum Athanaſium, Litania, & Supplicationes ad Sanctos, Commendatio Animæ morientis, & Precationes pro mortuis.

Annales

4

E. XII. Annales Angliæ Gallicè Incipit, *Devant la nativitè noſtre ſeigneur 1200 ans, vint Brutus*, uſque ad Henricum quartum
Annales Eccleſiæ de Medeſhamſtede ſeu Petroburgenſis, cum Catalogo Abbatum uſque ad an 1400
Liber qui dicitur *Beſtiarum*, ubi ſunt Picturæ ad vivum depictæ omnium fere Animalium, cum eorum Hiſtoriâ
Hic liber fuit quondam Cœnobii Petroburgenſis, viz. Fratris Hugonis de Swecle Prioris

F. I Vid Cleop C. 8. Pars prima Prudentii Poemata, charactere valde antiquo, cum notis ſeu expoſitionibus aliquando Saxonicis, cum multis Figuris optimè pictis Equites picti ſemper ſine ſtaperibus more antiquo, dicitur quod idem etiam manu exaratus reperitur in Bibliotheca Cottonianâ In Prudentium ſunt Notæ ferè continuæ, linguâ latinâ.

Pars ſecunda, Oroſii libri ſeptem In his libris oſtendit calamitates Romani Imperii, non propter Religionem Chriſtianam accidiſſe, & aliquo modo tradit Hiſtoriam, Clades & Calamitates pene omnium Nationum à Mundo condito ad ſua tempora An circa 420 Vocatur hoc opus *Ormeſta mundi* Hic Liber fuit olim Monaſterii Malmeſburienſis.

II Chronicon Euſebii Cæſarienſis, Latinè ad Annum Chriſti 329
Pag 105 Hieronymus continuat Euſebii Chronicon ad mortem Valentis Imperatoris, An 378
111. Proſperi Continuatio ad Anno 455 Romam captam à Genſerico
116 Sigebertus Gemblacenſis continuat ad Annum 1100, at hiſtoriam Angliæ proſequitur ſolummodo ad An 736
140. Jordanes ab Anno 460, ad Annum 555
154 Marianus ab Anno 552, ad Annum 1082, & Sigebertus Gemblacenſis ad Annum 1100
250 Radulphus Dicetus, hanc hiſtoriam continuat ad An 1124, viz ad mortem Sigeberti Gemblacenſis
Ad Annum Chriſti 602 & 615 mentio fit Propheciæ Auguſtini Cantuar. quod Britones & Scotti, & eorum Monachi ab Anglis deſtruerentur, & quo modo impleta fuit Vide E 12

III. Tractatus de Regibus Angliæ à primo Adventu Bruti, & qui Reges Saxonum vel Anglorum regnarunt, ante vel poſt Cadwalladrum, uſq, ad Ethelredum filium Edgari *Nulla mentio Caradoci* Liber hic eſt ſolummodo quinque foliorum Mentio fit quatuor Viarum principalium Britanniæ.
Hiſtoria Angliæ ſcripta metris Gallicis Pe *Ki voil oir* in tribus libris. 1 De Bruto Rege Britanniæ 2 De quatuor Soronibus. 3 De Gui de Warwick Romanz

IV. Ars ſubtilis computandi quæ dicitur Algoriſmus, metris Gallicis, incipit *Ceſi act Algoriſme* in tribus foliis
Chronicon Britanniæ & Orbis Chriſtiani in Linguâ Gallicâ ab Orbe condito ad Annum 1362.

V. 1. Hiſtoria & chronica omnimoda ad Regnum Davidis, cum Catalogo Pontificum Rom ad Calixtum ſecundum An 1120
2. Chronicon Abbatis Prumienſis à Chriſto nato ad annum 1002
3. Hiſtoria Ricardi Haguſtaldenſis, de geſtis Regis Stephani & bello Standardii
4. Chronica brevis à Principio Mundi ad Henricum quintum Imperatorem an 1209.
5. Epiſtola Simeonis Dunelmenſis ad Hugonem Decanum Eboracenſem, de Archiepiſcopis Eboraci.

F. V.
6 Hiſtoria Simeonis Dunelmenſis de Regibus Anglorum & Dacorum ab Obitu Bedæ, ferè ad Obitum Henrici primi Regis Angliæ an 1130
7 Johannis Prioris Haguſtaldenſis Hiſtoria ab an 1130, ad 1134.
8 Idem de Cometa, & Combuſtione Lundoniarum an 1133
9 Serlonis Monachi Deſcriptio Belli inter Regem Scotiæ & Barones Angliæ, metrice.
10 Æthelredi Abbatis (Rieval) Deſcriptio Belli Standardi an 1138
11 Chronica Prioris Haguſtaldenſis ab an 1138, ad an 1163. 25 annorum
12 Ailredi Abbatis (Rieval) Deſcriptio Miraculi de Sanctimoniali de Watton in Comitatu Eboracenſi
13 De Fundatione Cœnobii Sanctæ Mariæ Eboraci circa an 1088, per Alanum Comitis Britanniæ Filium, & Monaſterii de Fontibus, *ex Eccleſia Sancti Olavi*
14. Epiſtola Thurſtini Archiep. Ebor. ad Willelmum Archiepiſcopum Cantuar. de hoc Cœnobio Sanctæ Mariæ Ebor. & Obſervantia Regulæ Sancti Benedicti in eo
15 De Vita & Converſatione Johannis ſeu Gerberti Papæ, & de illius artibus magicis, & de aliis quæſtionibus mirabilibus
16 Narratio de Uxore Æinulfi à Rege violatâ
17. De eo quod Eboracenſis Eccleſia nullum primatum ſuper Scotos habere debet.
18. Viſio cujuſdam Clerici de Gloriâ Regis Malcolmi
Deſunt ſeptem folia
19 Chronica Nennii Elvodugi Britonum Hiſtoriographi, cum Notis quibuſdam conſtat Capitibus 85. *In Gale ſunt ſolummodo cap.* 65. Principium, *à Principio Mundi*, Finis, de mirabilibus Hiberniæ in extremis finibus coſmi.
20 Vita Gildæ ſapientis in 29 capitibus. *Dicit Gildam fuiſſe Filium Regis Scotiæ*

VI Expoſitio Saxonicorum quorundam Vocabulorum in his Legibus occurrentium

Vid—192 Fol. 2. Leges Regis Inæ
5 Leges Aluredi Regis, Concilium Aluredi & Godrun Regum.
10. Leges Athelſtani Regis.
16 Judicium Ordalii
19. Leges Cnutonis Regis, numero 100, licet capitula ſive contenta ſunt 110
27 Leges Sancti Edwardi & Decreta Willielmi Baſtardi de hiſce Legibus obſervandis, & Deſcriptio quædam Britanniæ & Neuſtriæ Ducum De Adoptione Willelmi Baſtardi in Regem Angliæ } in cap 51.
Leges Regis Henrici primi in cap 95.
Carta Regis Stephani
Carta Henrici ſecundi facta Communitati Regni; item alia facta Civibus London. item alia de contributione faciendâ in Subſidium Terræ ſanctæ
Leges Henrici ſecundi in cap 178. Dicitur haſce Leges compoſitas fuiſſe ab R. de N. Juſtitiæ gubernacula tenente, & Juris Regni peritiſſimo.
Deeſt folium unum, ſive Leges, uti puto Ricardi primi.
Carta quædam Regis Johannis, & Carta de Ronnemede, ſive Bulla aurea dicta; dat Jun. 15 anno 17 Regni Johannis.
Cartæ & Leges factæ per Henricum tertium Regem, per Edwardum ejus Primogenitum.

F. Rubrica Statutorum Regis Edwardi primi; *deſunt Statuta ipſa*

VI. Leges quas Rex Aelfredus de veteri Teſtamento ſcripſit & ſcribere fecit

VII. Will Caxton's *Fructus Temporum* or Chronicle in old Engliſh, from the firſt inhabiting of this Iſland to the Death of King *Edward* III
He wrote to An 1483, *or the Death of Edward* IV *but the reſt is not here*

VIII. Gul. Gemeticenſis Hiſtoria Normanica, à primâ Origine Normannorum, Normanniæ & Angliæ hiſtoriam tradit ad an 1271 *Et tamen hoc Opus dedicat Gulielmo primo* Præfationis loco habet tranſlationem Corporis Beati Audoeni Archiep. Rothomag factam per Rolfonem Decem.
In libro octavo deſunt Capitula 17, &c ad 22.
In cap 17 libri octavi mentio fit Roberti Archiepiſcopi Rothomag qui fuit uxoratus
Hic liber octavus videtur non eſſe Gulielmi Gemeticenſis, ſed Continuatoris
Pag 207 Hiſtoria quædam brevis Angliæ à morte Gulielmi primi an 1087, ad an 1229

2. Vita & Converſatio excellentiſſimi Principis Domini Karoli magni quondam Imperatoris Romani, & Regis Franciæ, & ejus Teſtamentum.
Pag 236 Hiſtoria quædam Franciæ ab Antenore ad an 1137
261 Pax & Concordia facta inter Henricum tertium Regem Angliæ & Ludovicum Regem Franciæ, an 1259 *Gallicè*
265 Bulla Gregorii Papæ de morte Henrici de Alemanniâ filii Ricardi Imperatoris electi, contra Simonem & Guidonem de Monteforti Occiſores, cum eorum excitationibus & condemnatione
278 Bulla Johannis Papæ an 1326, pro Pace conciliandâ inter Reges Angliæ & Franciæ.
279 Hiſtoria Mongalorum, quos nos Tartaros appellamus per *Johannem de Plano Carpini*, Sedis apoſtolicæ nuncium ad Tartaros & alias Nationes Orientis, tempore, ut puto, Chingis Chan Imperatoris
321 Itinerarium Gul de Rubruc, deſcribens mores Tartarorum, Turcarum, &c circa an 1253, ducibus Baatu Cham

IX. Scotichronicon, per Joh Fordon, ſive Hiſtoria Scotiæ à primâ antiquitate ad an circa 1447, cum Indice alphabetico
Johannes Fordon ſcripſit ſolummodo libros quinque priores, quos edidit Dr Gale, an 1691, qui tradunt hiſtoriam Scotiæ ad an 1066 Continuatio fit, ut puto, per Walterum Bowet ad an. 1447 in libris undecim, ad Finem hi verſus

Hic opus hoc finit, & ſic librum deſinit Autor,
Quod Scotichronicon jure vocare ſolet.
Continet iſte liber Actus, Geſtus venerandos
Regum, Pontificum, ſic Procerum, Populi
Quinque libros Fordon, Undenos Autor arabat
Sic ut clareſcit ſunt ſedecim numero.
Ergo pro precibus petimus te Lector eorum,
Ut ſint Regnicolæ ſemper uterque Poli

Liber hicce valde mutilatus & quaſi à muribus

X. Tractatus de mirabilibus Veteris & Novi Teſtamenti.
Nicolai Trivett Annales Regum Angliæ, qui à Comitibus Andegavenſibus

F. IX. filius ſuam traxerunt Originem, ſecundum lineam maſculinam ab initio Regis Stephani an. 1136, ad an. 1216; cum Hiſtoria brevi Angliæ ad calcem Libri, & Indice Alphab.

Jacobi de Tharamo, Conſolatio Peccatorum

G. Epiſtolæ nonnullæ Arnoldi Boſtii, Joh. Trithemii Spanhem, & aliorum præſertim Carmelitarum, circa an. 1500 ſcriptæ

I Vita & Certamina Galfridi Archiep. Eborac. qui fuit Filius naturalis Regis Henrici ſecundi, vel potius Detectio Turpitudinis Willi. Epiſcopi Eliensis.

Deſunt nonnulla ad finem

II 1 Vita Sancti Pauli primi Heremitæ; ſcripta a Sancto Hieronymo; ita enim incipit, *Hieronymus Presbyter natus à Patre Euſebio hunc librum ſcripſit in Bethlehem* Scriptus eſt latinè, at Charactere Saxonico

2 Vita Sancti Guthlaci per *Felicem Catholicæ Congregationis Vernaculum*; ita ſe ipſum appellat

Scripta juſſu Ælfwaldi Regis orientalium Anglorum

Extratus & hicce liber Charactere Saxonico, at linguâ latina

In prima Pagina ſcribit Matthæus Cantuar. *Hic Liber ſcriptus ante Conqueſtum Liber Sancti Auguſtini Cant.*

Quicquid hic Autor Felix ſcribit de ſancto Guthlaco, dicit ſe habere à Wulfrido Abbate & Ciſſan Presbytero, & ab aliis qui cum Sancto Guthlaco converſati ſunt

Obiit Sanctus Guthlacus an 714. Chron Sax

Scriptus fuit hic Liber diebus Æthelbaldi Regis Merciorum ſic ut colligas è cap 52. Æthelbaldus obiit an 755

III Tragediæ Senecæ

Poeta alius cum hoc principio, *Velificatur Athos*

Bernardi Silveſtris Megacoſmus, Poema. Pr *Congeries*

Frigii Daretis Yliados, liber (poetice) de primâ Pergamorum everſione.

Poema aliud Pr *Auſteris indico ſtilum*

Artificium lepidè loquendi, liber ſcriptus, ut opinor, per Mag. Galfridum ad Will. de Wicham Pr *Ecce Papæ lego*, vel *Papa Stupor Mundi*

Geſta Alexandri, Poema. Pr *Primus Ariſtoteles*

IV. 1 Tres Epiſtolæ Alexandri Papæ, ad Fratres Hoſpital. Hieroſol. in Hiberniâ, cum Charta Edwardi Regis Angliæ ad eoſdem Fratres; &

2 Epiſtola Johannis Papæ de iiſdem

3 Prophetiæ quædam Merlini Gallicè Preces quædam, & Regulæ ad Somnia interpretanda.

4. De Vitâ Chriſtianâ

5 Incantamenta quædam contra Mala & Pericula, Gallicè

6 Calendarium & Breviarium (licet imperfectum) in Hiberniâ uſitatum

7. Carta de Libertatibus de Waterford per Reges Angliæ

8. P 203. Leges & Conſuetudines Civitatis de Waterford, Gallicè

9. 232. Conſuetudines Feriæ Civitatis Waterford, quæ incipit & durat per novem dies, cum aliis Ordinationibus ibidem.

10 236. Conſtitutiones Civitatis de Briſtoll

11 239 Conſtitutiones Civitatis de Drogheda.

12 243 Carta Villæ de Haverford

13 245 Annales a Chriſto nato ad an. 1318

14. 248 Præſcriptiones contra multos morbos, Gallicè

15. 251 Bulla Bonifacii octavi, Fratribus Hoſpital. Sancti Joh. Hieroſol.

G 16 255 Rythmi Gallici de variis rebus.
17 463 Moralis quædam Christiana Gallicè
IV 18 496 Literæ Edwardi Regis ad Hibernos.
19 501 Literæ Edwardi Regis de Civitate de Waterford
V. Pag 1. Prophetia Sibyllæ quæ floruit ante Christum anno 660 prosâ non verſu, linguâ Irinâ
4 Sanctus Methodius Martyr de Principio & Fine Seculi
7 Quibus Dies Judicii manifeſtabitur, & per quem.
De Duratione Mundi ſecundùm Euſebium
9 Epiſtola ſuper Prophetiam B Hildegardæ in libro qui dicitur Pentacronon, ſive Speculum Temporum futurorum cum Prophetiis B Hildegardis Virg
30. Revelatio mirabilis de Statu totius Eccleſiæ, & præcipuè ſuper iis quæ contingent in diebus Prædicatorum & Minorum
41 Prophetia Joachimi Abbatis de Papis
44 Joachimi Abb Liber de Seminibus Scripturarum vel Literarum
65 De Antichristo & Fine Mundi
Hen. Huntindon in Fine Chronicorum de Fine Mundi
67 Deſcriptio Tabellarum, & Oraculi Fratris Cyrilli Montis Carmeli Heremitæ, cum Commentario Joachimi Abb. ſuper Oraculo Cyrilli.
88 Prophetiæ Joachimi Abbatis de Papis à Nicol 3 ad Urban 6
96 Prophetiæ de Regibus Anglorum, cum aliis nonnullis Viſionibus & Prophetiis

VI. 1. Iter Fratris Symonis Prioris Norwic. ab Hibernia per Angliam, Franciam, Italiam, Ægyptum, Babyloniam, Terram Sanctam, &c.
2. Itinerarium Gul. de Rubruc, ad Partes orientales an 1253, dedicatum Ludovico Francorum Regi *Deſunt ad finem nonnulla*
3. Itinerarium Fr. Oderici Ordinis Minorum, de mirabilibus orientalium Tartarorum Ille obiit an 1331.
4. Liber de Terræ partibus & diverſis Provinciis, quæ alphabeticè, vel ſecundùm ordinem literarum collocantur. Deſunt nonnulla, nam deſinit in litera S
5 Liber Secreti Secretorum, ad inſtantiam Alexandri M ab Ariſtotele editus, per Philippum de Valenciâ Vocatur etiam de Regimine Principum & Dominorum
6. Documentum aliud de Complexione humanâ.

VII 1. Expoſitio cujuſdam uſuagii in Com Cant quod dicitur Gavelkind
2. Proteſtatio Will Courtnay Archiep Cant. ne ingreſſus ſuus Monaſterii Sancti Auguſtini Cant privilegiis deroget vel præjudicet in futurum
3 Chronologia quædam ab orbe condito, præſertim vero ab adventu Auguſtini ad an 1378
4. Hiſtoria Britanniæ à primâ antiquitate ad mortem Edwardi tertii
5. Bulla Innocentii Papæ de Monachis nigris ſive Benedictinis
6. Imperfecta quædam hiſtoria Angliæ & Scotiæ.
7. Comitatus Angliæ & Caſtella Abbatiæ & Prioratus in quolibet Comitatu
8 Chronica Willi Thorne, ſive Hiſtoria Angliæ, præſertim ab adventu Auguſtini ad an 1375 Ad Summitatem Paginæ ſemper ornatur Annus *Regis*, *Archiep Cant* & *Abbatis Sancti Auguſtini* Cant
9 Evidentiæ Donationum Eccleſiæ Chr Cant. ab Eadbaldo filio Ethelberti ad Henricum primum Regem.

G.

1 Epitome Chronicorum Angliæ ad an. 1429. Incipit, *Albion eſt terra*.

VIII 2 Ricardi Ciceſtri Speculum hiſtoriale, vel Anglo-Saxonum Chronicon ab an. 449, ad Henricum tertium.

3 P. 113. Catalogus & Vitæ Pontificum Rom. per Martinum Pœnitentiarium. *Inter Leonem quartum & Benedictum tertium ponit Johannem Papiſſam.*

138. Martinus continuatur ab an. 1278, ad 1316.

4 141. Imperatores Romani à Nerone ad Ottonem tertium.

171. De ſeptem Eccleſiis principalibus in Româ. *Ait quod in Roma ſunt 467 Eccleſiæ parochiales.*

5 177. Excidium Urbis Trojanæ.

6 223. Abſtractum ex Beda, de Geſtis Anglorum in lib. 5.

IX Richardi primi Bella contra Saracenos, Gallice, ſive *Polychronicandi Baſileos*, per Skelton.

X 1. Epiſtolæ Nicolai Papæ ad Abbates Ordinis Cluniacenſis.

2. Chronicon à Conqueſtu ad an. 1294.

3. Tractatus de ſeptem Sacramentis.

4. De Mauro Bubulco. *Fabula.*

5. Tract. Theologicus. Incipit, *Quod Chriſtus in Deſerto.*

6. Miracula Sanctæ Milburgæ.

7. Tractatus cui Initium, *Angelus Domini aſcendit de Galgala.*

8. Tractatus alter Theologicus. Pr. *In præcedentibus.*

XI Hiſtoria Novorum in Anglia per Edmerum. Incipit ab Edgaro & Dunſtano, ad mortem Radulfi Archiep. Cantuar. an. 1122. hic datur præcipue Hiſtoria Anſelmi.

XII. Vita Thomæ Becket Archiep. Cant. & Paſſio ejus de plurium narratione collecta.

XIII 1. Calendarium antiquum incipiens in Martio, deſinit in Februario, unà cum precibus multis.

2. Hildebertus de Miſſa verſû. Pr. *Scribere propoſui.*

3. Laurentii Dunelmenſis Hypognoſticon, ad Gervaſium, Verſu.

4. Expeditio Francorum, Anglorum, & variarum Nationum ad obſidendum Ulyſſipona in Portugalliâ, tempore Hildefonſi Regis per Oſbernum.

XIV Vita Thomæ Becket Arch. Cant. per Johannem Exonienſem.

XV Biblia vulgata latina in octavo.

XVI Joh. Hoveden Roſarium, de Nativitate, Paſſione, & Aſcenſione Domini noſtri J. Chriſti. *Gallicanis metris.*

XVII 1. Liber beati Baſilii Epiſcopi Cappadociæ ad Filios ſpirituales, *de Militia ſpirituale.* Latine. *Imperfectum opus.*

2. Tractatus de omnibus fere Animantibus & eorum Proprietatibus.

3. Proverbia & alia verba ædificatoria in ordine alphabetico diſpoſita.

4. Hiſtoria Britanniæ ab Æneâ ad Egbertum. An. 808.

H.

5. Chronica brevis Angliæ ab Egberto ad Edgarum. Gallicè.

I 1. Gul. Malmeſburienſis, de Pontificibus Anglorum lib. 5. Dicit ſe hæc ſcribere an. 1125. *Quatuor libri priores ſunt manu antiquâ, quintus poſtremus neotericâ.*

2. P. 107. Tractatus de Viſione Monachi Eveſhamiæ. An. 1196. *Viſio fallax & fabuloſa, ut notat Neotericus.*

3. Tractatus brevis hiſtoricus, ab adventu Anglorum an. 449, ad an. circa 750.

II Vitæ quamplurium Sanctorum, viz. Sancti Martini per Johannem Rangewold. Sancti Edmundi Regis per Abbonem Floriac. Sancto Dunſtano dedicata. Sylveſtri Papæ, Sancti Hilarii, &c. unà cum Collectis & Lec-

H. & Lectionibus
II Vita Dunſtani per Osbernum Imperfecta
Miracula multa Sanctæ Mariæ Virginis
III 1 Eutropius de Principibus Romanis, à Romulo ad Julianum Apoſtat. Imperf.
2 Liber de Actibus Alexandri filii Philippi Regis
3 Itinerarium Regis Ricardi primi, Autore Ricardo canonico
IV P. 1 1 Jacobus de Caſulis de Ludo Scaccorum
49 2 Tabula moralis ſuper Tractatu Scaccorum
50 3 Moralitas de Scaccario per Innocentium Papam
51 4 Epiſtola beati Bernardi ſuper re familiari gubernandâ
52 5 De Diſpenſatione Domus
53 6 Quædam Narrationes devotæ.
Deiſi Tractatus P. Alphonſi de Diſciplina Clericorum
74 8 Seneca de quatuor Virtutibus, vel forſan Martinus
76 9 Seneca de Inſtitutione morum
10. Petrarcha de Gryſilde *Fabula*
80. 11 B. Ambroſius de honeſtis & juſtis moribus.
81 12 Meditatio Anſelmi
83 13 Aurelius Theophraſtus de Nuptiis.
14. Auguſtinus de Ebrietate
85 15 Seneca de Ebrietate
16 Auguſtinus de Honeſtate Mulierum
86 17 Auguſtinus de 12 Abuſionibus
90 18 Hugo de 12 Abuſionibus Clauſtralium
103 19 Vita Tho. Becket, per Jo. Exon. *penè tota exciſa eſt*
120 20 Quoddam Miraculum B. Auguſtini Anglorum Apoſtoli
146 21 Nonnulla raſa. Deinde *de Juſtitiâ, Prudentiâ, Temperantiâ, Fortitudine*
158 22 Epiſtola B. Auguſtini ad Cyrillum de Apparitione Hieronymi
161 23 Epiſtola Cyrilli Hieroſol. ad Auguſtinum de Miraculis B. Hieronymi.
170 24. Petri Bleſenſis Compendium ſuper Job ad Henricum Regem
179. 25 Tractatus de Officio militari, *per Ricardum Ullerſton* ad Henricum quintum.
184. 26 Petri Bleſenſis de Transfiguratione Domini
186 27. Ejuſdem de Converſione Sancti Pauli
188. 28. Expoſ. Epiſtolæ Valerii ad Ruffinum, *de Uxore non ducenda*
194. 29 Tractatus Andreæ Epiſcopi de Schiſmatibus quæ fuerunt in Eccleſia ad an. 1415
196 30. Diſputatio inter Vinum & Aquam. Ludus fortuitorum. Diſp. inter Mundum & Religionem. Crux Denarii. Corpus & Anima. Fabulæ Æſopi, metricè
206 31. Quomodo Anglia fuit primo inhabitata, & Hiſtoria Angliæ ad an. 1377, & Nomina Sanctorum Regum in Angliâ. *Edwardus ſecundus eſt è numero*
214. 32 Nomina eorum quorum ope & auxilio Dux Wilh. Conqueſtor Angliam conquiſivit.
33. Cauſæ Exilii & Martyrii Thomæ Becket.
215 34. Dialogus Magiſtri Hugonis Pariſienſis
225. 35. Gaufridus de Sacramento Euchariſtiæ lib. 4.
245. 36 Interpretatio Nominum Apoſtolorum & Evangeliſtarum
246 37 Deploratio pro morte, &c. metrice
247 38. Speculum Peccatoris Sancti Auguſtini.
254 39 Tractatus de Regimine Sanitatis.

259

H. IV. 259 40. Quomodo gradus ſunt diſtinguendi, viz. calidi, frigidi, &c.
261 41. Tractatus auro pretioſior de Conſervatione Corporis humani & Regimine Sanitatis, per Albanzohar, tranſlatus per Arnald de Villâ novâ, an. 1368.
265 42. Flos Medicinæ per Scholam Salernitanam.

V. 1. Stimulus Amoris divini.
2. Expoſitio ſuper Regulam beati Benedicti, edita à Bernardo Abbate Caſſinenſi.
3. Vita Sanctæ Helenæ cum Prologo, & ejus Tranſlatione.
Deeſt Tractatus de Conſuetudinibus Franciæ in procedendo cum Fratribus Prædicat. & Minoribus.

VI. Chronica Willielmi de Neuburg, præſertim à Gulielmo Notho, ad an. 1198.

VII. Chronicum regum, ſive Hiſtoria Angliæ, à Bruto ad Ricardi ſecundi annum primum, an. 1377.
Præmittitur hiſtoria brevis Pontificum Romanorum à Sancto Petro ad Gregorium undecimum. *Inter hos Joanna Papiſſa numeratur.*

VIII. Speculum Eccleſiæ, quod omnes Sacerdotes ante oculos Eccleſiæ expandere debent. Par ſolitarium. *Continet Contemplationes ſeu Homilias in omnia Feſta Eccleſiaſtica. Deſunt nonnulla ad finem.*

IX. Adamus Berkingaoſis ſuper vetus & novum Teſtamentum, in verſibus latinis Rhythmicis, ſonantibus.

X. 1. Vita & Virtutes Sancti Auguſtini Anglorum Apoſtoli & Sociorum ejus; ſive Hiſtoria major per Goſcelinum.
P. 104. 2. Miracula Auguſtini.
188. 3. Sermo de Auguſtino.
213. 4. Hiſtoria minor, ſive altera Vita Auguſtini per eundem Goſcelinum.
257. 5. Miracula ejus.
272. 6. Lectiones in illius Feſtis; & Preces.

XI. 1. Tractatus de Poteſtate Papæ & Imperatoris.
2. Reſp. Jo. de Turrecremata Card. ad quaſdam errores Baſilienſium.
3. Tractatus de Controverſia inter Eugenium quartum Papam & Concilium Baſilienſe.
4. Tractatus Jo. de Turrecremata in quo patent aliquæ Reſponſiones ejuſdem & Reſp. Baſilienſium.
5. Jo. de Turrecremata, de Poteſtate Papæ & Concilii generalis.

I. Pontificale Anglicum vetuſtiſſimum.
Index hujus Voluminis.
I. Præfatio in linguâ ſaxon. imperfecta.
Pag. 1. Ordinatio ſeu Conſecratio Epiſcopi. Examinatur Epiſcopus, ſi velit legere Scripturas, & ex iis Populum docere, nihil de Decretalibus, Traditionibus, Tranſubſtantiatione, & Subjectione Papæ, promittit ſolummodo obedire ſanctæ Dorobernenſi Eccleſiæ.
13. In Litaniâ Oratur, Sancte Georgi, Audoene, Pauline, Byrine, Swithune, Cuthberte, Guthlace, Furſee, Dunſtane, Alphege, Mildreda, Brigitta, ora pro nobis; nec ſanctus his junior, adeo ut ſcriptus videtur hic liber ante adventum Normannorum.
14. 2. Oratur, ut *Domnum Apoſtolicum noſtrum, & omnes gradus Eccleſiæ ſubſidire digneris.*
9. Dedicatio Eccleſiæ & Altaris, ubi multa contra Tranſubſtantiationem, hic & pag. 60, 61.
114. In Conſecratione Patinæ, hæc Oratio, *Dominus qui poſt typicum*

I.
1 *cum Paſcha & eſt Agni carnibus panem ex cultu ſumere in propria comparatione Corporis & Diſcipulis diſtribuere dignatus es, te ſupplex Devotione depoſcimus, ut quicunque ex hoc potius ore panem ſacratum perceperint, Te verum & verum panem eo de concupiſcant & capiant & benedictionem mereantur percipere ſempiternam, per Te Domine Jeſu Chriſti*

116 Sic in Conſecratione Calicis, *Praſta ut quicunque ex hoc Calice myſticum Sanguinis tui memoriam mandato Cordi praguſtaverint, &c. Vide D. 3*

Nullus dubito quin multa hujuſmodi Cardinalis Bona, Joh Morinus, atq; ipſe Mabillonius aliqui invenerint in antiquis formis Liturgiarum, Ordinationum, Benedictionum, &c. ab ipſis exemerunt, quæ tamen omnia malâ fide reticuerunt ne Eccleſiæ Romanæ Novitatibus contradicerent

135 Crux adoratur

205 Officium ordinandi Presbyteros, Diaconos, Subdiaconos & Clericos ordinum inferiorum ſecundum morem Romanum vel Anglicum.

138 Conſecratur Imago Virginis Mariæ, ſed ſolummodo ea Imago Virginis quæ ſimul geſtabat Dominum noſtrum Jeſum Chriſtum

141 Nulla hic mentio alicujus Imaginis, præterquam Sanctæ Crucis & B. Mariæ cum Chriſto, & Sancti Johannis Evangeliſtæ, qui fuit uti credo Patronus Monaſterii ubi hoc Pontificale in uſu fuit.

221 In Ordinatione Diaconi Epiſcopus ait, *Accipe iſtud Volumen Evangelii, lege, & intellige, & tu aliis trade, & tu opere adimple, per Jeſum Chriſtum.*

231 Ordinatio Presbyteri ſecundum Eccleſiam Romanam, hic nulla traditio calicis & Patinæ ad conſtituendum Presbyterum, nulla mentio Celibatus &c. ſed ſolummodo Oblationis pro vivis & mortuis, & ut in ſalutem ſui & totius plebis ſuæ, Corpus & Sanguinem filii tui, immaculatâ benedictione transformet

243 Ordinatio Epiſcopi, & de Ordinatione Archiepiſcopi vel Eccleſiæ Chriſti, viz Cantuar. vel Sancti Petri, viz Eboraci

261 Quando Pallium datur Archiepiſcopo, nulla Profeſſio Subjectionis Sedi Romanæ iniungitur, attamen Pallium dicitur *traditum illi a ſummo omnium Paſtore*, & pag 266, *ſicut exterius ex-crine Veſtis jugum deportare videtur*, & pag 268, *ſicut lanugine veſtri ſimbriæ pedis pertingunt*

262 Hic & alibi citatur Hiſtoria Gentis Anglorum.

269 Abrahemi Credulitas reputata eſt in Juſtitiam.

279 In Conſecratione Regis oratur, *Benedic hunc quem ſupplici Devotione in Regem Anglorum vel Saxonum eligimus*, & poſtea, *totius Regni Anglo-Saxonum Eccleſiam*, unde hic liber ſcriptus videtur, *quando fuere in hâc Regione, Reges tum Anglorum tum Saxonum, hoc eſt poſt Heptarchiam antum in Egberto*, circa an. 800.

301. Conſecratio Reginæ.

309 Conſecratio Monachi, ubi oratur, ut benedicatur per merita Sancti Benedicti

329. Conſecratio Abbatis

341. Ordinatio vel Benedictio Decani.

Benedictio Virginis

Officium benedicendi Aquam & Terram cum multis Adjurationibus.

II.
1 Theorica Campani de motu Solis, Lunæ, &c. cum
2 Tabulis & Schematibus, & Conjunctiones quædam calculatæ.
3 Calendarium de Scaccario.
4 Tabula arithmetica antiqua, *at cum ipſius Indicis.*

I. 5. Calendarium aliud vetus, *cum ciphris Indicis.*
II. 6. Tabula Eclipſium ſolarium & lunarium, ab an. 1330, ad an. 1386.
7. Liber computi, *Rythmicè.*
8. Algoriſmus *Rythmicè.*
9. Tabulæ Aſtronomicæ & de Complexione Signorum.
10. Tractatus de Fatis. *Gallicè.*
11. P. 34. Tractatus Hippocratis pro Infirmitatibus per Aſtronomiam cognoſcendis.
12. Nomina Caſtellorum & Abbatiarum & Prioratuum in qualibet Comitatu Angliæ. *Gallicè.*
13. Nomina Hundredorum, Villarum & Chamleterum in Comitatibus Suffolciæ & Hartfordiæ.
14. Statuta nonnulla antiqua Angliæ.
15. Cartæ quædam Regis Edwardi ſecundi ad Civit. London & Ordinationum Civ. Lond. *Gallicè.*
16. Valor Lanæ Anglicanæ. *Gallicè.*
17. Nomina Vicecomitum Scotiæ.
18. Officium Hoſpitii Regis. *Gallicè.*
19. Conditiones Redditionis Villæ de Barwick ſuper Twedam. An. 1333.
20. De Statu Hiberniæ an. 1317.
21. Forma Treugæ inter Reges Angliæ & Franciæ an. 1343.
22. De Ponderibus & Menſuris rerum diverſarum in Anglia.
23. Modus menſurandi Terram.
24. Numerus occiſorum in Prælio de Berwick.

III. Pontificale vetus. Continet Orationes & Lectiones in Feſtis principalibus, & in Officiis divinis, viz. Baptizandi, Confirmationis, & Ordinationis, Conſecrationis, & in omnibus Benedictionibus. *Pontificale hoc videtur Gallicum v. p. 194, licet plerumque reſpicit itum Ordinem Romanum.*

P. 43. Requiritur à baptiſando ut Symbolum Nicenum, tum Græcè tum Latinè pronunciat. *Græcum ſcriptum eſt in Literis Latinis.*

182. Ordo ordinandi Romani Pontificis, conſecrandi Regis, & Imperatoris in Româ.

278. In Ordinatione Diaconi, *Accipe Poteſtatem legendi Evangelium in Eccleſia Dei, tam pro vivis quam pro mortuis.*

116. Infantes baptiſati communicant Corpore & Sanguine Chriſti. Sæpe mentio fit Stationum in Eccleſiis Romæ. *In omnibus convenit cum formulis Ordinationum in Morini, præſertim pag. 219.*

IV. 1. Primus Liber Ranulphi Polychronici, & Pars ſecunda.
2. Moralizationes avium quarundam, *imperfect.*
3. Rota Religioſi.
4. Sermones quidam.
5. Figuræ veteris & novi Teſtamenti per Icones.

V. Opuſcula Roderici Calaguritani, & Epiſtolæ inter illum & alios viros doctos, præſertim ad B. Platinam, Campani, &c.

VI. Le Mirrour des Dames. *Gallicè*, ad finem, *Pleyſt a Dieu que il leur profit aux ames.*

VII. 1. Vincentius Belluacenſis de nobilium Puerorum Eruditione.
2. Vincentii Belluacenſis Epiſtola de morte Amici conſolatoria, ad Ludovicum Francorum Principem.
3. Idem de morali Principis Inſtitutione.
4. Tractatus Bernardi, de Præcepto & Diſpenſatione.

VIII. 1. De Pœna & Origine *Pilati* & *Judæ Iſcariotis*, de *Senecæ* morte, de *Nerone*, *Juliano*, &c.
2. Tractatus Innocentii Papæ ſuper ſeptem Pſalmos pœnitentiales.

Deſcrip-

I. IX. Deſcriptio Hiberniæ per Sylveſtrum Giraldum; notatur per Neotericum *Hic Liber recognitus eſt per autorem, & multis in locis ſuſior eſt quam in plurſque exemplaribus, unde videtur Giraldum ei ſupremam manum impoſuiſſe* Hic eſt rudis quædam Mappa Britanniæ & Hiberniæ

2 Itinerarium Cambriæ, per Giraldum Cambrenſem, dedicatum Huberto Archiepiſcopo.

3 De libris à Giraldo editis.

4. Giraldi Cambrenſis Dialogus de Eccleſia Menevenſi, *an Minevenſis Eccleſia Cantuarienſi ſubeſſe debet (cum Prologo) Dialogus conſtat tribus partibus; tertia Pars notatur vii. In tertia enumerat libros Giraldi Autoris*, tranſlata per Joh Eramm

X. 1 Hiſtoria Waldæi; *Fabula* in ſex Partibus

2 De Tranſlationibus Epiſcopatuum Wellen Ceſtren & Thetforden. è Will Malmeſbury.

3 De Ædificatione Capellæ in Thetford & Imagine Virginis Beatæ in illâ

4. Chronologia quædam rerum memorabilium in Angliâ ab Orbe condito ad an. Chriſti 1399

5 De Statu Angliæ, & præcipuè Civitatis & Monaſterii de Thetford diebus Henrici primi

XI. Annales Angliæ, vel Memoriale Walteri de Coventre in tribus Partibus

P. 1. 1 Chronicon Britannorum, Pr. *Britannia Inſularum opt*

3 2 Chronicon Anglo Saxonum, Pr. *Ethelſtanus fuit*

7 3 Annales Anglorum, Pr. *Romanorum 93*.

P 44. Ad mortem Regis Stephani an. 1155 *art*, *incipit Chronica Mariani*. Hiſtoriam ſuam continuat in hac tertia Parte ab an 1155 ad 1225. ſive Henrici tertii annum nonum

XII Vita Sancti Dunſtani per Osbernum

P. 81 Vita Odonis Abbatis Cluniac. per Johannem, qui floruit an. 1074.

174 Vita Majoli Abbatis per Odilonem

201 Vita Odilonis Abbatis per Petrum Damianum

XIII Hiſtoria Elienſis, ut vocatur, continet,

1 Vitam Beatæ Ætheldrithæ, Sexburgæ, & Withburgæ, & Miracula præſertim Beatæ Atheldrithæ

2. Vitam & Geſta Beatæ Ætheldrydæ verſificè, compoſitam, per Gregorium Monachum Elienſem.

3 Vitam Sanctæ Withburgæ, Sororis Sanctæ Ætheldrydæ; item Vitam Sanctæ Sexburgæ, Ermenildæ & Werburgæ

XIV. Liber Prognoſticorum futuri Sæculi, per Julianum Epiſcopum Toletanum tribus libris

Lib 1 De Origine Mortis humanæ

2 De Animabus Defunctorum quomodo ſe habeant ante ultimam Corporum Reſurrectionem

3 De ultimâ Corporum Reſurrectione.

XV. Biblia vulgaris latina, parvo Charactere.

K. I. Petri Bleſenſis Tractatus ſuper Job

De Sybillis & earum Oraculis

De Virgine Maria, & Joh. Apoſtolo de Caritate, &c

De Geſtis & Tranſlationibus Sanctorum trium Regum Magorum.

II Admonitio ſpiritualis Doctrinæ, ſeu Admonitio Epiſcopalis.

Epiſtola Albini Levitæ Æthelheardo Archiepiſcopo.

P. 13 Epiſtola Alcwini ad Eanbaldum Archiep. Eborac.

17 Ro-

K.
II.

17 Regulæ & Obſervantiæ ab antiquis Exemplis & Canonibus, quomodo Epiſcopus ſe gerere debet, & pæne tota Eccleſiaſtica Diſciplina

Videtur ſit bona Collectio Canonum Conciliorum & Sanctorum Patrum, viz Conc Carthag Arauſiac, Anſchan, Rom &c & Sanctorum Baſilii, Hieron &c

P 23 E Synodo Romana hæc citantur. Cavendum eſt ne ad alienas Prov nunc aut Eccleſias referantur Cauſæ, quæ alio more & alia religione utantur; ſive ad Judæos, qui Umbræ magis quam Veritati deſerviunt, aut ad Britones qui omnibus contrarii ſunt, aut ad hæreticos quamvis in Eccleſiaſticis Cauſis docti & ſtudioſi fuerint

P 37 Excerptio de Canonibus Catholicorum Patrum, de *Pœnitentia* & *Confeſſione*, per Ecgbertum Archiep. Ebor. Hic Pœnitentia præſcribitur in omnia fere Peccata ſecundum Morem & Uſum Eccleſiarum Germanorum, Gallorum, Roman &c

49 Si quis jejunare non poſſit, pro uno anno in pane & aqua donet in eleemoſynam ſolidos 16, & in unaquaque hebdomade uno die jejunet ad nonam & aliam ad veſperam, & in quadrageſimâ Quantum ſumet penſet, & tribuat medietatem in Eleemoſynas. In ſecundo anno remiſſio erit Pœnitentiæ, &c

50 De Ægris qui jejunare non poſſunt —— hic Canon Theodoro tribuitur L 12 p 92

51 Legimus in Pœnitentiale pro criminalibus culpis, annum unum, duos, tres, & pœnitentiam agere in pane & aqua. Sed hæc cauſa ardua eſt, ut iſtis jam temporibus id ſuadere pœnitentibus non poſſimus, ideoque conſilium damus ut pœnitens in aliis piis operibus quantum poteſt ſtudeat diluere peccata ſua. Sic venerabilis Presbyter Beda ordinavit.

71. Quorum Capitula Eccleſiaſtica magni Imperatoris Caroli

72 In præſcribenda Confeſſione Peccatorum 5 vel 6 folia lingua ſax exarantur

83 Cap de *Cantu*, inquit, ut Cantum Romanum pleniter diſcant, & ordinabiliter per nocturnales & gradale Officium peragatur ſecundum quod beatæ memoriæ genitor noſter Pipinus Rex decertavit *Hinc patet hæc Capitula* e Caroli M Capitulis ſumpta eſſe

De Dominicis Diebus

90 De Prædicatione

91 Regula Canonicorum

93 De Militiâ ſeculari

94. Qualiter Sacerdotes ſuſcipere debent Pœnitentes.

100 Excerpta è libris Romanorum & Francorum

105 Exempla Saxonica Accaſtigationis hominum

110. Forma literarum quæ pœnitentibus datæ fuerunt, à Lupo London Epiſcopo, Johanne, Gregorio, &c Romanis

122 Licet hæc videtur Pars ejuſdem Operis, tamen vocatur Theodulfi Aurelianenſis ad Parochiam ſuam Epiſtola in 45 Capitibus

160 Sermo Epiſcopi Elfrici ad Clericos

174. Sermo Elfrici ad Sacerdotes, Infantes baptizati debent communicare

177 Hic habes Teſtimonium contra Tranſubſtantiationem quod eraſum *fuerat ab aliquo Papiſta, ſed nunc reſtitutum

180 Alii Canones & de Officiis Eccleſiaſticis, ſumpti è Gregorio, &

*Vide hunc locum integrum in L 12 p. 156 & Saxonicè L 12 p 342 & L. 12 306 m

K.

II (nci pien) Adriano Papa, de Baptiſmo, de Miſſa, Conſecratione Epiſcopi, de Horis Canonicis, &c

211 Excommunicatio pronunciata a Diacono contra omnes Iniquos Eccleſiæ, poſt Lectionem Evangelii, & Abſolutio Pœnitentium.

216 Mandatum Edgari Regis de Decimis ſolvendis.

222 Idem in Charactere & Linguâ Saxonicâ

237 Ælfricus Abbas Egneſhamenſibus Fratribus ſcribit quod Athelwoldus Wintonienſis Epiſcopus diebus Edgari collegerat, viz. quomodo orare, legere & cantare deberent Monachi per totum annum

265 De Diſcretione Veſtimentorum divinorum, & ritibus omnibus in celebranda Miſſa——vocatur Libellus Eccleſiaſtici Ordinis

298 } 325 } Ordo Proceſſionis ad Eccleſiam vel Miſſam ſecundum Romanos

305 Ordo Miſſæ a Sancto Petro Apoſtolo inſtitutus

306 Expoſitio totius Miſſæ ex concordia divinarum ſcripturarum

319 Alia expoſitio Miſſæ

326 Qualiter Orationes & Cruces agendæ in Canone Miſſæ.

329 De Ordine Romano

368 Ordo celebrandi Miſſam per totum annum

381 Quid ſit auctum in Canone Miſſæ a variis Pontificibus.

397 Ipſe Canon Miſſæ

Hic liber non viſus à Spelmanno in Conciliorum Editione

401 De Jejuniis Vernali, Eſtivali, Autumnali & Hiemali.

413 De Officiis divinis in Adventu & per totum annum

447 Excerpta Ivonis Carnotenſis de Geſtis quorundam Regum Aſſyriorum, & de geſtis omnium Imperatorum Romanorum uſque ad Carolum Magnum & Ludovicum Pium, —— ſive Chronica Ivonis Carnot.

III Liber Orationum Anſelmi Cant. Orationes ad Deum Patrem, Filium, Spiritum Sanctum, B. Mariam, Petrum, &c. Angelum cuſtodem ad Crucem quando Sacerdos Miſſam celebraturus eſt

Antiphona, ſecundum Eccleſiam Romanam

Pſalterium Beati Hieronymi abbreviatum

Letania ſecundum uſum Monaſterii Sancti Auguſtini

IV Hugo de Sancto Victore de Arca Noe, in quinque libris, de modo orandi

Didaſcalicon, ſeu de ſtudio legendi per Hugonem, *in lib. quarto hujus Tractatus, dicit Apocryphos libros legi quidem, ſed non ſcribi in Canone*

De Inſtitutione Novitiorum

De Arra Animæ per Hugonem,
De nativitate Chriſti per eundem,
Sermo de Corpore Domini,
Sermo de Corpore Chriſti,
Sermo de Reparatione hominis,
De Fide,
De Meditatione,
De Throno Salamonis,
Sermo in *Vidons Turbam Jeſus*
} per Hugonem de Sancto Victore.

V Hugo de Sacramentis Chriſtianæ Fidei in duobus libris, primus liber continet duodecim clauſulas ſive partes, ſecundus liber continet octodecim partes

VI Prohibitiones & Præcepta ad obſervandum in ſynodo ſacerdotibus data à G. Pariſienſi Epiſcopo.

Sermones varii argumenti, & in Feſtis Eccleſiæ.

De Virtutibus & Vitiis.

I Iune-

K. Itinerarium ſalutis Fr. Joh. Waldeby ſuper Orationem Dominicam
VI Quinque Omiliæ ſuper quinque verba Salutationis Angelicæ per J Waldeby
Omiliæ prædictæ ſuper ſymbolum Apoſt per Jo, Waldeby
Speculum Sancti Edmundi, per eundem
Liber Sancti Auguſtini Hipponenſis de Viſitatione Infirmorum.
Ejuſdem Liber de curâ gerendâ pro mortuis.
Utrum imagines ſint adorandæ.
Tabula quædam Alphabetica ſuper Bibliam.
Tabulæ aliæ duæ Alphabeticæ
Tabula ſive Harmonia Evangeliorum. Vide hic aliam diviſionem Sancti Matthæi quam in Capita & Verſus.
VII *Hypodigma Neuſtriæ, cum præfatione Saxonicâ, liber impreſſus*
VIII Homiliæ Origenis in Lucam, verſæ ab Euſebio, Hieronymo
Homiliæ ſunt XXXV Lingua Latinâ, & literis pœne Saxonicis.
IX. Contra ſuperbiam & omnes ejus Partes.
Tractatus contra Avaritiam & Intemperantiam
Tractatus contra Imprudentiam
Tractatus contra Judæos Thalamoth Talmud. Capp 15.
Liber B Auguſtini qui Manuale vocatur, vel ſpeculum
De Articulis Fidei
De decem præceptis.
De ſeptem Sacramentis
De ſeptem Petitionibus in Orat. Dom.
De ſeptem donis
De ſeptem Virtutibus
De ſeptem Operationibus Animæ.
De octo Beatitudinibus.
De ſeptem Vitiis
Verſus Latini ſimiliter deſinentes
Speculum Peccatoris
De Egeſtate, fame, & ſiti Verſus ſimiliter deſinentes, cum aliis tractatibus ad Trinitatem, &c.
Theſis quædam An 1435 in Domo Capit Cantuar. in Vigil Nativ in illud Joh xiv 17. *Vi cognoſcetis eum, quia iſt apud Vos & in Vobis*
Tractatuli alii, lectu difficillimi, & parvi, uti credo, momenti
X Portiſorium Ofwaldi, ut vocatur —— Liber Sanctæ Mariæ Wygorn Eccleſiæ per Sanctum Oſwaldum —— Nota Nentietes, *Eminitia Inſcriptio, nam poſt Oſwaldi mortem librum fuiſſe ſcriptum hinc patet, quod in ii ſunt preces dicendæ in Feſto Tranſlationis Oſwaldi Immo (inquam ego) Sanctus Alphegus Martyr commemoratur ad Apr 19. & Calendarium Feſtorum incipit ab An 1064 quo anno mihi videtur hic liber ſcriptus, & deſinit An 1093*
Pſalterium in tres partes diviſum, viz. à Pſal. 1. ad 52 à 52. ad 102. & deinde ad finem
Hymni e Scriptura Sacra, & *Te Deum Laudamus*, *Pater Noſter*, *Symbolum Apoſt Symbolum Athanaſianum*, *Letania*, in qua ut *Dimnum Apoſtolicum* conſerves.
Hymni Ambroſiani canendi per ſingulas horas ſecundum conſtitutionem Patris noſtri Benedicti.
Hymni alii vel Ejaculationes
Lectiones & Collectæ ad ſingulas horas & dies Feſtos.
Exorciſmus Aquæ Benedictæ, Ferri candentis & Aquæ, panis & caſei &c.
Orationes quamplurimæ ad Deum, Crucem, Sanctos

Oratio

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K. Oratio Sancti Gregorii, quam ſi quis cantaverit, nec malus homo nec Diabolus illi nocere poteſt; tum *Latinè*, tum *Anglicè*, vel *Saxonicè*

X Aliæ Orationes Latinè, & Anglicè vel Saxonicè

Lectiones, Hymni, & Collectæ in Natale unius Apoſtoli, vel omnium Apoſtolorum, in Natalia Martyrum & Virginum, præſertim Virginis Mariæ

Viſitatio Infirmorum, ut puto; ſt imperfecta

Tractatulus Saxonicus, imperfectus, methodus prognoſticandi per ſigna & accidentia

XI Primâ paginâ Quinam ſunt excommunicati ipſo jure

Poſtillæ Will de Mantli Wicklevitæ (Nota, Uſſerii Arch Armach uti credo) *Hic Poſtillator non ſophiſticè aut ſcholaſticè tractat conciones ſuas, ſed ſimpliciter & purè, & ferè omnia è verbo Dei* Hic in ſtudiis uſus eſt conſilio cujuſdam Petri Pauli Oxon ſub An 1430

De miraculis B. Mariæ Virginis, Crucis, bonorum Angelorum, Sanctorum, &c

Narrationes ſub diverſis capitibus, viz Eccleſia, fides Catholica, Euchariſtia, Caſtitas, Eleemoſyna, &c in 20 capitulis

De *Conceptione beatæ Mariæ*

XII Aldelmus de laude Virginitatis, proſâ Obiit an 709

Exemplar hocce eſt valde antiquum, charactere penè Saxonico Hic liber continet 60 capita. Ad finem ſunt veſtigia Runicorum literarum

XIII Poſtilla ſeu Lectura ſuper Evangelium B Matthæi Ad finem eſt ſumma totius tractatûs lectu difficilis propter Abbreviationes

XIV. Quomodo Apoſtoli omnes obierunt

Species ſeptem peccatorum mortalium

Deeſt Tractatus de Inſtitutione Feſti Omnium Sanctorum.

Admonitio S Auguſtini ad legendam Scripturam

Liber ſcintillarum ſecundum Bedam in cap 81.

Tractatus G de Montibus, Cancellarii Lincoln de Symbolo, Dominicâ Oratione, Virtutibus, de Peccatis mortalibus & Venialibus, Pœnitentiâ & Confeſſione, de Decalogo, &c Pr *Qui benè præſunt*

Liber alter ſcintillarum, ubi de Vitiis capitalibus & Antithema, ſive de eorum oppoſitis Virtutibus, & aliis rebus

XV Homilyes in Engliſh by Jo. Wickleff on all the Sundays and Feſts in the Year *See the Index at the beginning.* After p 171 four Leaves ſeem to be cut out

XVI Textus & Expoſitio Apocalypſis, cum figuris modeſtiſſimis, in folio.

XVII Tractatus Ricardi de Thetford de modo prædicandi.

P. 30 Rabanus de Agno Paſchali

33 Alia Expoſitio de Paſcha, & de Proprietatibus Feſtivitatum

37. R de Flamesburch de Pœnitentiâ, Matrimonio, & ejus Impedimentis De Ordine

85 De vitiis & eorum ſpeciebus.

97 De Homicidio:

108 De Fornicatione, &c,

117 De Perjurio, &c Quomodo pœnitentia agenda pro iis

140 Gregorius de Vitiis & Virtutibus.

187 Tractat. de Corpore Domini

200 De ſeptem ſacramentis & eorum Effectibus

205. Teſtamentum duodecim Patriarcharum, de Græco in Latinum verſum per Rob Groſteſt Epiſcop Lincoln

254. Epiſtolæ Nigelli Wireker, Monachi Eccleſiæ Chriſti Cantuariæ, ad Gulielmum Epiſcopum Elienſem, de Eruditione Prælatorum.

311 Libellus

K.
XVII
311 Libellus Senecæ de Inſtitutione Morum.
315 Sanctus Bernardus de Interiore homine, quomodo Deum inveniat.
319 De dignitate Animæ & vilitate Carnis.
354 Sancti Martini Libellus Mironi Regi de quatuor Virtutibus.
360 Inſtructio Noviciorum, ſecundum Conſuetudinem Eccleſiæ Cantuar.
392 Gregorius Turon de Paſſione & Reſurrectione Chriſti.
393 Geſta Salvatoris Jeſu Chriſti, quæ Theodoſius Imp invenit in Jeruſalem.
415 De Infantia & Parentibus Salvatoris noſtri, & Epiſtolæ inter Hieronymum & Chromatium & Heliodorum hac de re, & multa alia fabuloſa.
439 Hiſtoria Sanctæ Mariæ de Sardanay.
442 Ricardus Præmonſtratenſis de Canone Miſſæ, & de differentiis in Crucibus faciendis, &c.
455 Quæſtiones de ſacramento Altaris.
460 De Dominica Oratione.
462 Symbolum Apoſtolorum gloſſatum.
468 Quid ſit Decalogus, & ejus Præcepta.
473 De Antichriſto ſecundum Antiquos.
479 Parabolæ Magiſtri Odonis de Ceritona ad laudem ipſius qui eſt Alpha & Omega.
521 Parabolæ Sancti Bernardi.
531 Conflictus inter Ducem & Philoſophum, de Natura humanâ & proprietatibus ejus.

XVIII Computus Eccleſiaſticus, Ro Groſteſt, lectu diffic.
Scintillarum in nonaginta & octo capitibus.
Iſidorus de Ortu & Obitu Prophetarum & Apoſtolorum, & ubi ſepulti, Pr *Adam primus homo*

L.
Elucidarium Anſelmi Cant Pr *ſæpius rogatus.*

I Sancti Cypriani Opera.

II. Textus & Expoſitio Apocalypſeos, cum figuris, Gallicè, 4to, *ut puto idem cum K 16*

III. Johannis Lectoris Quæſtionum Caſualium in Jure Canonico lib 4. Pr. *Quoniam Dubiorum* Hic liber vocatur *Summa Confeſſorum.*

IV 1 Iſidori Etymologiæ, in viginti libris. *Charactere nitido*
2 Tractatus (cujus initium deeſt) de Animalibus & eorum proprietatibus, & figuris eorum *Eodem*
3 Iſidori Synonyma. *Eodem charactere*
Ad initium libri Tabula Contentorum, & Index Alphabeticus, & Epiſtolæ inter Iſidorum & Braulionem.

V. 1 Liber ſermonum B Auguſtini in Johannem.
2 Ejuſdem ad Dardanum Epiſtola.
3 Sermo B Chryſoſtomi in Paraſcev *Omnia charactere nitidiſſimo & valdè antiquo*

VI. Unum ex quatuor, ſive Concordia (ſeu Harmonia) Evangeliorum cum expoſitione continuâ per Zachariam Chryſopolitanum, Pr *De Excellentia*
Pagina prima hæc legis *Ex dono Domini Galfridi Archidiaconi, cujus Anima per miſericordiam Dei requieſcat in pace. Amen. De Eccleſia B Mariæ de Leyſtona, Suffolc*
Deinde in duabus paginis, Tabula Lectionum quolibet die feſto per totum Annum.

VII. Homiliæ viginti octo Ruffini in librum Numerorum *(antiquo charactere)* cum Prologo ad Urſatium.

Epiſtolæ

L. Epiſtolæ Anſelmi trecentæ ſexaginta & ſeptem; diviſæ in Centurias. Ad finem, Meditatio Anſelmi de æternâ Beatitudine.

VIII Concilium Provinciale celebratum Londini ſub Anſelmo, an. 1102 cum Canonibus abbreviatis, viz. Contra *Simoniacos. Ut Archidiaconi ſint Diaconi.* Contra *Conjugium Clericorum.* De *Veſtibus Clericorum*, &c.
Epiſtola Girardi Archiep. Ebor. ad Anſelmum. Reſponſum Anſelmi vide in Centur. 2ª. Ep. 79.
Verſus in laudem Anſelmi.
Anſelmi Tractatus de Virtute Corporis Chriſti.

IX Varia Opera Anſelmi non Vol. viz. Monologion, Proſologion ſumtum ex eodem libello. Quid ad hæc reſpondeat quidam pro Inſipiente. Quid ad iſta reſpondeat Editor ipſius Libelli. De Veritate. De Libertate Arbitrii. De Caſu Diaboli. De Incarnatione Verbi. De Conceptu Virginali, & de Originali Peccato. De Proceſſione Spiritus Sancti. De Sacrificio Azymi & Fermenti Epiſtola.
Epiſtola de ſacramentis Eccleſiæ.
Meditatio Redemptionis Humanæ.
Concordia Prædeſtinationis & Gratiæ cum Libero Arbitrio.
Quomodo Grammaticus ſit Subſtantia, & Qualitas Diſcipulus.
Oratio ad recipiendum Corpus Domini & Sanguinem.
De Similitudinibus.

X Chronica Gualteri Hemingford Canonici de Giſburn, de Geſtis Regum Angliæ à Conqueſtu ad An. 1312.
Liber chartaceus, nec valdè antiquus.

XI Libri Hexameron Sancti Ambroſii, *charactere valde antiquo & obſoleto, nonnihil ad Saxonicum accedente.* Ad finem, Explicit de Rerum Principiis Dies ſextus.

XII Liber Pœnitentialis Theodori, ut vocatur, & Egberti Canones.
In hoc Volumine hæc continentur, & hoc Ordine:
P. 1. De Initio Creaturæ, ubi *Decalogus more Rom.*
2 Præcepta Legalia.
7 Dogmata Evangelica ſecundum Matthæum, Marcum, Lucam, Johannem.
12 Qualiter apud Orientales Provincias Germaniæ atque Saxoniæ pro diverſis criminibus pœnitentiæ obſervatur modus.
13 De Temperantia Pœnitentium.
14 De diverſis Homicidiis.
16 Item de Pœnitentia.
17 De Pœnitentibus, ut à Presbyteris non reconcilientur, niſi præcipiente Epiſcopo ex Concilio Africano.
Item ex Concil. Carthag. de eadem re.
Item de Capitalibus Criminibus.
18 1. Incipiunt Judicia Pœnitentium. De inani gloria.
2. De Invidia.
3. De Ira.
19 4. De Triſtitia Seculi.
20 5. De Avaritia.
6. De Ventris Ingluvie.
7. De Luxuria.
21 De Fornicatione Laicorum.
22 Si quis Vir aut Mulier vovens Virginitatem, & poſtea jungitur Matrimonio, non dimittat illud, ſed pœniteat tribus annis. Vota ſtulta & importabilia frangenda ſunt.
25 De Obſervatione Conjugatorum.
26. De Fornicatione Clericorum ſive Sanctimonialium.

K 30. De

L. XII.

30 De Adulterio
34 De Inceſtuoſis
38 De Homicidiis,
43 De falſo Teſtimonio & mendacio
44 De Furto, & Incendio, & Sepulcrorum Violatoribus
47 De Perjurio
48 De Rapina, Uſura, & qui hoſpites non recipit, & mandata Evangelica non implet
49 De Ebrietate & Vomitu
50 De Idololatria & Sacrilegio, & qui Angelos colunt & Maleficos, Ariolos, Veneficos, Sortilegos, Divinos, & vota reddentes niſi ad Eccleſiam Dei. Et in Kal. Jan. in Cervulo & in vitula vadit; & Mathematicos, & emiſſores Tempeſtatum
54 De Sodomitis, & mollibus & immundis pollutionibus
59 De Maledictione & Detractione.
De Communione Hæreticorum
62 De diſcretione Ciborum mundis & immundis
65 De his qui Eccleſiaſtica jejunia abſque neceſſitate diſſolvunt, & de his qui Venationes exercent
66 De Otioſitate & Verboſitate & Somnolentiâ
De Inobedientia & Blaſphemiâ
67 De Cogitationibus malis
De Verbo otioſo
68 De Curioſitate
De Baptiſmo iterato, & de Opere Die Dominico, & qui Die Dominico jejunant
70 De negligentia Euchariſtiæ
72 De negligentia novi ac ſanctificati Panis, & de aliis Creaturis
De Reconciliatione Pœnitentium
74 De Communione Judæorum & Gentilium.
75 De Presbyteris qui morientibus pœnitentiam denegant, & qui infirmos non baptiſant
76 Quod Græci ſingulis Dominicis communicent
77 De Commemoratione Defunctorum, & Miſſâ pro iis.
84 De ritu Mulierum in Eccleſia
85 De Eccleſia in qua mortuorum Fidelium ſive Infidelium cadavera ſepeliuntur.
De Reliquiis Sanctorum & Ritu Sacerdotum, Diaconorum & Laicorum in Eccleſia. Inquit p. 86, & 87. non dicimus, Sancte Petre, vel Maria, *Audi nos*, ſed *Ora pro nobis*; at Chriſto dicimus, *Audi nos*
89 Quod nulli eſt ultima pœnitentia deneganda
91. } De his qui morientibus pœnitentiam denegant
238. } Theodorus de Ægris, qui jejunare non poſſunt.
92 De Pœnitentium diverſitate
94 Re Reconciliatione. Vide p. 227, 241, 243.
97 De Clericis ſive de Eccleſiæ Ordinibus
98 De Diverſitate Ordinum
100 De Electione Sacerdotalium Ordinum. Ité è *Gregorio*
102 Canones Sanctorum de Electione Epiſcoporum.
Si Epiſcopus à Metropolitano admonitus non venit.
103 De Ordinatione Archiepiſcopi. Obſervat. è Beda, quòd olim Pallium noſtris Archiepiſcopis miſſum erat à Româ, nec illos fatigari eundo Romam pallii gratiâ. Item Alcuinus ſcripſit ad Offam Regem Anglorum, quod Archiepiſcopus ab Archiepiſcopo debet

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L. XII debet ordinari, quod pallium ei debet mitti a Domino Apoſtolico; ſed Regum noſtrorum diſſenſiones hunc turbarunt Ordinem.

105 Canon Scotorum de Electione Indignorum Epiſcoporum.
106 Canon Calcedon. contra Ementes Ordinationes.
107 De Lapſu graduum.
108 De Accuſationibus & Excuſationibus.
109 Gregorius de Januario Epiſcopo injuſte condemnato.
110 De Juramento Epiſcoporum. Pelagius ſe a morte Prædeceſſoris purgavit proprio juramento.
De Vexatione Epiſcoporum.

Deſunt ſex alia Capitula hujus libri, viz. De Paſtore & Populo. Verba Ezechielis. De Paſtore. De Epiſcopis & Presbyteris. De quotidianis operibus Epiſcoporum. Auxilium.

Deſunt etiam viginti quinque capita Canonum Egberti Archiepiſcopi, viz. Canon Sanctorum. De Regula Canonicorum. De Regula omnium Chriſtianorum. Item, De quatuor principalibus Synodis. De Synodali Conventu. De Pœnitentibus. De Epiſcoporum Miniſteriis. De Excommunicatis. De Synodis Epiſcoporum. De Excommunicatis ex Conc. Antioch. Contra ſanctæ Dei Eccleſiæ Inimicos. De Excommunicatione contra Inimicos Eccleſiæ. De his qui poſt Excommunicationem cum luctu pœnitentiæ ad reconciliationem veniunt. De publice Contaminatis. Exemplum levioris pœnitentiæ. Exceptiones è libris Canonum. De Humilitate & Dignitate Paſtorum. De timore humano. De Inſtitutione Patrum. Carolus de reſtauratione Eccleſiarum. De Sabbato. De his qui morientibus pœnitentiam denegant. De Cœna Domini. De Conſecratione Chriſmatis. Ut ab alterius Epiſcopo nullus Chriſma accipiat.

111. Hic interſeruntur nonnulli è Canonibus Hibernenſ. Aurelianenſ. Canonibus Apoſtolorum, *Leone, Theodoro, Iraciuoſe* Can. Agathenſi, Aurelio, Yſidoro, Hieronimo, Gregorio. Conciliis Toletano, Hybernano, Bracarenſi. *V. Spelm. Conc. p. 258.*
120 Incipit Cap. 26. Canonum Egberti, ſecundum Indicem, *De Conjugio.*
121 Cap. 27. De legitimo Conjugio.
123. Cap. 28. De Matrimonio Servulorum.
124. De Concubinis.
Leo Papa ad Ruſticum de Uxore & Concubina.
125. De inceſtis Conjunctionibus.
De Thoro Fratris Defuncti.
De Conjugio antiquo. 129 Inter Anglos *Gregorius* reduxerat conjugium propinquorum, ne Chriſtianitatem dèſererent. Vide p. 134. Vide K. 2. p. 68.
129 De Schematibus, ſive Tabulis Conſanguinitatis.
130 Exorciſmi *Saxonicè* contra pecudes faſcinatas.
131. Theodorus dicit, ſi quis in ſeculari habitu vota voverit ſine conſenſu Epiſcopi, ipſe habet poteſtatem ſolvendi, ſi voluerit. Qui ordinati ſunt à Scottorum vel Brittonum Epiſcopis, qui in Paſcha & tonſura adunati Eccleſiæ Catholicæ non ſunt, iterum ab Epiſcopo Catholico manus impoſitione confirmentur, & aliqua collectione. Similiter & Eccleſiæ quæ ab ipſis Epiſcopis ſupradictis conſecrentur, aquâ exorcizata aſpergentur, & aliqua collectione confirmentur. Multa de Conjugio.
138. De Militiâ & Victoriâ Chriſtianorum. *Regnum noſtrum alienigenis datur deprædandum, &c.*

140 De

L. XII.

140. *De interitu Britanum* è Gilda, eo quod propter eorum peccata miſerrime perierunt. Et *Gens Anglorum moribus ſimiliter, in multis valdiſſime titubat.*

De Prædatione Nordanhymbrorum. *Alcuinus ad Regem Merciorum miſit dicens, Ecce trecenti & quinquaginta ferme anni quod nos hujus pulcherrimæ patriæ incolæ fuimus, & nunquam talis terror prius apparuit in Britannia, vel ut modo a pagana gente perpeſſi ſumus. Nam Eccleſia Sancti Cuthberti Sacerdotum Dei ſanguine aſperſa. Ecce tonſura quam in barbis & capillis paganis aſſimilari voluiſtis, nonne illorum terror imminet, quorum tonſura habere voluiſtis?*

V. Chron. Sax. ad an. 793.

143. Expoſitio Officii Miſſæ, & omnium ejus partium. Horarum & Officii in illis, &c. Vide Indicem ad initium libri.

151. In Cap. de *Sexageſimâ* dicit, *Chriſtus panem fregit & calicem dedit in figura corporis ſui & ſanguinis.*

Epiſtolæ Ælfrici ad Sacerdotes, hic *Latinè*, & *Saxonicè* p. 336.

V. hunc locum Saxonicè in p. 342. f. hujus libri L. 12.

156. In hac Epiſtola eſt locus ille eraſus quondam e K. 2. p. 177. *Non ſit tamen hoc ſacrificium corpus ejus in quo paſſus eſt pro nobis, nec ſanguis ejus quem pro nobis effudit, ſed ſpiritualiter corpus ejus efficitur & ſanguis, ſicut manna quod de cœlo pluit, & aqua quæ de petrâ fluxit.*

159. De Baptiſmo.
163. De Officio & Myſterio Miſſæ.
164. Benedictio Salis & Aquæ.
169. Admonitio Spiritualis Doctrinæ.

K. 2.
173. Epiſtola Albini Levitæ ad Æthelhardum Archiep.

K. 2. p. 13. Saxon. p. 220.
179. Epiſtola Albini ad Eanbaldum Archiep.

K. 2. p. 160.
188. Epiſtola Ælfrici ad Clericos. *Urget Cœlibatum in illis, licet Clerici non putarent eſſe peccatum vivere cum uxori. Non cogimus cohabitare vos dimittere uxores veſtras.*

201. De ſeptem Eccleſiaſticis gradibus.
205. De Officiis Diurnalium ſive Nocturnalium.
210. De nocturnis Celebritate.
212. De cæteris legitimis Orationibus.

Incipit ordo librorum Scripturæ qui in Eccleſia Romana ponuntur in circulo anni ad legendum.

213. De Eccleſiaſtica conſuetudine.
214. De Natale Domini.
215. De Purificatione.
216. De Septuageſimâ.
217. De Capite Jejunii.
218. De Die Palmarum.
219. De Cena Domini.
220. De Paraſceve.
221. De Sabbato Sancto.
222. De Die ſancto Paſchæ.
224. Incipiunt Lectiones de Pentecoſte.
225. De Jejunio quatuor Temporum.
227. De Pœnitentiâ communi pro quacunque Tribulatione.
228. De Excommunicatione & Reconciliatione Pœnitentium.
229. Aliqua Inſtitutio Beati Amalarii de Eccleſiaſticis Officiis.

Primitus de Adventu Domini.
De Miſſâ in Nocte.
De Miſſâ Innocentium.
De Theophaniâ.
De Ypapanti ſeu Præſentatione ſeu Purificatione.

231. De

L. 231. De Septuageſimâ De Quadrageſimâ De Paſſione Domini De die Palmarum
XII 233. De Extinctione Luminum. De Paraſceve.
234. De ſancto Sabbato De die ſancto Paſchæ De Letaniâ majore
236. De Pentecoſte Qualiter quatuor Tempora agantur
238. De Pœnitentiarum diverſitate
De diverſitate Culparum & Pœnitentiarum
241. De Inceſtuoſis & Homicidis
De Excommunicatis, qui inviti ad Pœnitentiam provocantur
242. De improviſo Judicio Secularium
243. Exemplum de Excommunicato pro capitali crimine
De Confeſſione & Pœnitentiarum actione
245. Sequuntur Pſalmi poſt Confeſſionem
Qualiter quarta feria in Capite Jejunii circa Pœnitentes agatur.
V Sax. p. 351. 247. Sermo ad Pœnitentes in Capite Jejunii.
252. Quomodo Pœnitentes in Cœnâ Domini in Eccleſiam introducuntur
253. Sermo hac de re. Vide Saxonice p. 354.
259. Verſus in Cœnâ Domini quando Chriſma de Secretario portatur, hoc eſt, antequam ad Miſſam dicatur, Per quem hæc omnia Domine ſemper bona creas, Sanctificas, &c.
V. K. 14. *Spelm Concil.* 264. Excerptiones è libro Sententiarum in ſeptuaginta & duobus capitibus Septuageſimum ſecundum eſt de Antichriſto, per Adſonem
280. Per Adſonem Monachum ad Gerburgam Reginam
Nulla mentio tractatuum ſequentium in Indice
292. Capitula Concilii apud Wintoniam, num. 16
Capitula Concilii apud Windleſoram, num. 14
293. Pœnitentia eorum qui pugnarunt ſub W. Normannorum Duce, & interfecerunt homines, ſecundum Decreta Normannorum Præſulum, confirmata per Ermenfridum Sedunenſem Epiſcopum, Papæ Legatum.
V. hos Canones in Spelm Conc. p. 572. & in Archaionomia Will. Lambard p. 127. 294. Elfricus Wulſino Epiſcopo, quomodo Sacerdotes ſe gerere debent, Saxonicé Titulus eſt, Be Ppeoſte Synobe Magnam partem hujus habes Latine p. 197, &c. p. 299. Enumerat libros quos neceſſe eſt ut Presbyter bene calleat, & quatuor prima Concilia generalia Saxonice
304. Concio quædam & Inſtructio ad Officia divina celebranda, & pag. 306. Teſtimonium aliud inſigne contra Tranſubſtantiationem Sax.
308. Sequentia ſancti Evangelii ſecundum Lucam, Sax. Eſt quaſi Homilia in illud Lucæ, *Deſignavit Jeſus ſeptuaginta duos alios, & miſit illos.* Princip. *Gregorius*
V. S. 18. p. 108. 314. De Eccleſiaſticis Gradibus Sax. & quomodo Chriſtus fuit Oſtiarius, Lector, &c.
320. Ælfricus Abbas Wulſtano Archiep. Transfert duas proprias Epiſtolas è Latinâ in Saxonicum, ſive Anglicum, licet non ad verbum
Prima Epiſtola extat Latinè, p. 188
336. Secunda Epiſtola Saxon. (extat Lat. p. 151) & quaſi pars hujus Epiſtolæ, Sermo in Cœna Domini ſexta feria & ſabbato ſancto. In p. 342. teſtimonium contra Tranſubſt. ſicut p. 156, 306.
V. Lat. p. 221 f. 340. De Officio Miſſæ in Vigilia Paſchæ, Saxon.
V. Lat. p. 226 350. De Officio Miſſæ in Vigilia Pentecoſtes, Saxon.
351. Sermo in Capite Jejunii, Sax. (V. Latine p. 247.)

L.
XII
354 Sermo quare Epiſcopi homines ejiciunt in capite Jejunii de Eccleſiâ, & iterum poſt completam dignam pœnitentiam in Cœna Domini recipiunt ipſos peccatores in Eccleſiam. Saxonicè
360 Excommunicati quomodo pœnas pœnitentiæ exſolvere debent. Latinè
361 Invectivum carmen in damnantes Conjugia Sacerdotum. Latinè
364 Forma Excommunicationis. Latinè
365 Confeſſio Deo & Sanctis, & Abſolutio. Saxonicè
366 Capitula Ecgbyrhti Archiep. in 41 Capp. Saxonicè. In Cap. 2 Theodori Pœnitentiale citatur. (Hæc capitula forſan ſunt Canones Pœnitentiales Theodori, ut colligas ex Concluſione, p. 384.)
387 Alii quindecim Canones. Sax. ex Iſidoro, &c.
391 Alii triginta Canones Sax.
399 Alii ſexdecim Canones Sax. de Clericis conjugatis.
404 Alii Canones non numerati, circa ſexaginta.
418 Pretium Homicidii ſecundum legem Merciorum.
Penè hæc omnia à pag. 295. in linguâ Saxon.

XIII Anſelmi *Monologion. Contra Inſipientem. De Incarnatione Verbi. Cur Deus Homo. De Conceptu Virginali. De Excellentia B. Mariæ. De Antichriſto.*
Auguſtinus de duabus Animabus. De Symbolo & Fide. De vera & falſa Pœnitentia. De decem Præceptis & decem Plagis. De ortu, progreſſu & occaſu Salvatoris. De Charitate. De Muliere ſunt. De ea quæ in Adulterio deprehenſa eſt. De Mirabilibus ſanctæ Scripturæ. De duodecim Abuſivis. De Charitatis Laude. De Vita Beata. De Timore Domini. De Definitionibus Eccleſiaſticorum Dogmatum. De Fide ad Petrum. De Igne Purgatorio. De Aſſumptione B. Mariæ. Qualiter homo factus eſt ad Imaginem Dei. Ad Julianum Comitem. De Spiritu & Literâ. De Baptiſmo Parvulorum, contra quinque Hæreſes. De unico Baptiſmo.
Anſelmus de bona occupatione. De Beatitudine cœleſtis patriæ. Auguſtinus de Cura pro mortuis. De Doctrina Chriſtianorum.

XIV Liber Homiliarum in charactere valde obſoleto. Omnes hæ Homiliæ ad populum habitæ erant in diverſis baſilicis Romæ, & ſunt omnes ſuper diverſa loca Evangeliorum. Homiliæ ſunt num. 38.

XV Quatuor Evangelia Latinè, charactere valde antiquo. Nulla diſtinctio vocum, & literæ fere unciales ſeu quadratæ.
Evangelium Matthæi dividitur in viginti octo capita, ut nunc ſecundum diviſionem noſtram. Marci in tredecim. Lucæ in viginti. Johannis in quatuordecim capp. rubris literis notata. Sancti Matthæi Evangelium etiam dividitur in trecentas quinquaginta & quinque minores Sectiones. Marci in ducentas triginta & tres. Lucæ in trecentas quadraginta & duas. Johannis in ducentas triginta & duas. Et ad quamlibet harum Sectionum parallela loca notantur, ubi res eadem occurrit in alio Evangeliſta.
Ad calcem Evangelii ſecundum Matthæum eſt Teſtamentum Æthelburgæ, Saxonicè.
In Mat. xxvi. 28. & in Luc. xxii. 20. *Hic eſt calix Novum Teſtamentum in ſanguine meo, quod pro vobis effundetur.*
Ad initium Marci, Lucæ & Johannis, & in parte etiam Sancti Matthæi, ſunt contenta capitum præfixa, præfationis loco.
In Evangelio Sancti Johannis in cap. xi. & ſect. 125. eſt tranſpoſitio ſex foliorum.
Sanctus Marcus habet Prologum Saxonicum, Lucas Latinum. Multum differt hæc Tranſlatio a noſtra, v. g. in Mat. cap. 1. ſect. 2. vel c. 1. ℣. 17. adjicitur, *Omnes itaque generationes ab Abraham uſque ad Chriſtum generationes quadraginta duas.*

Prologus
3

L. Prologus Synonimus Evangelii Marci eſt multo recentior ipſo Evangelio

XV Hujuſce Codicis Characteres Romani ſæpe referunt Characteres Græcos, & aliquando Saxonicos Hic Liber fuit quondam Abbatiæ Sancti Auguſtini Cantuariæ

Inter ỿ 41 & 42 Cap xxiv Matthæi, hæc interſeruntur *Duo in lecto, unus aſſumetur & alter relinquetur.*

XVI Ricardus Archiep Armachanus de Pauperie Salvatoris lib. 7.

De Mendicitate Fratrum & eorum Privilegiis lib 1.

Hæc ſcripſit circa An 1357 contra Fratres Mendicantes, & dedicat Innocentio VI Papæ.

Videtur hic deeſſe liber iſtorum de Pauperie Salvatoris, nam liber de Mendicitate Fratrum vocatur novus

XVII. B Auguſtini Confeſſionum libri tredecim pulchro & antiquo charactere exarati

M. Fernandus Carthag Eccleſiæ Diaconus, de Bono Duce ad Regiuum Comitem

I N colai de Gorran vel Gorham Poſtillæ ſeu Expoſitiones in Evangelium ſecundum Matthæum Floruit An. 1400

In Evangelium ſecundum Marcum

In Epiſtolam Jacobi

In Epiſtolam primam & ſecundam Petri

In Epiſtolam primam, ſecundam & tertiam Johannis

In Epiſtolam Judæ

In Apocalypſin Johannis

II Gloſſa ordinaria & interlinearis ſuper Pſalmos

III Tho Walden Carmelita, contra Hæreſes Jo Wicklefi & Jo Ouldcaſtel Dedicat Martino Papæ V. in libb 4. *Quartus eſt imperfectus, deſunt enim Capitula ferè ſex*

IV Rabani Mauri Expoſitio ſuper Evangelium Matthæi, dedicata Haiſtulpho Archiep charactere ſat vetuſto (ad marginem notantur Autorum nomina, è quorum operibus aliquid tranſtulit) libri octo

Fuit liber Sanctæ Mariæ Rievallis

V Claudius (Clemens) Preſbyter, ſuper Evangelium Matthæi Ad Juſtum Abbatem dedicat opus, & dicit in Præfatione ſe hæc ſcribere Anno Chriſti 815 Totum opus abſolvit in libris tribus

Obſervat diviſionem hujus Evangelii in trecentas quinquaginta & quinque Sectiones, ſicut in L 15

Hic Claudius fuit poſtea Epiſcopus Altiſiodorenſis

Ad marginem hic etiam notantur Patres antiqui è quibus aliquid ſumit Omnium junior eſt Beda Optime ſcriptus eſt hic liber, & valdè antiquus, cum mixtura literarum Saxonicarum

Hæ duæ Expoſitiones Matthæi per Rabanum & Claudium in eundem ſenſum ſemper ferè conſpirant, cum eoſdem omnino autores citant

VI De Cauſa Dei contra Pelagium, & de Virtute Cauſarum, per Thomam Bradwardyne, Cancellarium Londoniæ, poſtea Archiepiſcopum Cantuariæ electum Liber ſcriptus cum multis Abbreviationibus

VII Radulphi Flaviacenſis Expoſitio Levitici in viginti libris, ubi de omnibus Sacrificiis, & aliis præceptis legis Moſaicæ Vide Contenta Capitum ad initium libri

VIII Stephanus Langton Archiep Cantuar Textus Jeremiæ Prophetarum & Threnorum Deinde Expoſitio in illas ſeu Gloſſæ

Textus Ezechielis Prophetiæ & Expoſitio in illam *Ad finem Ezechielis ſuſpicor tria folia exciſa*

Textus Ezræ & Neemiæ, & librorum duorum Maccabæorum, & deinde Expoſitio ſeu Gloſſa in illos

Numerat in Ezechiel 3340 verſus, id eſt lineas Expo-

M. IX. Expoſitio Andreæ (Victoris) Abbatis in Pentateuchum, in Joſuam, Judices, Samuelem, Regum libros, & Chronicorum, & alia nonnulla hiſtorica.

Andreæ hiſtorica Expoſitio in Parabolas Solomonis, in Eccleſiaſten.

Hiſtorica Expoſitio in Parabolas ſecundum Bedam.

Hieronymi Expoſitio in Eccleſiaſten.

Andreæ Expoſitio in duodecim Prophetas minores largiſſima.

X. Stephani Langton Archiep. Cant. in duodecim Prophetas minores. Primo habes Textum omnium duodecim Prophetarum, & deinde Expoſitionem in illos.

Fuit hicce liber Sanctæ Mariæ de Coggeſhale.

XI. Odo Archiep. Cantuar. ſuper quatuor libros Moſis, viz. Geneſin, Exodum, Leviticum, & Numeros.

Fuit & hicce liber Sanctæ Mariæ de Coggeſhale.

XII. Stephanus Langton Archiep. Cant. ſuper Librum Eccleſiaſtici. At fuſiſſimus eſt in explicendo capite illo Ecclus. xxiv. ubi Sapientia comparatur Cedro, Libano, Storaci, Balſamo, &c. & præſertim de Libano agit & Thure, & Thure Orationis, &c.

XIII. Stephanus Langton Arch. Cant. in quinque libros Moſis, in Joſuam, Judices, Ruth, in quatuor libros Regum, in duos libros Paralipomenon, in Tobiam, in Judith, in Eſther, in Eſdram, in primum Maccabæorum, in Eſaiam Prophetam, cum multis abbreviationibus.

XIV. Proceſſus contra Johannam dictam *la Puzelle*.

P. 37. Impreſſio S. ch. Argentei cum literis Samaritanis dono dati Matthæo Parker Cant. (quem Didrachmum putat) à Matthæo Blaurero.

39. Proceſſus pro Johanna Galla dicta *la Puzelle*.

85. Articuli Ricardi Scrope, Archiep. Eboraci, contra Henricum IV. intruſorem Regni Angliæ, An. 1399. & ejus Decollatio, An. 1405.

98. Teſtimonium quod Henrici IV. corpus fuit in Thameſin projectum, & non tumulatum Cantuariæ.

99. Depoſitio Ricardi ſecundi, Regis Angliæ.

109. Filii & Filiæ Edwardi III. & aliorum.

111. Continuatio Polychronici Ranulphi per Johannem Malverne, ab An. 1326. ad An. 1394.

214. Acta Parliamenti facta Anno 1. Henr. VI.

215. De Poteſtate Protectoris regni ſub Henr. VI.

217. Of the Privy Counſellors of King *Henry* VI. their Oath, *&c.* and the State of Affairs here for the firſt eight Years of K. *Henry* VI.

In Bibl. Cotton. ſunt Evang. Matt. & Marc. & ſurſum pars reliqua Lucæ & Joh. planè ejuſdem characteris & pergameni, &c. V. Bibl. Cotton Otho, C. 5.

245. Fragmentum Evangeliorum Sanctorum Johannis & Lucæ, Lingua Latinâ, venerandæ antiquitatis, cum Aquila eleganter depicta ad libri initium.

Matth. Cantuar. propriâ manu hæc teſtatur, viz. *Fragmentum quatuor Evangeliorum. Hic liber olim miſſus à Gregorio Papa ad Auguſtinum Archiep. ſed nuper ſic mutilatus.*

Scripta ſunt hæc fragmenta charactere eleganti & admodum vetuſto. Aliquando diſtinctio vocum, ſed non ſemper. Literæ utplurimum ejuſdem altitudinis. Loca parallela Evangeliorum ad marginem notantur. Diviſio Evangeliorum in capita, uti puto, ſaltem in ſectiones eaſdem cum L. 15. *Literarum forma conſonat ævo Gregorii Magni Papæ ſecundum Mabillonium.*

XV. Unum ex quatuor, ſive Concordantia Evangeliorum per Zachariam Chryſopolitanum. Eſt continua quædam hiſtoria ex quatuor Evangeliis completa, & ordine hiſtorico naturali poſita. Dividitur in quatuor libros, & capitula centum octoginta unum. Reſpicit ubique ad illam divi-

a

M. XV diviſionem Evangeliorum in ſectiones, de qua in MSS. L. 15. *Non eſt idem opus cum illo MS. L. 6. licet ſit ejuſdem autoris & nominis; nam in illo habes expoſitionem continuam, in hoc ſolummodo ipſa verba Evangeliorum.*

N. I. Veritas Theologiæ in libris ſeptem, autore Egidio Archiep. Bituricenſi.

II. Homiliæ quadraginta Beati Gregorii Papæ, quas & inter ſacra Miſſarum ſolennia compoſuit, & ſanctorum Martyrum diebus certis ſacris diſtinctas ſermonibus ad populum idem Papa venerabilis edidit.

III. P. 1. Caſſiodori Senatoris *Inſtitutio divinarum literarum.*

2. Sancti Iſidori liber de ſacramento Baptiſmatis.

3. Iſidorus Hiſpalenſis de Eccleſiaſticis Officiis, libris duobus. Scriptus fuit hic liber Anno 1432. Exciſa ſunt folia ſexdecim.

4. Iſidorus de Eccleſiaſticis Inſtitutionibus in libris tredecim.

5. Wilhelmus in Abbreviatione Amalarii, de Eccleſiaſticis Officiis, in lib. 3.

6. Ivo Carnotenſis Epiſcopus de Eccleſiaſticis Officiis in 70 capp.

IV. Explanatio Venerabilis Bedæ ſuper ſeptem Canonicas Epiſtolas.

V. Sancti Auguſtini de Trinitate libri quindecim, charactere Saxonico ſcripti. Deſiderantur, pars libri ſeptimi, totus octavus, nonus, decimus, & pars undecimi libri, & capitula quinque libri decimi quinti. Nomen ſcriptoris fuit Johannes, gente Cereticus (ſive de Cardiganſhire) ſicut verſus ad finem libri afferunt. Scriptus fuit hic liber diebus Sulgeni Epiſcopi Menevenſis. *Hic Sulgenus fuit Epiſcopus Menevenſis diebus Wilhelmi Conquaeſtoris, uti aſſeritur in duabus Epiſtolis ab Epiſcopo Menev. ſcriptis Matthæo Cantuar. quæ extant ad finem hujus libri.*

VI. Remigius in totum librum Pſalmorum.

VII. P. 1. The Life and Acts of *Thomas Becket* Archbiſhop of *Canterbury*, written by *Herbert Boſham*, and tranſlated into *Engliſh* Verſe by *Lawrence Wade*, An. 1497.

2. De Jure & Primatu Dorobernenſis Eccleſiæ ſuper Eboracenſem, An. 1072. quæ Lanfrancus proclamabat.

P. 30 & 31. dicit Lanfrancum Epiſcopum Sancti Martini depoſuiſſe, & Archidiaconum in ejus locum ſubrogaſſe.

3. P. 47. Epiſtola Eadmeri Monachi Eccleſiæ Chriſti Cantuar. ad Glaſtonenſes, de Corpore Sancti Dunſtani furto ablato.

4. 57, 59. De Miraculis Sancti Anſelmi, & Geſtis Lanfranci.

5. 61. Donationes & Acquiſitiones Maneriorum totius Prioratus Eccleſiæ Chriſti Cantuar. conceſſæ & confirmatæ ad An. 17. Ricardi II.

78. Eccleſiæ appropriatæ Eccleſiæ Chriſti Cantuar.

6. De Regibus Anglorum & coronatione & ſepultura eorum ab Ethelberto ad Henricum VII.

7. De Archiepiſcopis Cantuariæ, quanto tempore in Archiepiſcopatu vixere, & in quo gradu & dignitate prius erant, ab Auguſtino ad Will. Warham & Matt. Parker.

8. 113. De Prioribus Eccleſiæ Chriſti Cantuar. & Nomina eorum, ab adventu Normannorum (nam antea Decani vocabantur) uſque ad Thomam Goldwell, An. 1517. qui fuit ultimus Prior.

9. 127. Obitus & Exequiæ Domini Tho. Boughier Archiep. Cant. & Cardinalis, qui obiit An. 1486.

10. The Deſcription of the Pageants made in the City of *London* at the receiving of the moſt excellent Prince *Charles* V. Emperor, and *Henry* VIII. King of *England*.

11. Nomina Monachorum Eccleſiæ Chriſti Cantuar. à tempore exilii eorundem, An. Dom. 1207. Idibus Julii, ad An. 1527.

12. De Benevolentia (quam vocant) Præbendarii intrantis reſidentiam ſuam in Eccleſia Cathedrali.

N. 13 Antiquitates Abbatiæ Beverlaci

VII 14 Chronica de ſucceſſionibus & geſtis Eborac. Archiepiſcoporum ad An 1350 & nomina ſequentium ad Tho Roderham, & uſque ad Edm Grindall

Nota, Hujus Chronicæ eſt Author Tho. Stobbes ſive Stobbæus Dominicanus, qui floruit ſub Edw III

15 Exſcripta e Regiſtro Epiſcopi Roffenſis de Eccleſia Roffenſi

16 P 27 Epiſtola Edwardi I ad Bonifacium VIII Papam, de Jure Regis Angliæ ad Regnum Scotiæ, An 1301

V L 12 p 103. 17. P 40 Epiſtola Canuti Regis Angliæ ſcripta Romæ, in qua teſtatur Papam conceſſiſſe, ut Archiepiſcopi noſtri non amplius Romam ire cogerentur pallii cauſâ, &c.

18. De Pontificali Sede, quomodo primitus ſtatuta ſit Wigorniæ, & de poſſeſſionibus quæ à Regibus, Subregulis, & bonæ recordationis Viris datæ ſunt Wigornenſi Eccleſiæ *Teſtatur Matt Cant Hæc deſcripta è libro quodam veteri Eccl Wigorn vocato Opuſculum Bedæ, de diverſis Epiſcopatibus.*

19 Annales rerum memorabilium, præſertim in Anglia, & præcipue ab An 1530 ad An. 1546 de Diſſolutione Monaſterii Sancti Auguſtini Cant &c.

Crux loquens Wintoniæ, tempore Dunſtani Archiep

Epiſtola Alexandri Papæ Wilhelmo Conqueſtori.

Synodus habita An 1076

De Poteſtate Archiepiſcopi Cantuarienſis in Eboracenſem & hujus profeſſione ſubjectionis

Catalogus Profeſſionum factarum Archiepiſcopis Cantuar. a diverſis Epiſcopis Prima eſt Ethelnodi London. Epiſcopi Archiepiſcopo Wulfrido

V.O 201. Canones Synodi Epiſcoporum Patricii, Auxilii & Iſſernini, è libro vetuſto Wigorn. *Mentio fit uxorum Clericorum.*

Synodus Londini tempore Anſelmi contra uxores Presbyterorum

V Miſc Q p 227. A Determination of a Doctor in Divinity againſt them that ſay, It is not lawful to have Holy Writ and other Books in *Engliſh.*

Determinatio Nicolai Trivet, An omnia ſunt admittenda quæ tradit Eccleſia de Paſſione Chriſti

VIII 1 Pelagus Scripturarum per Amalarium

2 Hiſtoria Actuum Apoſtolorum à Wilhelmo Pictavienſi ſcripta

3 Gemma Eccleſiæ, per Amalarium, ſive de divinis Officiis.

IX 1 Ricardus de Sancto Victore, explanat Tabernaculum Fœderis & Altare Holocauſti.

2. P 11. Interpretatur caput duodecimum vel ultimum Eccleſiaſtis.

3. 19 Deſcribit Templum Solomonis

4 35 Conciliat difficultates in *lib Regum, de annis Regum.*

5 41 Andreas ſuper libros Samuelis & Regum

6 86 ——— ſuper libros Maccabæorum.

7 95 ——— ſuper librum Danielis.

8 115. Excerptum de Libro Bedæ de Temporibus, de ſex hujus mundi ætatibus

9 135 Libellus Bedæ de ſitu Terrarum, viz. Terræ Sanctæ ſive Palæſtinæ

10 141 De Statu Terræ Sanctæ ſive Palæſtinæ circa An 1200.

11 147 Ricardus de Sancto Victore, ſuper Templum Ezechielis, ubi deſcribitur Templum Salamonis cum Iconibus nonnullis

12 Deſcriptio ſive Diviſio totius Terræ Promiſſionis inter duodecim Tribus

Pſalte-
2

Google

N. X Pſalterium antiquiſſimum Latinum. Notæ ad finem Matthæus Cant

Hoc Pſalterium laminis argenteis deauratum & gemmis ornatum quondam fuit N Cantuar Archiep tandem venit in manus Thomæ Becket quondam Cant. Archiep quod teſtatum eſt in veteri ſcripto.

Hoc Pſalterium in tres libros diviſum Primus liber à Pſalmo primo ad 51 five 52 ſecundus ad 101 five 102 tertius ad finem

Poſt Pſalterium ſequuntur, *Pſalmus David, de Goliah* Canticum Iſaiæ Canticum Ezechiæ Canticum Annæ Canticum Moyſis in Exod Canticum Abbacuc Canticum Moyſis Deut. xxxii Hymnus trium Puerorum Canticum Zachariæ Canticum Mariæ Hymnus Die Dominico ad matut five Te Deum Hymnus Symeonis Hymnus Angelicus, Pater noſter Symbolum Apoſtolicum. Fides Sancti Athanaſii Epiſcopi

Deinde ſequuntur orationes nonnullæ, & Litaniæ duæ In orationibus Deum precantur ut Sancti pro nobis intercedere non deſinant, & eorum intercesſionibus ad vitam æternam mereamur pervenire per Chriſtum

In Litania, orate pro nobis, *Sancte Centeſier, Sancte Heraſme, Sancte Oſwolde, &c* Martyres, *Sancte Cuthberte, Sancte Germane, Sancte Placide, Sancte Columbane, Sancte Caurentine,* &c Confeſſores *Sancta Brigida, Sancta Eugenia, Sancta Eulalia, Sancta Petronilla,* &c Virgines, Et non ſunt hæce recentiores

Ad calcem Libri, manu recentiori Evangelia in Nativitate Domini Aſſumptione Mariæ, & in Paſſione Alphegi.

Ante initium libri hæc verba, *Benedicamus Domino, Alleluia*

Ite Miſſa eſt, cum variis Notis muſicis appoſitis. Sicut & verba Chriſti in cruce, *Hely, Hely, Lamaſabacthani*

XI B Joh Chryſoſtomi Libri tres ad Stagyrium Monachum de Providentiâ Dei, utiles adeundum ut nullis jam vitæ hujus caſibus adverſis dejici quis poterit. Latine

Ejuſdem Sermo de Dignitate humanæ Originis Latinè. Scrip. An 1468

Hiſtoria Griſeldis patientiſſimæ Mulieris per Fr Petrarcham

XII. Liber ex dictis B. Anſelmi in capp 5 ad cap 21. & deinceps multa miracula narrat Autore Edmero.

XIII 1 Recapitulatio Bibliæ, hoc eſt uſque ad librum Ruth, incluſive

2. Interpretatio Nominum *Hebræorum & Græcorum occurrentium* in libris veteris & novi Teſtamenti *(ut apparet fatis)* ordine alphabetico quoad ſingulos libros.

3 Conſuetudines præcipuorum Cœnobiorum collectæ & aliæ Conſtitutiones additæ per Lanfrancum Archiep

4. P 41, 42, 135 Diplomata Henrici I & Innocentii Papæ, ut Eccleſia B Martini Doveræ ſit conceſſa Eccleſiæ Chriſti Cantuar

5 Paſſio Sanctarum Virginum Fidei, Spei, Caritatis & earum matris Sapientiæ.

6 Ad calcem, in ſchedis non ligatis, Narratio quædam de Sancto Patricio & ejus Purgatorio in Hibernia.

XIV. 1. Liber de Miſeria humanæ conditionis per Lotharium poſtea Innocentium tertium Papam

2 Regula Sancti Baſilii Epiſcopi Cappadociæ.

3 De modo confitendi, & aliis

4. Bernardus de periculo Tentationis.

5 Auguſtinus de Spiritu & Anima, & nonnullis aliis adjectis

6 Summa Magiſtri Jo Cornubienſis, qualiter fiat Sacramentum Altaris, & de ſeptem Canonibus Miſſæ.

7. Sermo

N. XIV
7 Sermo Nic. de Walingham, & de quatuor lateribus Clauſtri
8 Expoſitiones Apoſtolorum
9 Quid ſit Prædeſtinatio, & quomodo differt à Praeſcientiâ.
10 Summa Anſelmi de Peccato Originali
11 Utrum Dæmones intrant corpus hominis ſubſtantialiter
12 Rob. de Curtun de ſeptem ſeptenis
13 Nota de Adventu Domini
14 Liber qui dicitur Cherub, de Confeſſione
15 De Conflictu Vitiorum
16 Explicatio Vocabulorum Theologicorum
17 Quæſtiones de Sacramento Altaris
18 Expoſitio ad Canonem Miſſæ
19 Verſus quidam de Thoma Becket in ejus honorem
20 De tribus ſtatibus Religioſis
21 Sermones duo Stephani Langton Archiep. Cant.
22 De Aſſumptione B. Mariæ Virginis.
23 Verſus quidam cum Commentario

XV. Pſalterium Latino Græcum: Latinum ex unâ parte paginæ, ex altera Græcum literis Latinis ſcriptum.

Præmittuntur Verſus quidam ad Calendarium ſpectantes, deinde Calendarium ipſum, non admodum antiquum. Ad calcem Libri, Canticum Iſaiæ, Ezechiæ, Annæ, Moſis, Abbacuc, Moſis Deut. xxxii. trium Puerorum, Zachariæ, Mariæ Virginis, Symeonis, Pater noſter, Symbolum Apoſtolorum. *Dicitur hic liber fuiſſe Gregorii.* Nec Pſalmi nec verſus numeris notati.

XVI Roſa Medicinæ, Cauſæ, Signa, Prognoſticatio & Curationes omnium morborum, autore Johanne de Gadiſden.

XVII Martianus Capella Carthaginenſis in lib. 9. De Connubiis Deorum. De Nuptiis. De Grammaticâ, Dialecticâ, Rhetoricâ, Geometriâ, Arithmeticâ, Aſtrologiâ, Muſicâ. Sequitur Commentarius in hoſce novem libros (An ſit Alexandri Neckham neſcio). Bis datur in Commentario. Tam Textus cum Commentarius ſcripti ſunt characteribus Saxonicis. Liber valdè antiquus.

XVIII Excerptiones Hogeri Abbatis, ex autoribus Artis Muſicæ

XIX Grammatica Saxonica Latina Ælfrici (pars prior reſtituta eſt manu Scribæ recentioris.) Opus ſuis numeris perfectum & lectu facillimum. *Impreſſum ad finem Dictionarii Saxonici Somneri, An. 1659.*

Ad finem eſt Gloſſiola multarum rerum Saxonicè expoſitarum, atque etiam nomina Avium, Piſcium, Ferarum, Herbarum, Arborum, &c.

In Præfatione dicit Ælfricus, ſe à Dunſtano Archiep. & Ethelwoldo Epiſcopo didiciſſe, ſeu in eorum ſcholâ.

XX Ægidius Romanus de Regimine Principum in lib. 3.

XXI Picturæ in Carmine, ſeu Hiſtoriæ Veteris & Novi Teſtamenti, in Eccleſiis pingendæ, carminibus expreſſæ.

XXII Cælius Aquilinus Juvencus in libris quatuor, metricè narrat hiſtoriam Evangeliorum. Verſus hi ſcribuntur ad inſtar proſæ ſerie continuâ, & manu valde antiquâ, literis quadratis, nulla vocum diſtinctio, niſi quando verſus incipiunt. Deſunt nonnullæ paginæ ad finem, viz. poſt Chriſti ſepulturam. Prima Verba,

Immortale nihil mundi compage tenetur. Vel,

Rex fuit Herodes Judæâ in gente cruentus.

In Carminibus Præfationis loco comparat Marcum *aquilæ*, Johannem *leoni*.

XXIII. Martianus Mineus Felix Capella, de Nuptiis Philologiæ & Mercurii, in libris novem, cum Commentario, ut dicitur, Alexandri Neckham. *Idem omnino cum illo N. 17 at characteres non Saxonici ſed Latini.*

XXIV. Confu-

N XXIV Confutatio Sehuenfeldii contra veritatem humanæ naturæ, linguâ Germanicâ ſcripta à moderno.

XXV Walterus Monachus Eveſhamiæ de Speculatione Muſicæ.

XXVI Præfationis loco, Literæ Patentes Edwardi III (vel IV) quibus conceſſum eſt, ut Judex Eccleſiaſticus poſſit cognoſcere in caſibus quibuſdam, non obſtante Prohibitione Regiâ.

Ipſe Liber eſt de Adminiſtratione Principum in quatuor libri

XXVII Tractatus valde dignus, multum approbans, quod licet permiſſione divinâ ſeu ventura, tam per revolutionem ſuperiorum corporum, quàm diverſorum aliorum ſignorum.

A perfect Inſtruction of Aſtrology.

Ephemerides Johannis Stoefleri ab An 1532. ad 1552 impreſſæ Tubingæ, An 1533.

Abrahæ Avenaris Judæi, Aſtrologi peritiſſimi, opera; impreſſa Venetiis An 1507.

XXVIII Cicero de Finibus bonorum & malorum *Elegante charactere.*

XXIX 1 Gul de Barri Archidiaconi Sancti Davidis, ſcribit Vitam B Remigii Epiſcopi Lincolnienſis, & ſex ejus ſucceſſorum.

P. 45 Vitas Epiſcoporum Angliæ tergeminorum, viz. Thomæ Becket Cantuar & Henrici Winton Barthol Exon & Rogeri Wigorn Baldwini Ciſtercienſis & Hugonis Carthuſienſis, quorum ille poſtea Cantuarenſis Archiep hic Lincolnienſis Epiſcopus.

91 Largius proſequitur Vitam Sancti Hugonis Lincoln.

2 Petri Bleſenſis Archid Bathon Epiſtolæ 78.

XXX 1 Coluccius Pierius ſalutatus de Fato & Fortuna.

2 Tractatus Fratris Rogeri Bacon in quinta parte Mathematices, de ſitu Orbis.

3. P 50 Beda Venerabilis de ſitu Terræ Sanctæ.

4 Johannes Mandeville de Itinere, & de ſitu Terræ Sanctæ, una cum Mappâ Jeroſolymæ & regionis adjacentis.

XXXI 1 Invictiſſimi Anglorum & Franciæ Regis Henrici V ad ejuſdem Filium Henricum VI Vita; per Titum Livium de Fruloviſiis Ferrarienſem.

2 Liber Adhelmi Epiſcopi de Virginitate, ſeu laude Sanctorum Patrum & Virginum, metricè.

Idem de octo vitiis principalibus, metricè

XXXII. 4. A Treatiſe of the Aſtrolabe; made *Engliſh* by *Chaucer*, for the Uſe of his Son *Louis*

5 Bona Improbatio Kalendarii noſtri, & correctio ejuſdem.

6 Prognoſticatio Hippocratis.

7 Flores Albumaſar de ſecretis Philoſophorum

8. Rob Groſtreſt Lincolnienſis de Prognoſticatione Aeris.

9 Flos Medicinæ ſeu Schola Salerni

10 A Treatiſe of Phyſick, in *Engliſh*

11 De Aſenath filia Putipharis Sacerdotis, & quo ordine accepit eam Joſeph in uxorem

12 Speculum ſpiritualis amicitiæ

XXXIII 1 Epigrammata Proſperi ſcripta literis Saxonicis

3 Synonyma Iſydori Hiſpalenſis, literis Saxonicis

4 Verſus Sibyllæ viginti ſex, quos Auguſtinus in Latinum tranſtulit

5 De trimodâ Leonis naturâ, de Unicornis naturâ, de Pantherâ

6 Sancti Auguſtini ſalubris Admonitio ad compeſcendam Superbiam

7 Terribilis ad Negligentes Invectio.

8. Verſus ſeu Hymni Prudentii.

9 Septem Miracula Mundi.

N. XXXIV Problemata, Latinè, ſive Quæſtiones præſertim circa conſuetudines Romanorum & Græcorum, & Reſponſa ad eas.

XXXV. Amalarius, vel potius liber collectus ex Amalario, de divinis Officiis, de myſteriis Miſſæ.

XXXVI. Conſuetudines Eccleſiæ Norwicenſis, ſeu Ordinale vel Breviarium Norwici in uſu per totum annum, cum Calendario ad initium libri.

XXXVII. Summa Raymundi. Pr. *Quoniam inter.*

XXXVIII. Liber Hymnorum cum Notis Muſicis, & ad Organum (uti puto.) Celebrantur dies Sancti Byrini, & Swithuni, &c.

XXXIX. Breviloquium Pauperis, Manuale.

XL. Expoſitiones Vocabulorum quæ occurrunt in Biblis.

XLI. 1. Lucii Annæi Flori Hiſtoriarum Romanorum Libri tres. Deſunt Capitula 22, 23, 24, & pars 25, libri tertii.

2. Imagines Hiſtoriarum per Rad. de Diceto Decanum Lond. (licet nonnulla ſunt vel Bedæ vel excerpta e Beda) cum ſucceſſione Imperatorum, Pontificum, Regum in Anglia, Archiepiſcoporum & Epiſcoporum ad An. circ. 1200.

P. 22. De Fundationibus Eccleſiarum & Monaſteriorum per Angliam antequam regnum ſibi ſubjugaſſet Normanni.

P. 26. Annales de Geſtis Britonum. De Geſtis Saxonum.

43. De Geſtis Danorum, qualiter Danemarchia milites procreavit, qui regnum Francorum ab omni parte vaſtarunt, in octo libellis.

59. De præclaris ſcriptoribus hiſtoricis à Trogo ad R. de Diceto & de Provinciis in Orbe Chriſtiano.

64. Beda de ſitu Britanniæ.

67. Genealogia Henrici II a Noë.

De Originibus Hibernorum & Scotorum.

O. 68. Prophetiæ Merlini.

I Liber magnus Homiliarum in Dominicas & Feſta per totum annum, incerto autore.

II Petrus Lombardus in Epiſtolas Pauli omnes.

III. Tabula ſuper Dicta (Roberti) Lincolnienſis, ſive librum ſequentem.

Ipſe Liber Roberti Groſteſt Epiſcopi Lincolnienſis. Dicta ejus diviſa in 147 Capitula.

Tractatus ejuſdem de Confeſſione.

Alius Tractatus ejuſdem (Pr. *Dominus noſter Jeſus Chriſtus.*) Ad finem, Apologia ejus coram Papa & Cardinalibus.

IV. 1. Formula Novitiorum. Reformatio mentis & Profectus Religioſorum in tribus libris.

2. Meditatio omnium Meditationum excellentiſſima de Vita Chriſti per Reverendum Cardinalem Bonaventuram.

V. Pſalterium Latinum gloſſatum. In Gloſſi citantur Septuaginta, Theodotio, Aquila, Symmachus. Gloſſa eſt ſuper unumquemque Verſum Libri Pſalmorum. Deeſt folium primum hujus libri.

Ad finem cujuſque Pſalmi eſt *Collecta* quædam, ſeu Oratio ſecundum Pſalmum præcedentem.

Deeſt pars Pſalmi [illegible], & totus [illegible]. Deeſt pars [illegible], atque etiam pars [illegible].

Ad initium Pſalmi [illegible] incipit ſecundus liber Pſalmorum.

Deeſt Pſalmus [illegible] cum parte ſequentis Pſalmi.

Gloſſa hæc adaptat pæne unumquemque Verſum Pſalmorum Perſonæ vel Hiſtoriæ Chriſti, vel ſaltem Eccleſiæ.

Deeſt Pſalmus [illegible], cum parte ſequentis.

Ad finem Pſalterii, *Athadeus Miſericordia Dei Comes hunc Pſalterium ſcribere juſſit.*

Deinde

O. V. Deinde Litania ubi Sancti & Sanctæ quamplurimi compellantur (quorum multi ſunt Franciæ origine.) Inter hos, Sanctus *Remigius*, Sanctus *Columbanus*, & Sanctus *Amandus* in literis majuſculis auratis ſcribuntur.

In hac Litania, oratur, Ut *Marinum Apoſtolicum in ſancta religione conſervare digneris*, Ut *Karlmannum Regem perpetuâ proſperitati conſervare digneris*, Ut *Reginam conſervare digneris*, Ut *Falconem Epiſcopum cum omni grege ſibi commiſſo in tuo ſancto ſervitio conſervare digneris*

Falco fuit Epiſcopus Rhimenſis V. Baron. ad An. 883. *Hinc apparet hunc Librum ſcriptum circa An. 883. nam Karlmannus obiit An. 884.* Mezeray.

Poſt Litaniam, hi hymni: Pſal. 151. de Goliath, Canticum Iſaiæ, Hezechiæ, Annæ, Moyſis in Exodo, Abbacuc, Moſis in Deuteronomio, Trium Puerorum, Hymnus Zachariæ, Canticum Mariæ, Te Deum Laudamus, Hymnus Angelicus, Symbolum Athanaſianum, Oratio Dominica, Symbolum Apoſtolicum. *Manu recentiori hic additur Salutatio Angelica, Ave Maria.*

Oratio Sancti Benedicti, & alii hymni quamplurimi in quolibet Feſto & Dominicâ

V. K. 10 R. 5. Deinde Orationes aliquot, præſertim una Sancti Gregorii, *quam qui omni die cantaverit, nec malus homo, nec Diabolus nocere non potiſſi ipſi homini, nec Animæ nec Corpori*

Vix aliqua vocum diſtinctio hocce in libro, præſertim in Textu, nam in Gloſſa alia literarum forma eſt & vocum diſtinctio: attamen Textus & Gloſſa ejuſdem ætatis mihi videntur.

Præfationis loco eſt Præfatio Hieronymi, & obeli & aſteriſci notantur hoc in libro ſecundum mentem Hieronymi.

Ad finem libri eſt *Confiſſio* (ſeu forma Confeſſionis & Abſolutionis) Confeſſio eſt in hunc modum: *Confiteor Domino, & tibi, Frater, quia peccavi nimis in cogitatione, & locutione, & opere; propter ea precor te, ut ores pro me.* Abſolutio. *Miſereatur vel miſericors ſit tibi, omnipotens Deus, & dimittat tibi omnia peccata tua, & liberet te ab omni malo, conſervet te in omni bono, & perducat te in vitam æternam.*

VI. 1. The Pſalms of *David* in *Scotch* Meeter.
2. Pſalterium in veteri linguâ Gallicanâ.

VII. 1. D. Ambroſius de Virginitate libri tres.
2. ——— De Viduis libri tres.
3. ——— Sermo de lapſu Virginis
4. ——— Ad Corruptorem Virginis.
5. ——— Ad lapſam Virginem
6. ——— De Superbiâ, Humilitate, Cenodoxiâ, Timore Dei, Inobedientiâ, Obedientiâ, Invidiâ, Caritate, Irâ, Patientiâ, malâ Triſtitiâ, bonâ Triſtitiâ, Philargyriâ, Contemptu Mundi, Caſtrimargiâ, Jejunio & Eleemoſynâ, Multiloquio & Mendacio, Taciturnitate, Luxuriâ, Caſtitate.

VIII. 1. De Creatione libri quatuor. } Neſcio quis ſit autor.
2. De Pœnitentiâ Tractatus }
3. Sententiæ D. Bernardi de libero arbitrio.
4. Expoſitio ſuper Miſſam. Hi quatuor Tractatus ſunt eâdem manu.
5. Ernulphi Epiſcopi Lexov. Epiſtolæ ad Alexandrum Papam, & Epiſcopos Angliæ, & alios, de ſuſcipiendo Alexandro Papâ, & non Octaviano, & Alexandri ad illum Epiſtola

IX. Ricardi Nottingham Expoſitio, ſeu Sermones in hiſtoriam Salvatoris ſecundum Lucam & Johannem, & à Pag. 185. in Parabolas & Sermones Chriſti in Evangeliis. Circa medium libri, viz. poſt fol. 214. Habes Tabulam in librum totum.

Sanctus

O. X Sanctus Auguſtinus de Doctrina Chriſtiana libri quatuor.
Contra Felicianum Hæreticum.
Ad Paulum & Eutropium de Perfectione Juſtitiæ hominum.
De Natura & Gratia ad Timaſium & Jacobum.
P 291 Hugo de Sancto Victore de Sacramentis Neophytorum Sermo, habitus in Synodo.
De Excellentiâ ſacrorum Ordinum, & Vitâ Ordinandorum.
De ſignificationibus Sacerdotalium Veſtium.
De Sacramentis Dedicationis.
Quid ſignificat Deſcriptio Alphabeti.
De Convenientiâ veteris & novi Sacerdotii.
Quare Deus natus & paſſus ſit.
Sermones de Adventu & Nativitate Domini.
425 Gaio Magalonenſi Epiſcopo, Brajuro Siguenſis Epiſcopus Hugoni Sancti Victoris Priori Galteri Epiſtola.

XI 1 Alani Prioris Eccleſiæ Chriſti Cantuar. Epiſtolæ ad Hen II. ad Regem Franciæ & alios, præſertim de Tranſlatione Corporis Thomæ Becket, & ad Baldwinum Archiepiſcopum de Archiepiſcopi Cantuarienſis jure & poteſtate, in Epiſcopum Roffenſem; & una vel altera Epiſtola ad Alanum.
2 Tractatus de Officiis Eccleſiaſticis, autor incertus.
3 Alius Tractatus (ni fallor) ejuſdem Argumenti.
4. Alius Tractatus, cujus Princ. *In virtute Sanctæ Crucis.*
V K 17 p 323 5. Tractatus qui vocatur Evangelium Nazaræorum. Pr. *Apprehenſus autem Joſeph*; & poſt unam paginam inſcribitur, Geſta Salvatoris Chriſti. Princip. *Factum eſt in anno viceſimo tertio Imperii Tiberii.*
6. Alius Tractatus ejuſdem farinæ. Pr. *In diebus Tiberii Cæſaris.*
7 Libellus de Infantia Salvatoris noſtri, & de ejus cognatis, Joachimo, Annâ, & miraculis Virg. Mariæ, &c. Ad finem, *Hæc omnia Thomas Iſmaelita ego ſcripſi*, &c.
8. Alius Tractatus, Pr. *Poſt peccatum Adæ.*
V. N. 32 11 9 Liber de Aſeneth, & quomodo Joſeph duxit eam uxorem.
10 Liber Methodii Martyris, de initio ſeculi, & fine, de Creatione, &c.
11 Prophetia Hildegardis.
12. De Tartaris, è Jordano Minoritâ, & aliis.
13 Frederici Imperatoris Epiſtolæ duæ ad Anglos contra Papam.
14 Gravamina Anglorum adverſus poteſtatem Papæ.
15 Viſiones quædam & narrationes, de Captivitatibus Iſraelis & aliorum, & alia hiſtoriea. *Nullo ordine & imperfecta.*

XII. Eſt liber impreſſus, viz. Sermones Michaelis de Ungaria, & Gallicantus Johannis Alcock, Epiſcop. Elienſis, inquit, fertur Bedam educatum fuiſſe in Cantabrigia.

XIII 1 Ricardus Diviſienſis tradit Epitomen Rerum Britannicarum uſque ad An. circa 1192. Optime hic autor deſcribit purgationem per ferrum candens Emmæ matris Edwardi Regis, fol. 18 b.
V. E. 8 p 135 2 Petri de Yckham Hiſtoria ſeu Genealogia Regum Angliæ & Britanniæ ad An. 1271. Hiſtoria continuata eſt uſque ad An. 1327. per Rad. Remington vel alium quempiam.
Ad An. 1320. Notat Yckham. *Hoc anno de Studio facta eſt Cantabrigia Univerſitas per Papam.*
Ad An. 1322. Catalogus Nobilium occiſorum ab Edwardo II.

XIV 1 Polycraticon Johannis Sariberienſis in libris octo, cum Tabula alphabetica ad initium libri.
2 Metalogicon Johannis Sariberienſis in libris quatuor.

XV. Liber Diſtinctionum Petri Cantoris Pariſienſis. Ordine alphabetico procedit.

Regiſtrum
a

O. XVI Regiſtrum Bibliothecæ Syon Pr *Nota generaliter*

XVII 1 Petri Cantoris Pariſienſis Verbum abbreviatum in 122 capitibus
2 De Vita & Doctrina Sacerdotis in cap 107
3 Verſus aliquot pii, Fulconi Epiſcopo Lond dedicati
4 Exhortatio quædam ad Sacerdotes Pr *Templum Dei Sanctum eſt.*
5 Ad guttam fiſtulam remedium medicinale
6 Innocentius III Papa de Officio Miſſæ in capp 103

XVIII 1 Pupilla Oculi Johannis de Burgo, Cancellar Univerſ Cantab Pr *Humana Conditio*
2 Modus pronunciandi ſententias Excommunicationis
3 Conſtitutiones Synodales

XIX 1 Speculum Juſtitiariorum per Andream Horn Scriptum eſt in veteri lingua Gallica *Le Mirrour des Juſtices* in lib 4
2 Joh Breton Epiſcopus Herefordienſis, de Juribus Anglicanis in lib 5 Scripti ſunt in veteri lingua Gallica

XX 1 Synodus Epiſcoporum, id eſt, Patricii, Auxilii, Iſernini cum Canonibus quamplurimis (quos ſuſpicor eſſe Canones illos Hybernenſes, de quibus in L 12 p 111)

Hæc Synodus celebrata, inquit Spelm An 450 vel An 456.

Videtur Corpus quoddam Canonum (in uſum Hibernorum) collectum e S Scriptura, Auguſtino, Hieronymo, Origene, Iſidoro (Eucherio, aliquando G G dicti) Gilda, Synodo Aurelienſi, Patricio, p 78. Ambroſio, Alexandro ad Demetrium, Hiſtoria Eccleſiaſtica de Spiridione, Synodo Iber (forſan Illiberitana) ſin liber, Synodo Agatenſi, Synodo Romana, Synodo Nicena, Dionyſio, Patricio P 3 loquitur de Clericis uxoratis *Spelman Concil 51 citat hoc concilium ex hoc libro, & illud vocat Hybernenſe*

P 10 Clericus qui de Britannis ad nos venit ſine Epiſtola, etſi habitet in Plebe, non licitum miniſtrare

P 11 Finiunt Synodi Diſtituta Incipiunt, Dicta S Scripturæ, Auguſtini, Hieronymi, Origenis, Ectherii, G G Gildæ, Patricii, Synodi Aurelienſis, Ambroſii, Heſiodori

P 106. Articuli è Decalogo & aliis locis Pentateuchi uſque ad p 155. Et nota quod hic Secundum Præceptum de non *adorandis imaginibus*, apponitur, quod omittitur in Legibus Alfredi, inquit Spelm Concil p 354.

72 Optima multa hic habentur de Pœnitentia

78 Remiſſiones Peccatorum, quas in Collatione ſua Sanctos Patricius conſcripſit

162 Danda pars Subſtantiæ omnis Mortui Sacerdotibus.

166. Omne Corpus ſepultum habet jure ſuo vaccam & equum & veſtimentum & ornamentum lectuli ſui *Q, an apud Hibernos Mortuaria ſolvuntur ſicut ſoluta erant omnibus Epiſcopis Walliæ uſque ad An. 1713 à quolibet Rectore vel Parocho*

XXI Canones hi ſæpe mentionem faciunt Gentilium, inter quos Chriſtiani tunc temporis vixerunt. Ad finem hujus libri deeſt folium unum vel alterum. *Valdè antiqua eſt hæc Collectio Canonum, & non ſatis à Spelmanno examinata*

XXII 1 Libri ſex Decretalium, cum Gloſſis ad quinque priores
2 Conſtitutiones factæ in Concilio Oxoniæ ſub Steph Arch Cant.
3 Conſtitutiones factæ in Concilio Lambethæ ſub Bonifacio A C
4 Conſtitutiones Jo. de Peckham Arch Cant

Miſſale antiquum, caret tum principio tum fine, & alibi eſt imperfectum Scriptum, ni fallor, ante annos quingentos. Nulla mentio Tho Cantuarienſis, nec feſti Corporis Chriſti Multa ſunt eraſa, præcipuè Calendarium.

O. XXII. Continet Collectas ſive Orationes per totum annum. Quolibet die Dominico vel Feſto eſt triplex Collecta, viz, *Oratio*, *Secreta*, aliquando *Præfatio* & *Communio*, & *ſuper Populum in Quadrageſimâ*.
Ad initium Libri eſt Confeſſio ad *Trinitatem*, & deinde Oratio ad *Perſonam* Patris, altera ad *Perſonam* Filii, alia ad *Perſonam* Spiritus Sancti.
In Canone Miſſæ legitur, *Hoc eſt Corpus meum*, omiſſo *enim*.
Ad finem ſunt nonnulla manu recentiori.

XXIII. Forma Dictandi Epiſtolas ſecundum ſtylum Eccleſiæ Romanæ.
Autor dicitur Mr. de Aquilegia. Hinc intelligatur gravamen intolerabile Proviſionum Papalium, &c.

XXIV. Synodus Petri Epiſcopi Exon. habita An. 1287. ubi de ſeptem Sacramentis, & quid agendum credendumve, & alius Injunctiones ad Clerum & Populum.

XXV. Epiſtola Alcuini Levitæ ad Carolum Imperatorem. Eſt plena Inſtructio in Fide Chriſtianâ. Quatuor generalia Concilia agnoſcit. Tota compilata eſt è Dictis & Canonibus Veterum.

XXVI. Epiſtolæ Rob. Groſteſt Epiſcopi Lincoln. ad diverſos.
P. 331. Videtur Tractatus ejuſdem de Curâ Paſtorali.
P. 48. Dicit quod Monachi Cantuarienſes nullâ ratione conſentirent, ut alter ibus quam in Eccleſia Cant. conſecraretur.
P. 144. Non permiſit ut Clerici uxorati tenerent Beneficia.
P. 322. Monet Oxonienſes, ne publicus Lector quid prælegat præter Scripturas in Scholis publicis.

XXVII. Normannus quidem (uti credo) contra poteſtatem Papæ, & quod Eccleſia Rothomagenſis non ſubjecta eſt Eccleſiæ Romanæ, & pro nuptiis Sacerdotum. Conſecratio Pontificis & Regis. Vide Contenta Capitum ad Libri initium.

XXVIII. Rhetoricorum M. T. Ciceronis libri quatuor, charactere ornatiſſimo. *Liber quondam Theodori Archiep. Cantuar.*

P. I. Summa vel potius pars Summæ Thomæ Aquinatis.

II. Gloſſa ordinaria & interlinearis Evangeliorum, ſecundum Marcum & Johannem.

III. 1. Opus Joh. Damaſceni in quatuor libris.
2. Anſelmi varii Tractatus.
3. B. Auguſtini Tractatus varii unà cum vita Auguſtini.
4. Prognoſtica Juliani Pomerii de Futuro Seculo.
5. Liber Hilberti Epiſcopi de Inſtitutione Miſſæ metrice, & ejuſdem carmina de quibuſdam aliis.
6. Bernardus de Libero Arbitrio.

IV. Thomæ Aquinatis Opuſcula varia, prout in Catalogo Jameſii; exceptis quod 17^{m}, 18, 19, 20, 21, 22^{dus} illius Catalogi deſunt, vel ſunt ſolummodo Capitula Boetii de Trinitate.

V. Vita Sancti Pauli & Hilarionis per Hieronymum.
Vita Sancti Antonii per Athanaſium, tranſlata per Evagrium.
Vita Sancti Johannis & quamplurium Sanctorum per Hieronymum, vel ſecundum Gennadium (inquit Annot.) per Petronium Epiſcopum Bononienſem. Opuſcula nonnulla Athanaſii in linguam Latinam verſa per Pelagium Diaconum Romanæ Eccleſiæ, & Johannem Subdiaconum.
Epiſtola Sancti Macarii ad Filios, & Vita Sanctæ Mariæ.
Vita Symeonis Stylitæ, per Antonium.
Caſſiani Collationes decem, cum præfatione Johannis Eremitæ.

VI. 1. An Expoſition in old *Engliſh* on the Goſpel of St. *Mark*, called here a Gloſs.
2. The like Gloſs on St. *Luke*, divided into Chapters.

P. 3. The like on the Epiſtle to the *Romans, Corinthians, Galatians, Epheſians, Philippians, Coloſſians, Laodiceans, Theſſalonians, Timothy, Titus, Philemon, Hebrews.*

VI

VII Caſſiodorus in Pſalmos quinquaginta priores. Mutilatus eſt in fine.

VIII Berengaldus vel Berengaudus ſuper Apocalypſim.

IX Ad unumquemque Diem Feſtum a Paſchate ad Dominicam ultimam poſt Pentecoſten, *Lectio Evangelii*, & deinde *Homilia* ſuper Lectionem e Bedâ, Gregorio, Auguſtino, &c. ſed præcipuè e Beda, & aliquando etiam *Sermo* qui præcedit Lectionem. *Dominica poſt Pentecoſten non vocatur Trinitatis; nulla mentio Diei Corporis Chriſti, nec video Patrem hic citatum Bedâ recentiorem. Solummodò ad finem manu modernâ Anſelmus citatur, & etiam Auguſtinus de Aſſumtione Beatæ Mariæ.*

X. 1. Gervaſii Tilberienſis Otia Imperialia.
2. Ejuſdem de quibuſdam Mirabilibus, ut ex Baleo conjicere licet.
3. Geſta Alexandri Magni.
4. Epiſtolæ Turpini de geſtis Caroli magni.
5. De Bello Trojano.
6. Epiſtola Valerii ad Ruffinum cum Expoſitione.
7. De Ortu Deorum.
8. De adventu Æneæ in Italiam.
9. Hiſtoria Britannica per Galfridum Monumethenſem.

XI. 1. Petri Bleſenſis Epiſtolæ.
2. De Amicitiâ Chriſtianâ.
3. De Charitate.
4. In Perfidiam Judæorum.

XII. Rabanus Maurus de Naturis Rerum in libris viginti duobus.

XIII. Inventarium in Jure Canonico per Berengarium Epiſcopum Biterrenſem.

XIV. 1. Gul. de Monte Lauduno de Sacramentis.
2. Conſtitutiones Provinciales Othonis & Ottoboni & Archiepiſcoporum Cantuar.

XV. Panormia Ivonis Carnotenſis.

XVI Pantalogia rerum naturalium libri quindecim. *Reliqui deſunt.*

XVII Tabula ſuper Decreta & Decretales, cum Caſibus ſummariis.

XVIII Franci Petrarchæ, de Remediis utriuſque fortunæ libri duo.

XIX 1. Philoſophia Monachorum in libris quinque.
2. Expoſitio ſuper Regulam Sancti Benedicti ſecundum Bernardum Abbatem Caſſinenſem.
3. Liber qui vocatur Stimulus amoris.
4. Expoſitio ſuper Oratione Dominica & Salve Regina.
5. Quinque conſideranda quæ dant homini maximum dolorem.
6. Quòd lacrymæ quatuor modis utiliter effunduntur.
7. Quòd Verſic. *Deus in Adjutorium*, eſt mirandus in omnibus operibus.
8. Speculum Peccatoris.
9. Hugo de Diſciplinâ Clericorum & de Conſcientiâ.
10. Homiliæ D. Euſebii ad Monachos.
11. Homiliæ Origenis de Lamentatione Magdalenæ.

XX Summa de Caſibus Raymundi.
Roberti Groſteſt Epiſcopi Lincoln Tractatus. *Pr. Templum Dei ſanctum* Vel, De Sacramentis Eccleſiæ & Articulis Fidei.
Idem de Confeſſione.
Idem de Arte Prædicandi.

XXI. 1. *Liber impreſſus dictus Collationes Abbatum.*
2. Duæ Epiſtolæ Pauli Papæ.

3. De

P. XXI
3. De Laude Calvorum
4. Fr. de Mayrone de Indulgentiis.
5. R. Armachanus de Quæſtionibus Armenorum
6. R. Fiſhacre de Indulgentiis.
7. De Poteſtate Confeſſorum.
8. De Reſtitutione
9. Orationes.
10. Sermo Rob. Groſteſt Ep. Lincoln. coram Papâ. De Præbenda in Eccl. de Lincoln
11. Diſputatio inter Clericum & Militem
12. Epitome totius Bibliæ per P. Aureolum.

XXII. Diſtinctiones verſificatæ, libris decem. Pr. *Eſt longinqua Deus* Numerale Gu. de Montibus

XXIII. Summa totius Juris Canonici, libris 13.

Q. I. 1 Commentarius in Apocalypſin. Pr. *Vidit Jacob in Somnis*
2 Tractatus de Officio Paſtorali. Pr. *Cum duplex.*

II. 1. Mappa Mundi per Gervaſium Dorobernenſem, in qua enumerat Comitatus triginta quatuor Angliæ, & Domos Religioſas in iis & in Wallia, & Archiepiſcopos & Epiſcopos Mundi, ſeu Europæ potius.
2 Liber *Macri* de viribus Herbarum *in verſu*
3 Excerpta de Geſtis Regum Britanniæ & Angliæ ad An. 1316.
4. Geſta Pontificum Cantuarienſis Eccleſiæ ab Auguſtino ad Hubertum & deinde Succeſſio eorum ad An. 1443
5. Decima omnium Bonorum Temporalium & Spiritualium Eccleſiæ Chriſti Caut. extract. de Rotulo Domini Regis, An. 1402. per Thomam Chyllenden Priorem.
6 Copia Bullæ Alexandri Papæ conceſſæ Sancto Thomæ de Canonizatione Sancti Anſelmi.

III. Tho. Salisburienſis de Arte Prædicandi

IV. Vita & Miracula Tho. Becket Cant. Arch. per Joh. Grandiſonum Epiſcopum Exon. in duobus libris

V. 1 De Fundatione & Hiſtoria Monaſterii Weſtmonaſterienſis, cum Præfatione Mich. Rengien ad Math. Cant. de Joh. Flete Autore hujus Hiſtoriæ ad An. 1386
2 Hiſtoria Epiſcoporum Elienſium ab Herveo primo Epiſcopo An. 1108 ad Philippum de Morgan, qui obiit An. 1434. Etiam eorum Nomina, & quamdiu Epiſcopatum tenuere, uſque ad Ric. Cox
3. Pag. 144. Epiſtola Nigelli Wireker Cantuarienſis Monachi, ad Gul. de Longo Campo Epiſcopum Elienſem & Ex-Cancellarium Angliæ. Invehitur in Clerum, & modum obtinendi Beneficia Eccleſiaſtica.

VI. 1. Epiſtola cujuſdam Sarraceni ad Chriſtianum.
2. Reſcriptum Chriſtiani ad Sarracenum
3. Epiſtola Petri Cloniacenſis Abbatis ad Bernardum Clarevallenſem, de Secta Mahumetis Pſeudoprophetæ, & Vita Mahumetis
4 Chronica mendoſa Sarracenorum, & alia fabuloſa
5 De Generatione, Nativitate, & Autoritate Mahumetis
6 Libellus Fr. Riccoldi Ordinis Prædicatorum contra Legem Sarracenorum in ſeptendecim capitibus
7 De Converſione Petri Alphonſi Judæi, & contra Judæos & Sarracenos.
8. Tractatus de Dungionibus Diaboli
9. Sermo de modo vivendi, Fratris Bonaventuræ
10. Tractatus de Avibus, Piſcibus, & aliis mirabilia

11. De

Q. VI. 11 De ſeptem ſignis in Chriſti Nativitate, & duodecim pretioſis lapidibus Apoc.
12 Regula Fratrum Minorum
13 Tractatus in linguâ Gallicâ, quoad regimen Valetudinis qualibet menſe, & etiam Latinè
14 Formulæ *Libellorum*, *Reſignationum*, *Acquietantiarum*, &c

VII. Euripidis Tragœdiæ, Græce, cum Scholio Græco. *Liber quondam Theodori.*

VIII. 1 Liber Fratris Joh. Stone de Obitibus & aliis memorandis
Primo notantur illius Expenſæ, & dona quæ dedit Eccleſiæ Chriſti Cantuariæ
Deinde, Obitus omnium Monachorum in illo Monaſterio, & etiam Regum Virorumque Nobilium per quinquaginta annos illius Monachatûs, viz. ab An. 1415 ad An. 1467 & alia etiam Notabilia uſq; ad An. 1472
2 Inthronizatio Domini Wilhelmi Warham Archiepiſcopi Cantuarienſis, Anno Regis Henrici VII viceſimo.

IX. 1. Inſtitutio quædam Juris Civilis vel Canonici. Pr. *Exulis à Romana Civitate Regibus*
2 Foſſan Magiſter Sententiarum in Compendio, in lib 4. Princ. *Carpentes aliquid de Fructu*
3 Tractatus qui vocatur *Speculum Eccleſiæ*

X. 1. Alexandri Neckham, Correctorium Bibliæ
Tractatus alius, qui dicitur Compendium
De Accentu in mediâ ſyllabâ
2 Bartholomæi de Cotture, Brito abbreviatus, ordine alphabetico, An. 1291
3 De vita & honeſtate Clericorum, &c,
4 Expoſitio Præfationis Miſſæ
5 Speculum Eccleſiæ

XI. 1. *A printed Sheet* in Welſh and Engliſh, *called*, *A certain Caſe* extract out of the antient Law of *Hoel Da* King of *Wales*, *An.* 914 whereby it may be gathered, that Prieſts had lawfully married Wives at that time, *Lond.* 1550 *Hoel Da's* Laws were confirm'd by Pope *Anaſtaſius*
2 Ipſæ Leges Hoelis Da

XII. Tractatus varii Dionyſii Areopagitæ Latinè, B. Auguſtini, Hieronymi, Iſidori, Anſelmi, & Senecæ, quorum Catalogum vide in *Jameſio*

R. I The Booke that is clepid, *The Mirror of the Bleſſed Life of our Lord Jeſus Chriſt*, written firſt in *Latin* by *Bonaventure*, as is ſaid, and tranſlated into *Engliſh*, tho' with ſome Variation. It contains devout Meditations proper for every Day of the Week.
At the End, ſome Miracles of the Body of Chriſt appearing in the Sacrament, and a Prayer to *Chriſt* and the Virgin *Mary* in *Engliſh*.

II 1 The ſame Book with the former, only in a plainer Hand, in *Engliſh*, which ſays that the Original Copy was preſented by the Author to *Thomas Arundell*, Archbiſhop, about An. 1410 and that the Archbiſhop approved of it, and recommended it to be made publick for the Confutation of the *Lollards*.
2. Of the Sacrament of *Chriſt's* Body.
3. The Life of St. *Nicolas*
4 The Life of St. *Catharine*
5. The Life of St. *Margarett*.

P [illegible] 6 A

R. 6. A Confeſſion of Sins to be made to a Confeſſour, (1.) According to
II. the Ten Commandments. As to the firſt Commandment, he confeſſes that he hath not loved God as he ought. As to the ſecond, that he hath ſpent his Time and Thoughts too much on the World. As to the third, that *he hath taken God's Name in vain*, &c. (2.) With his five Wittys or Senſes. (3.) Againſt the ſeven Works of Mercy bodily. (4.) Againſt the ſeven Works of Mercy ghoſtly.

And at laſt he concludes: Wherefore I beſeech Almighty God, Our Lord Jeſu, our Lady S. *Mary*, and all the bleſſed Company of Heaven, of Mercy and of Forgiveneſs. And you my ghoſtly Fadir, at this time of your good Counſell, and alſo that ye wolde vouchſafe to prey for me. Amen.

7. A Treatiſe of Ghoſtly Batayle.

8. General Sentences of the greater Excommunication.

III. The holy Scriptures of the Old and New Teſtament, with the Apocrypha, in *Engliſh*, and a Prologue, of the Import of every Book.

This Tranſlation ſeems the firſt that was made into the *Engliſh* Tongue, for he ſpeaks of none before this, and pleads for the Scriptures being in the Vulgar Tongue. And it was done out of *Latin* into *Engliſh*, and by one Perſon; for he ſaith, A *ſimple Creature* hath tranſlated it. He ſaith, that eſpecially in the *Pſalms he hath noted the Variations of the* Hebrew *from the* Latin; *for the Pſalter in* Latin *that is now uſed, is not* Jerom's *Tranſlation, but made by ſome that had not ſo good Skill in the* Hebrew *as he had. And in full few Bookes of Scripture doth the Church uſe the Tranſlation of St.* Jerome.

A Calender of the firſt and ſecond Leſſons to be read every Sunday, Wedneſdry and Friday in the Year, and in Lent on every Day of the Week, as alſo on all the Holy Days; but this Calender is imperfect.

The Books of Scripture are divided into Chapters, as ours, but not into Verſes. This Book is perfect, only it wanteth part of the Calendar, and a Leaf at the End.

IV. The Lives of the Saints, as they ſtand in the Calendar, in very old *Engliſh* Verſe. Archbiſhop *Parker* notes in the Beginning, how ſtrange it is that our Language ſhould be ſo changed in 400 Years (from his Time) as that we cannot now underſtand this Book.

V. Contemplations of Maſter *Walter Hylton* in two Books.

At the Beginning is a ſhort Bleſſing to *Chriſt*, and Prayer to the Virgin in *Latin*, to the ſaying of which *totiens quotiens* Pope Clement V. at the requeſt of St. *Lewis* of *France*, granted three Years of Pardon. *Bene-*
V. O 5. *dictum ſit nomen dulce Domini noſtri Jeſu Chriſti, & glorioſiſſimæ ejus Matris in æternum & ultra. Amen. Nos cum prole pia benedicat Virgo Maria. Amen.*

VI. The Mirrour of *Engliſh* Sermons, or Sermons in old *Engliſh* on all the Sundrye and principal Feaſts of the Year. The firſt Leaf is wanting.

VII. *Piers Plowman* in old *Engliſh* Verſe.

VIII. Medicines and Receits in Phyſick and Chirurgery in old *Engliſh*, *French* and *Latin*.

IX. The Canonical Epiſtles, the Epiſtles of St. *Paul* (except that to *Philemon*) tho' not in the uſual Order, the Acts of the Apoſtles, and laſt, the ſix firſt Chapters of St. *Matthew* in old *Engliſh*.

X. The four Goſpels in old *Engliſh*, with an Index what are the Goſpels for every Sunday.

XI. The Hiſtory of the five Books of *Moſes* in old *Engliſh* Verſe. Many of the Words are *Saxon*, but the Characters are *Engliſh*.

Gregorii
a

Google

S. I. Gregorii Paſtorale Saxonicè verſum per Regem Alfredum in libris quatuor, quorum tertius eſt duplo major reliquis omnibus.

Eſt liber prægrandis literis majuſculis exaratus, totus Saxonicus, niſi quod aliquando verba Latina, explicationis gratiâ, inter lineas vel ad marginem ſcribuntur. Nulla pæne diſtinctio vocum in hoc libro.

Ad initium libri primi ſunt 65 capitula, quibus interno capita librorum ſequentium reſpondere.

Ad finem libri eſt Carmen quoddam linguâ Hibernicâ impreſſum, unde apparet Hibernos uti charactere Saxonico.

II. Bedæ Eccleſiaſtica Hiſtoria, Saxonicè verſa à Rege Alfredo, quam Abr. Whelocus collatam cum MS^to^ Trinitatis Coll. edidit Cantab. An. 1643 at in nonnullis locis differt ab illâ in Coll. Trin.

Ad initium hujus libri, in margine, ſcribuntur Orationes multæ ſive Collectæ linguâ Latinâ, et charactere Saxonico, viz. *Forma Benedicendi Cerei vel Lampadas Collectæ in Sexageſimâ, Quinquageſimâ Benedictio Cinerum Orationes in capite Jejunii, & per totam Quadrageſimam, & etiam omnes Orationes uſque ad finem Miſſæ.*

Exorciſmi Saxonicè, & Homiliæ Saxonicè.

P. 46, &c. ad marginem ſunt Orationes in die Commemorationis Sancti Benedicti, Philippi & Jacobi, Inventionis Crucis, &c. cum Hymnis ad Virginem Mariam. Et poſtea multa occurrunt ad marginem in linguâ Saxonicâ & aliquando Latinâ.

At ſuſpicor hæc ad marginem notata multo recentiora eſſe ipſo textu.

Ad finem libri hæc verba legas charactere Saxonico. *Hunc librum dat Leofricus Epiſcopus Eccleſiæ Sancti Petri Apoſtoli in Exoniâ, ubi ſedes Epiſcopalis eſt, ad utilitatem Succeſſorum ſuorum. Si quis illum abſtulerit inde, ſubjaceat maledictioni. Fiat, fiat, fiat.*

Angelum Sanctum Michaelem Saxo invocat in margine ad pag. 541.

III. Lexicon Saxonicum, uti vocatur, ſive Nomenclatura vocum quarundam Latinarum (& præſertim quæ reperiuntur in Bibliis) Latinè & aliquando Saxonicè explicatarum, ai imperitè ſatis, at omnia ſcribuntur charactere Saxonico.

Ad initium libri Interpretatio Nominum Ebraicorum & Græcorum, quæ occurrunt in Scripturis. Liber maximæ vetuſtatis.

Ad calcem libri folia duo non ligata, linguâ Latinâ, at charactere Saxonico inſititio exarata, vocata *Patronymicorum Forta*, ſive de verbis Poſſeſſivis & Patronymicis.

IV. Quatuor Evangelia linguâ Saxonicâ.

Collatus hic liber à Mareſcallo in Evangg. Sax.

Ad initium hujus libri ſunt undecim vel duodecim Evidentiæ vel teſtimonia Contractuum (viz. Mulierum manumiſſæ, rerum emptarum, &c.) at hic nulla manuum appoſitio nec notatio temporis, ſed nuda ſcriptura in libro Evangeliorum, ſuper quem juraruns, & nomina Teſtium præſentium; & hic mihi videtur mos teſtandi inter Saxones. Hic liber fuit quondam Monaſterii Bathonienſis, & ad finem libri eſt donatio (forſan originalis) Capellæ Beatæ Mariæ Magdalenæ de Holewe extra Bath. Johanni Epiſcopo de Bath. & Monaſterio. Datus etiam & totum aliud Capitale Meſſuagium in Holewe, &c. diebus Wilhelmi Regis Anglorum. *Saxonicè.*

Item Concordia facta inter Thomam Priorem Bath. & Wilhelmum Epiſcopum Wigorn. Ao 12° Henrici III. *Saxonicè.*

Evangelia hæc non dividuntur in Capita nec Verſus, ſed in Sectiones quaſdam, quæ non conveniunt cum noſtra diviſione, nec cum illâ de quâ L. 15.

Ad finem Evangelii Matthæi literis Saxonicis, *Ego Ælfricus ſcripſi hunc librum in Monaſterio Bathonio, & dedi Brightwold Præpoſito.*

Ad

S. Ad finem Evangelii Marci eſt ſcriptum quoddam Saxonice, de Miraculo quodam patrato in Jeruſalem. *Deinde folia quinque exciſa.*

IV. Ad finem Evangelii Sancti Lucæ habetur, 1. Catalogus Pontificum Romanorum à Petro ad Alexandrum, circa An. 1000; licet quatuor ultimi Pontifices non inveniuntur in Helvico.

2. Catalogus Archiepiſcoporum Dorobernenſ. ab Auguſtino ad Anſelmum.
3. Catalogus Archiepiſcoporum Eborac. à Paulino ad Boſan. An. 680.
4. ——— Epiſcoporum Occidentalium Saxonum à Birino ad Wilhelmum, circa An. 1100.
5. ——— Epiſcoporum Schirburnenſium ab Aldelmo ad Aſſerium, An. 910.
6. ——— Epiſcoporum Wellenſium à Sigaro ad Johannem, An. 1057.
7. ——— Epiſcoporum Wiccorum ſive Wigorn. & Gloceſt. à Saxulfo ad Samſonem circa An. 1090.
8. ——— Epiſcoporum Lond. à Melito ad Ealbun, qui ſucceſſit Alſtano, qui ſucceſſit Brightelmo.
9. ——— Roffenſium Epiſcoporum, ut credo, à Paulino ad Godwinum, circa An. 1050.

Etiam Catalogi, licèt imperfecti, Epiſcoporum *Ad Ripam, Haguſtaldenſium, ad Candidam Caſam, Lindisfarnenſium, &c.*

Liber hicce eſt optime ſcriptus, & lectu faciliimus.

V. Homiliarum Saxonicarum liber primus, ſive quinquaginta duæ vel quinquaginta ſex Homiliæ in lingua Saxonicâ, præſertim in Dominicas principales totius anni. Vide Catalogum in Wanlei Catalogo, p. 116. & ad libri initium.

P. 387. l. 13. contra Tranſubſtantiationem. Nota quod hic cùm recenſet verba Salvatoris noſtri, ait, *Edi huncce panem, Hoc iſt Corpus meum.*

Undecima eſt Reſponſio Albini ad Interrogationes Sigewulfi Presbyteri.

VI. 1. Homiliarum Saxonicarum liber ſecundus, ſive viginti novem Homiliæ in linguâ Saxonicâ. Deſunt duæ, quarum in Indice fit mentio. Saltem una & pars alteræ exciſa. Prima eſt eadem omnino cum primâ libri præcedentis. Ita & quinta in Orationem Dominicam, & in Dominicâ primâ poſt Paſcha, & aliæ.

2. Regula Sancti Benedicti in ſeptuaginta duobus vel ſeptuaginta tribus capitibus Latine & Saxonicè. Primo habes caput unum Latinè, deinde caput idem Saxonice, & ſic de quolibet capite.

Inquit Matth. Cant. In hoc libro ſancti diſcitur Lingua Saxonica.

VII. Homiliarum Saxonicarum liber tertius, ſive quadraginta ſex Homiliæ Saxonicæ in Dominicas & Feſta, quarum Catalogum habes ad initium libri, & in Wanlei Catalogo, pag. 123.

Homiliæ in hoc libro, ut plurimum, ſunt eædem quæ habentur in præcedentibus, & ubi credo etiam in ſubſequentibus, ſuper eaſdem Dominicas vel Dies Feſtivalis.

VIII. Homiliarum Saxonicarum liber quartus, ſive ſeptuaginta & una Homiliæ linguæ Saxonicæ in Dies Dominicos, Feſtivos & Martyrum Natales. Vide Catalogum in Wanlei Catalogo, pag. 125. & ad libri hujus initium.

In primâ paginâ legitur, *Ælfricus Abbas tranſtulit.* Homiliæ fere eædem cum præcedentibus, at alio ordine.

IX. Homiliarum Saxonicarum liber quintus, ſive triginta quatuor Homiliæ Saxonicæ linguâ in Dies Feſtivales, &c. Catalogum earum videas in Wanleio, p. 128. & ad hujus libri initium, at utroque in loco paginæ non rectè numerantur.

X. Dialogorum Gregorii Papæ libri quatuor Saxonice tranſlati.

Nota, ad initium Werefertbus Epiſcopus Wigornenſis juſſu Ælfredi Regis libros

S. *Libros Dialogorum Beati Gregorii de Latinitate in Saxonicam linguam tranſtulit.* Roger Hovedon.

XI. 1. Chronica Saxonica, vel Annales vetuſtiſſimi. Scripta An. 23 ætatis Alfredi, nil in prima pagina aſſerimi, non *Ælfredi*, uti in *Hickeſio* & *Jameſio*.

In prima pagina notatur Annus Adventûs Cerdici in Britanniam, An. 495 & Succeſſio Regum Occidentalium Saxonum uſque ad Alfredum, qui cœpit regnare anno ætatis ſuæ viceſimo tertio.

Deinde ſequitur Chronicon ſive Annales a Chriſto nato ad An. 894. ſive ad viceſimum tertium annum regni Ælfredi in antiquâ manu Saxonicâ; continuatur vero in neotericâ, unâ poſt alteram, ad An. 1089. viz. ad obitum Lanfranci.

2. Leges Alfredi, numero centum viginti, cujus res geſtæ hic notantur, Saxonicè, cum eorum Capitulis in initio, & Præfatione.

Ad Legem primam quis notat, *Hæ Leges referuntur ad Inam in Codice Legum Saxonicarum.*

3. Deinde Catalogus Pontificum Romanorum à Petro ad Marinum, An. 880. atque etiam Archiepiſcoporum & Epiſcoporum in Angliâ ad Dunſtani tempora, circi An. 961.

4. Epiſtola Sedulii ad Macedonium Presbyterum, manu valdè antiquâ, & lectu difficili. Deinde ſequitur Poema quoddam Sedulii de Religione Chriſtianâ vel Vita Chriſti: nam in eo invenio, De Paſſione Domini, De Oratione Dominicâ, &c. Pe *Paſchales quin aug dapes.*

Poema licet, ſcribitur tamen continuâ ſerie, verſu uno poſt alterum, Proſæ ad inſtar. Ad finem deſunt nonnulla.

XII. In primo fronte hæc legas. *Hic liber videtur ipſi ſcriptus primò Latinè per Theodorum Archiepiſcopum Septimum Cantuar. & per Ælfricum tranſlatus Anglicè, & continet paginas* 170.

Liber ipſe eſt Collectio quædam Canonum è Niceno Concilio & aliis, in octoginta quatuor capitibus, tum Latinè tum Saxonicè; et deſunt *Contenta* triginta priorum Capitum Latinè, at Capita ipſa hic habentur.

P. 4. ad C. 10 vel Cap. 16. eandem Formam habes tum Confeſſionis tum Abſolutionis cum illa O. 5. At hæc videtur Confeſſio publica non privata, de quâ Can. 30. V. S. 18. p. 170. R. 2. O. 5. T. 1. f.

Canones hi ad Clerum vel Canonicos ſolos ſpectant, & inter eos, inquit, *Epiſcopus vel Archidiaconus habet ſuperiorem poteſtatem.*

Cap. vel Can. 17. ſupponit Canonicos quotidie manibus laborare vel operari.

Can. 30. Vide hic de Pœnitentiâ & Confeſſione privatâ, tum quoad Populum tum quoad Monachos & Clerum.

Can. 42. Canonici debent Populo prædicare verbum ſalutis bis in menſe, vel quolibet Feſto & Dominica.

Can. 63. Duo ſunt genera Clericorum, unum Eccleſiaſticorum ſub regimine Epiſcopali degentium, alterum Acephalorum, hoc eſt, ſine capite; & hi numeroſi ſunt in noſtrâ parte occidui.

Can. 68. Presbyteri qui filios gignunt, removendi ſunt ab Officio ſuo.

Can. 69. vocat Unctionem Infirmorum *Sacramentum*.

Can. 72. Feſtivitates celebrandæ ſunt, Nativitas, &c. Domini, Purificatio & Aſſumptio B. Virginis, Feſta Apoſtolorum, Sancti Laurentii, Martini.

Can. 73. Sacerdotes Populi ſuſcipiant Decimas, & eas dividant in tres partes.

Can. 75. Contra miſſas ſolitarias, ex ipſo Canone Miſſæ.

Can. 84. Contra Dæmonum ſeductionem.

Neminem video hic citatum Gregorii junioris.

S

XIII Homiliarum Saxonicarum liber ſextus, ſive ſexdecim Homiliæ linguâ Saxonicâ, in *Die Pentecoſtes*, in Natalia *Apoſtolorum*, *Martyrum*, *Confeſſorum*, & *Virginum*, in *Octavis Pentecoſtes*.

Larſpell & Scriſt boc ſive Confeſſionale. Admonitio Amo. Larſpell Larſpell In *Litania*. De *Dominica Oratione*, De *Fide Catholicâ*. De *Aſcenſione Domini*. *Nam decima ſexta de duodecim Abuſivis* deeſt.

XIV Homiliarum Saxonicarum liber ſeptimus, ſive quindecim Homiliæ in linguâ Saxonicâ, quarum Catalogum videas in Wanleio, & ad hujus libri initium. Lectu dignæ ſunt, præſertim prima de *Antichriſto*, & quarta de *Baptiſmo*.

In hâc poſteriore invenies *Ceremonias* & *Sponſores* Baptiſmi, & *quod ſunt ſolummodo duo ſacramenta*. In priori, quod ſola *Trinitas* invocanda eſt, non *Sancti*. Sexta, ſeptima, & octava vocantur *Lupi* Epiſcopi.

XV Liber, qui hic vocatur Homiliarum Saxonicarum liber octavus, *is only a Rule or Direction for Nuns or Recluſes, written in very old* Engliſh, *and I believe a good while ſince the Conqueſt. It hath very many* Saxon *as well as* Latin *Words in it*.

Liber hic fuit olim Eccleſiæ de Wigmore in Herefordſhire.

XVI The Red Book of *Darby*.

At the Beginning, in *Saxon*, is a Dialogue between *Salomon* and *Saturnus*, and ſome Adjurations, and a Calendar of the Days of the Moon that are lucky or unlucky, and the ordinary Calendar.

The Canon of the Maſs, beginning, *Te igitur, Clementiſſime Pater*.

This Book is a Miſſal, only it hath a kind of Office for *Baptiſm*, and for *Viſitation of the Sick*, and *Burying of* and *Prayers for the Dead*. It was written before the Conqueſt.

In a Litany it prays, Sancte Alphege, Sancte Judoce, Sancte Grimbalde, Sancte Remei, & Sancta Genetrudis, Sancta Æthelðrida, Sancta Eadberga, Sancta Eadgytha, Sancta Eormenhilda, Sancta Ælgiva, Sancta Sexburga, &c. orate pro nobis.

At the Beginning is a Table of the Feaſts calculated from An. 1061. to 1098. from whence I ſuppoſe this Book was writ *circ.* An. 1061.

Ad quemlibet diem Feſtum ſunt tres Orationes, viz. Secreta, Præfatio, & Poſt Communio, & aliquando plures.

Forma etiam benedicendi Candelas, Panem, Salem, Fruges, Herbas, &c. etiam celebrandi Matrimonium.

Exorciſmi, Execrationes, & Adjurationes, ſi quis furtum fecerit, &c.

Una quæ vocatur deteſtanda Execratio.

Sacramentum Corporis & Sanguinis Chriſti datur ad probationem.

Forma adminiſtrandi Baptiſmum, ubi Signum Crucis fit in dextrâ manu Baptiſati, & Litania.

Baptizato datur Corpus & Sanguis Domini in ipſo Officio Baptiſmi.

Rubrica in hoc Officio ſcripta erat literis rubris & linguâ Saxonicâ, at omnino eſt obliterata.

In Viſitatione Infirmorum, Sacerdos alloquitur Infirmum in linguâ Saxonicâ, & utitur Litaniâ, at non eadem cum illâ in formâ Baptiſandi. Oleo ungitur infirmus, ut ſanitatem recuperet, & etiam ut a peccatis mundetur.

Officium ſepeliendi Mortuos, ubi enixè oratur pro Animâ defuncti, & Miſſa celebratur pro defuncto.

Officium in Commemoratione Martyrum, Confeſſorum, Virginum.

Ad finem libri, *This Book was ſome time had in ſuch reverence in* Darbieſhire, *that it was commonly believed, that whoſoever ſhould ſweare untruly upon this Booke, ſhould run mad.*

S. Pene ad libri initium hæc reperies. Iſti ſunt tres dies præ aliis obſervandi,
XVI. viz. 8 Cal Aprilis, primus dies Auguſti, & 3 Cal Decembris Qui in his diebus hominem vel pecus inciderit, tertiâ die morietur. Si quis in prædictis diebus natus fuerit, malâ morte morietur. In anno ſunt tres dies & tres noctes in quibus ſi quis homo genitus fuit, ſine dubio corpus ejus integrum manebit uſque in diem Judicii hoc eſt, 6. Cal. April. & Idus Auguſti, & 3 Cal Feb. & eſt mirabile myſterium.

XVII. Homiliarum Saxonicarum liber nonus, ſive ſexaginta ſeptem vel ſeptuaginta quatuor Homiliæ linguâ Saxonicâ. Eſt mutilatus in fine, & etiam in initio, ni fallor. Vide harum Catalogum in Wanleio, & ad initium libri.

Excommunicationis forma habetur Latinè in pag 338. & Saxonicè in Wanleo, vol. 2. p. 137.

XVIII. Miſcellanea Saxonicè, ubi hæc habentur.

P 1. Ordinale de diebus, viz Dominicâ Palmarum, de Cœnâ Domini, Paraſceve, &c
8 De Creatione Adami
9 De quinque ætatibus mundi, viz Patriarcharum ad Chriſtum.
10. Sermones Lupi Epiſcopi
Eleemoſynæ ſuperſtitioſæ & Ethnica tradita à Diabolo
15. De Fide Catholica
16. Sermo alius forſan Lupi prædicti
19. Wulfſtani Archiep Admonitio ad diverſos, ubi diſertè negat tertium locum poſt hanc vitam
28 De variis Caſibus *An Wulfſtani neſcio*
31. Ælfrici Epiſtola. Nota ad finem *deeſt Epiſtola ſecunda Ælfrici*
43 Northymbrorum Presbyterorum Lex *V. Spelm Concil* p 495.
46 { Edgari Regis Conſtitutiones tum Politicæ tum Eccleſiaſticæ.
47 { Vide Spelm Concil p 444 & Lambard Archa. p 62. & uti credo correctiores quàm in Lambardo, p. 62, &c
48. Aliæ Leges Anglorum Regum (uti puto nec in Lambardo nec Spelmanno) ubi de Jejuniis quatuor temporum, & Feſto Sancti Edwardi 15 Kal April. & aliis Feſtis, una cum decem præceptis Decalogi (omiſſo ſecundo) & de principalibus vitiis & virtutibus
P 53. Leges Æthelſtani, *at non eædem cum Lambardi, p 45*
Homilia vel Collectio Legum & Exhortationum e Scripturis & aliquando e Gregorio, tum Latinè tum Saxonicè
61. De *Viſione Prophetæ Iſaiæ*, è variis locis illius Prophetæ, tum Latinè tum Saxonicè Similiter de *Jeremiâ*.
66 De Antichriſto, Latinè & Saxon
68. Sermo de Conſummatione Seculi, Sax
71 Sermo in, *Et egreſſus eſt Jeſus è templo* Sax
72 Sermo in, *Et erunt ſigna in ſole.* Sax
74. Alii duo Sermones Sax
80. In verba Ezechielis *de pigris & timidis paſtoribus.*
82. Sermo Lupi ad Anglos, *quando Dani maximè perſecuti ſunt eos, quod fuit Anno 1009*
86. Alius Sermo Lupi
87. Liber Conſtitutionum. Vide Bibl Cott Nero, A 1
93 Leges, uti vocantur, *Ethelredi*, acſi ſunt potiùs fragmentum Legum Canuti, inquit Annotator, An 1014.
V. 19.—2. 96. Leges Edwardi Lambard. p 37.
97. Leges Edgari Vide Spelm Conc. p. 447 & Lambard p 65.
101. De Weregildo ſive pretio occiſi hominis ſecundum Leges Northymbrorum & Merciorum, Sax De Legibus diverſorum Comitatuum, inquit Hickeſius.

103 De

S. 103. De Baptiſmo, Lat. & Sax.

XVIII. 108. De Eccleſiaſticis gradibus, quòd Chriſtus fuit Presbyter, Diaconus, &c.

V. L. 12. 112. De Eccleſiaſticis Officiis & Horis.

p. 314. 115. Confeſſio Peccatorum linguâ Sax. (quam vide Latinè in Lamb. Archa. p. 73.) ubi etiam de modo imponendi Pœnitentiam, de Satisfactione, & de Magnatum Pœnitentiâ.

125. Theodorus, de Ægris qui jejunare non poſſunt.

126. Leges Canuti.

131. De Antiocho Rege & Apollonio. Vide Wanleum, p. 146.

147. De Ethelberti Baptiſmo per Auguſtinum, & de ſanctis Virginibus è domo Ethelberti. Vide Hickeſii Diſſert. Epiſt.

149. Nomina Sanctorum, quorum corpora quieſcunt in Angliâ. Primus eſt Albanus in Wætlingaceaſtre ſive Wærlameceaſtre. Vide hæc

V. lib. al. in Hickeſii Diſſert. Epiſt. p. 115.

39 p. 2. 151. Hiſtoria Jacobi & Iſraelitarum, ab Abramo ad eos deſcendentes in Ægyptum ad Joſephum, Sax.

161. Beda de die Judicii, Sax.

167. Dominicæ Orationis Expoſitio poetica, Saxon. & Doxologiæ, *Gloria Patri, & Filio, & Spiritui Sancto*, &c.

170. Forma *Confeſſionis & Abſolutionis* privatæ, uti opinor. Vide S. 12. Can. 16. Alia eſt hæc ab illa O. 5. & multo largior, & etiam alia ab illa S. 12. Can. 30. uti credo, & valde antiqua, pro Viro & Fœmina. *Abſolutio* eſt ſolummodo *Oratio ad Deum ut illi abſolvat*.

179. Canones quadraginta quinque (tum Latinè tum Saxonicè) ad Eccleſiæ regimen ſpectantes; autor incertus. Vide hos Canones in Spelm. Concil. p. 584.

270. Oſwardi Monachi Epiſtola ad Carolum Regem piiſſimum, *De Martyrologio ampliore condendo*.

T. Tranſubſtantiatio refelli poteſt è p. 113. lin. 29. hujus libri, Ang. *He gave Bread and Wine for his own Body and for his own Blood.*

I. 1. Sermones ſeu Homiliæ plurimæ in *dies Feſtos* à Nativitate ad Pentecoſten. Deinde Sermones ad *Contemplativos*, ad *Sanctimoniales*, *Sacerdotes*, in *Synodo*, in *Dedicatione Eccleſiæ*, ad *Populum*, de *Decimis*, *Excommunicatis*, & de *Virtutibus nonnullis* & *Vitiis*; & aliæ ſumptæ è Sancto Auguſtino præcipuè; una Homilia è Sancto Joh. Chryſ. & poſtremo Epiſtola Pilati ad Claudium.

Pagina una Saxonica.

2. Corpus quoddam Canonum Anglicanorum (linguâ Latinâ at charactere pene Saxonico.) Hi Canones vocantur Theodori, & ſane magnam ſapiunt antiquitatem.

Liber primus horum Canonum habet quindecim Canones, viz. 1. De Crapula & Ebrietate. 2. De Fornicatione. 3. De Avaritiâ furtivâ. 4. De Occaſione Homicidium. 5. De his qui per Hæreſin decipiuntur. (Hic Theodorus citatur, & alibi, *hos Theodorum dixiſſe non credimus.*) Hic mentio fit recitationis nominum mortuorum ad altare. 6. De Perjurio. 7. De multis vel diverſis malis, & quæ non nocent neceſſaria. 8. De diverſo lapſu ſervorum Dei. 9. De his qui *degradantur*, & ordinari non poſſunt. 10. De Baptizatis bis qualiter pœniteant. 11. De his qui damnant Dominicam & indicta Jejunia Eccleſiæ Dei. 12. De Communione Euchariſtiæ & Sacrificio. 13. De Reconciliatione. 14. De Pœnitentiâ nubentium ſpecialiter, ubi, *Si quis Maritus vel Mulier habens votum Virginitatis, jungitur Matrimonio*,

2

T.
I
V. L. 2. p
22.

mine, non dimittat illud, ſed pœniteat tribus annis. Voto ſtulto & impoſſibilia frangenda ſunt 15 De Cultu Idolorum

Liber ſecundus horum Canonum quatuordecim Canones habet, viz. 1 De Eccleſiæ miniſterio & reædificatione ejus 2 De tribus gradibus Eccleſiæ principalibus 3 De Ordinatione diverſorum, ubi *Ritus differentes Græcorum & Romanorum citantur, nec dicitur quibus utendum eſt* 4. De Baptiſmate & Chriſmatione 5 De Miſſa Defunctorum. 6 De Abbatibus & Monachis, vel Monaſterio 7 De Ritu Mulierum, vel miniſterio in Eccleſia 8 De Moribus Græcorum & Romanorum 9 De Communione Scottorum & Brittonum, qui in Paſcha & Tonſura Catholici non ſunt 10 De vexatis à Diabolo 11. De Uſu & Abjectione Animalium 12 De quæſtibus Conjugiorum 13 De Servis & Ancillis 14. De diverſis Quæſtionibus

Deinde ſequuntur decem Interrogationes B Auguſtini, & totidem Reſponſiones Gregorii, quæ omnino conſentiunt cum illis in Beda, l. 1 c. 27. niſi quod in noſtro inſeritur octava interrogatio & reſponſio de Reliquiis Sancti Syxti, quæ habetur etiam in Spelm. Concil p. 99.

Denique habes, uti mihi videntur, Canones nonnullos Pœnitentiales ipſius Theodori, cum *Præfatione & hiſ verſibus.*

Te nunc ſancte ſpeculator,	Hædda fuit Epiſcop Wint.
Verbi Dei digni dator	conſecr Ao 676 mortuus
Hædda pie præſul precor	An. 703. Chr. Sax. &
Pontificum *Apex* decor	Theodori Contemporaneus.
Pro me tuo peregrino	
Preces funde Theodoro	

Canones ipſi ſunt, uti mihi videntur ſeptem (licèt poſteriores tres, viz. *De trinâ incarnatione Chriſti*, *De annis Domini*, & *De Hieroſolyma & in eâ geſtis*, ſeparatim numerantur in iſtis libri) & præſcribunt formam conſitendi & pœnitendi, & deinde quot diebus, menſibus vel annis pœnitere debent ſontes

Ad primam paginam hujus Tractatus eſt quidam Computus pretii pœnitentiæ unius anni vel diei, uti mihi videtur

P. 102. Paginis Saxonices

II. 1. Tractatus de Sphærâ, diviſus in quatuor capitula vel partes.

2. Compotus manualis metricus, diviſus in ſex partes, viz. 1 Invenire Literam Dominicam 2 Aureum numerum 3 4. Feſta immobilia 5 Feſta mobilia 6 Idus, Kalendas, &c.

3 Algoriſmus ſeu Arithmetica

4. Tractatus de Circulis & Theoria Lunæ

5 Theorica trium ſuperiorum Planetarum & inferiorum

6 Philobiblon Ric. de Bury Epiſcopi Dunelm An 1344

7 *Secreta Secretorum* per Philippum Clericum dedicata Guidoni de Valencia, ſive liber moralis de Regimine Dominorum, quomodo Rex ſe gerere debet, qui ſcriptus ſupponitur ab Ariſtotele ad Alexand. Regem, cum Prologo Johannis Tranſlatoris.

III. 1 Liber de Doctrinâ tacendi & loquendi, &c Pr. *Initio*, &c. continet capita 137

2 Albertani Cauſidici Brixienſis Sermones ſex

IV. 1 Liber Martini Epiſcopi ad Mironem Regem de quatuor Virtutibus. *Nota Marginalis*, Fertur eſſe libellus Senecæ Princ *Glorioſiſſimo*

2 Liber Ferrandi Diaconi ad Reginum Comitem Princ *Sæculi Vitæ*

3 Sermo Ambroſii Autberti de Cupiditate Princ *Sanctorum Eccleſiam*

T. V. 1. Ricardi de Sancto Victore, de Contemplatione, ſive de duodecim Patriarchis Princ. *Benjamin adoleſcentulus* V. 14——11
2. Petrus Alphonſus de Confutatione Judæorum Princ. *Uni & æterno*
3. Epiſtola Dioſcori ad S. Auguſtinum, & Epiſtola Auguſtini ad Dioſcorum Pr. *Prœmium*

VI. Ivo Carnotenſis (ut puto) de convenientia veteris & novæ Legis Sacramentorum
Ejuſdem Epiſtolæ nonaginta quinque, & una Urbani Papæ ad illum & populum Carnotenſem
Fletus Eccleſiæ Anglicanæ ob mortem Anſelmi. Verſu
Epiſtolæ 215 Sancti Anſelmi, primò Abbatis Beccenſis, deinde Archiep. Cantuar.

VII. Fulgentii (ut opinor (certe Afri & Viri Conſularis) Epiſtolæ (ut hic mentio Antonii & *Creſconii*) Princ. *Ne mihi vitio vertatur*
Parabolæ Salomonis ſecundum Heb. veritatem, tranſlatæ ab Euſebio Hieronymo Presb. cum Gloſſâ ordinariâ & interlineari.

VIII. Liber Eccleſiaſtes, ejuſdem tranſlationis & cum Gloſſâ
1. Summa Domi Berengarii Cardinalis, magni Penitentiarii Domini Papæ, de omnibus caſibus Juris, in quibus quis eſt excommunicatus ipſo facto.
2. Tractatus Fratris de Bonâ Gratiâ. Pr. *Religioſi*
3. Fr. Rogerus de Conway, contra Armachanum
4. Caſus Abſtracti a Jure per Fr. Hermannum de Saxoniâ de ordine Fratrum Minorum.
5. Tractatus alius de Caſibus Excommunicationis in undecim particulis.

IX. 1. Hildeberti Cenomanenſis Epiſcopi Epiſtolæ
2. Expoſitio moralis ſuper ſomnium Nebuchodonoſor.
3. Petri Alphonſi Diſciplina Clericalis.
4. Tractatus de Sibyllis.
5. Geſta Apollonii
6. De Generatione primi hominis & ejus lapſu
7. Expoſitiones Petri Bleſenſis in Job ſinus (?) ſatum.
8. Tractatus Parvus de quinque ſenſibus
9. Tractatus Magiſtri Achardi de diviſione Animæ & Spiritus.
10. Sermones Doctorum de Feſtivitatibus Beatæ Mariæ

X. Libri octo Ariſtotelis Politicorum de novo tranſlati per Leonardum Aretinum, Dedicati Humfredo Duci Gloceſtriæ

V. I. Joh. Capgrave, de Henricis multis clariſſimis, Imperatoribus, Regibus, Comitibus, Doctoribus, ad Henr. VI. Angliæ

II. 1. Baldewinus Archiep. Cant. de Sacramento Altaris.
2. P. 132. Compendium Guafridi de Corpore Chriſti & Sacramento Altaris.
3. {147 / 353} Ep. Leodienſis contra Brunonem & Berengarium ad Henr. R. Francorum
4. 149. Anſelmus de Corpore & Sanguine Domini.
5. 175. Obitus Berengarii
6. 176. Lanfrancus de Corpore & Sanguine Domini contra Berengarium
7. 210. Guymundus de Corpore & Sanguine Domini, in lib. 3.
8. 292. Rabanus de Corpore & Sanguine Chriſti.
9. 345. Sermones B. Auguſtini de iiſdem.
10. 348. Sermo Euſebii Emiſſeni de iiſdem.
11. 367. Gennadius de Viris Illuſtribus.
12. 386. Iſidorus Hiſpal. de Viris Illuſtribus.
13. Oroſius de Viris Illuſtribus.

14. P. 408.
I

V. 14 P. 408 Hieronymus de Continentia Virginali.
15 421 Quod juſtè & caſte vivendum.
II 16 433 Ægidius Romanus de Corpore Chriſti vel Sacramento Altaris.
17 583 Joh. Taſſington de Sacramento Altaris. Determinatio Oxon. An. 1381.
18 Tractatus de Pœnis & Culpis.

III Liber Baldwini Arch. Cant. de ineſtimabili Sacramento Veteris & Novi Teſtamenti. *Hic liber ſcriptus manu ejus propriâ, dum erat Archiep. Cant. Annot.*

IV Macrobius de Saturnalibus.
Somnium Scipionis Minoris Africani.
Macrobius ſuper Somnium Scipionis.
Tractatus Philoſophicus. Pr. *Platoni habitudo Corporis cognomentum dedit.*
Alter. Pr. *Conſideranti mihi Fauſtine*
Apuleius de Deo Socratis.
Epiſtolæ duæ Geometricæ. Prima ſcripta Silveſtro Summo Pontifici & Philoſopho. Secunda ſcripta Adelbodo per Gerbertum. Omnia charactere antiquo & eleganti.

V Evangelia quatuor Latine, nitidiſſimè ſcripta & ornata.
Deſunt Matt. & Marc. i. verſus primi, & Lucæ i. quatuor verſus priores, & forſan alia hujuſmodi Joh. i. 1.
Evangelia hæc diviſa ſunt in Capita modo moderno, atque etiam in Capita vel Sectiones more antiquo, viz. Matthæi Evangelium dividitur in Sectiones vel Capita 356, Marci in 234, Lucæ in 342, Johannis in 232.
Notantur Lectiones ex Evangeliis ad dies feſtos & ferias per totum annum.
Ad Libri initium, Tabula Lectionum quolibet Die Feſto per totum annum.
Hinc colligas Evangelia hæcce in uſu non fuiſſe in Britannia, quoniam nulla hic mentio Sanctorum Britannicorum vel Anglicorum, niſi forſan excipias Sanctum Auguſtinum Anglorum Apoſtolum.

W. Ad marginem notantur loca parallela quatuor Evangeliorum.

I. 1 Sermo Sancti Auguſtini de Præſentia Dei ad Dardanum.
2 Epiſtolæ Pauli ad Senecam & Senecæ ad Paulum.
3. Rathramnus *de eo quod Chriſtus ex Virgine natus eſt.*
4. Rathramnus de Animâ.
5 Sermo de Aſſumptione Sanctæ Dei Genetricis Mariæ.
6. Sermo alius de eadem.
7 Sermo B. Hieronymi de eâdem, & p. 127 & 130.
8. Sermo alius de eâdem.
9. Scholia ex libro Paſchaſii Rom. Eccl. Diaconi, de Genealogia Chriſti ſecundum Matthæum.
10. Sanctus Ambroſius de Nativitate Mariæ Virginis.
11 ——— Idem de Aſſumptione Mariæ.
12 Eadmeri Epiſtola ad Gulielmum Monachum de hoc Tractatu Anſelmi de æternâ Beatitudine.
13 Tractatus ipſe Anſelmi de æternâ Beatitudine.
14. Anſelmus de Converſatione Monachorum.

II 1. Paſſio Sancti Athelberhti Regis & Martyris, ſcripta per Osbertum Monachum de Stoke Clare, inquit Baleus.
2. Elucidarius, Anſelmi, *inquit Eſpencæus.* Pr. *Sæpius.*
3. Ivonis Carnotenſis Epiſcopi Epiſtola Virginibus in Dimenſi Monaſterio Sancti Aviti.
4. Sermo de Beatâ Virgine.

III 1. Vita Sancti Guthlaci per Felicem Crowlandium ſcripta ad Ælfwoldum Regem Orientalium Anglorum, literis Saxonicis exarata, annis abhinc, credo, 700 vel 800.

a. Flori-

W. III. 2. Floriloquium Philoſophorum Johannis Wallenſis
3. Breviloquium de Philoſophiâ ſeu Sapientia Sanctorum
4. Tractatus de Legibus, alias de Decalogo. Pr. *Scribam eis multiplices leges meas*
5. Sanctorum Exempla & Collectiones de *Penitentiâ*.
6. Tractatus de Ente & Eſſentiâ Fr. *Thomæ*.

IV. 1. Literæ multæ Univerſitatem Oxon. concernentes, præſertim circa An. 1400. & deinceps. *Fuit hic liber Warhami Archiep.*
2. Ars ſermocinandi in duobus Tractatibus.
3. Themata pro ſermonibus per totum annum.
4. Sermones tredecim.

Sub B.

I. Joh. Tinmouthenſis Hiſtoriæ Aureæ pars prima in libris undecim, continet hiſtoriam ſacram & profanam à Creatione ad Diocletianum, & præſertim Vitas Sanctorum. Hoc opus hoc aliquando vocatur *Sanctilogium*.

Deſunt tria vel quatuor folia ad initium & calcem libri, ſive partem Indicem hujus libri.

In primâ paginâ hæc habes. Vir Venerabilis Dominus Wilhelmus Wyntſhull quondam hujus Monaſterii Monachus, inter plurima beneficia quibus honorem hujus Eccleſiæ multipliciter ampliavit, hanc hiſtoriam, quæ dicitur Aurea, & in partes duas dividitur, non ſine magnis ſumptibus fecit conſcribi. Quod opus in Libraria Conventûs ad opus Clauſtralium voluit remanere. Cujus donum autorizando confirmavit Reverendus in Christo hujus Monaſterii Pater & Abbas Dominus, viz. Joh. Whethamſtede ſacræ Theologiæ Profeſſor, prædictumque librum in duobus Voluminibus ut prædicitur diviſum, ad opus ſui Conventûs, pro futuris temporibus perenniter ſtabilivit. In fronte primæ paginæ, *Hic eſt liber Sancti Albani de Librariâ Conventûs*.

II. Joh. Tinmouth Hiſtoriæ Aureæ pars ſecunda, à Diocletiano ad mortem Edw. III. An. 1377. una cum vitis Sanctorum. In fronte primæ pag. *Hic eſt liber Sancti Albani de Librariâ Conventûs*.

III. Supplementum Hiſtoriæ Aureæ Joh. de Tinmouth, ex Cœnobio Sancti Albani, id eſt, pars majoris hiſtoriæ Thomæ Walſingham. Pr. An. 1377.
Continet Continuationem Hiſtoriæ Joh. de Tinmouth, ab An. 1377. ad An. 1422. ſive mortem Henrici V.
P. 183. Hiſtoria Abbatum & Conventus Sancti Albani a morte Thomæ de la More Abbatis, An. 1396. ad An. 1399.
P. 203. Catalogus Benefactorum Monaſterii Sancti Albani ab Offa Rege, An. 793. & ſtatus Monaſterii uſque ad An. 1410.

IV. Speculum Hiſtoriæ Vincentii, ſive Hiſtoria Univerſalis ab Orbe condito ad mortem Valentis Imp. An. 380. in lib. 14. ubi multa de Sanctis & eorum geſtis.

V. Acta quædam Arthuri Regis, or the Hiſtory of King *Arthur* in old *Engliſh* Verſe.

VI. Vitæ Patrum vel Paſſionale.
Ad initium eſt Calendarium antiquum Anglicum, quo in hoc memorantur Sancti præſertim Anglici.
Scriptum hoc Calendarium An. 1032. & continuatum uſque ad An. 1094. nec reperies Sanctum Ælphegum antiquiorem. Vocatur Sanctus Martinus *Patronus noſter*.
Hic habes vitas quamplurium Sanctorum, è quibus Anglicæ originis fuere Rumwaldus & Judocus. Scriptus eſt hic liber charactere antiquo & & pænè Saxonico.

Specul.

Sub B. VII. Speculi Hiſtoriæ Vincentii pars ſecunda, quæ continet libros, nonum, decimum, uſque ad decimum ſextum. Vide partem primam *Sub B* IV.

VIII. Speculi Hiſtorialis Vincentii pars tertia, continens libros decimum ſextum, decimum ſeptimum, &c. viceſimum quartum, uſque ad tempora Caroli M. & Irenæ.

IX. Liber Gallicus male ſcriptus, de Conjugio Mariæ Franciæ Reginæ, cum Carolo Brandon Duce Suffolciæ.

Sub C. I.
1. Moralium Gregorii Tabula magna, cum aliis.
2. Liber qui dicitur Rechnatorium Animæ ſumtum ex operibus Gregorii.
3. Speculum Gregorii cum multis Tabulis.

II. Libri Canonici Veteris Teſtamenti (in Volumine maximo) ſecundum Tranſlationem vulgatam Latinam, cum præfationibus B. Hieronymi.
Geneſis dividitur in Capitula 79.
In hoc Volumine continentur ſolummodo Pentateuchus, Joſua, Judices, Ruth, Samuelis, Regum lib. 2. Prophetæ omnes, Baruch & Job.
Literæ initiales Librorum picturis ornantur.

III. Decreta Gratiani.

IV. Libri veteris Teſtamenti ſecundum tranſlationem Vulg. Lat. in maximo Vol. cum Præfationibus Hieronymi.
Geneſis dividitur in cap. 84. Exodus 149, &c.
Liber hic ejuſdem pene characteris & molis & ornatûs ac iſte ſub C. 2. at non in eadem Capitula dividuntur libri ſacri.
Deſunt in hoc Volumine libri Job & Baruch.

V. Job & libri reliqui Veteris Teſtamenti, & omnes libri Novi Teſtamenti, continentur in hoc ſecundo Volumine, una cum Præfationibus Hieronymi & libris Apocryphis.
Ante Evangelia habes Canones decem ad conferenda & intelligenda diverſa loca Evangeliorum.
Evangelia dividuntur in Capitula ſive Sectiones, ſicut in V. 5.
Epiſtolæ Canonicæ præponuntur Epiſtolis Paulinis.
Poſt Epiſtolam ad Hebræos, & ante Apocalypſin, inſeritur Epiſtola Pauli ad Laodicenſes.

VI. Several Treatiſes of *Wicklef* againſt the Errors and Faults which he found in all ſorts of Men in his time.

Sub D. I.
1. Iſidorus de Ortu & Obitu Sanctorum.
2. Petrus de Monte ad Humfredum Ducem Glocestriæ. Pr. *Tuas eximias laudes*.
3. Iſocrates ad Demonicum, Latiné.
4. Plutarchi Sermo de Virtute & Vitio, cum Præfatione Cincii Romani.
5. Socrates de Morte contemnendâ, ex tranſlatione Cincii.
6. Lucianus de Amicitia, traductus per Angelum Aretinum, ut puto.
7. Liber Xenophontis, de Tyranno, tranſlatus per Leonardum Aretinum.
8. Baſilius Magnus ad Juvenes, tranſlatus à Leonardo Aretino cum præfatione Leonardi.
9. Iſagogicum Philoſophiæ Moralis, compilatum per Leonardum Aretinum.
10. Apologia Socratis per Platonem cum Prologo Leonardi.
11. Platonis Cato Lat. cum præfatione Leonardi.

II. Liber qui vocatur *Corpus Canonum*. Continet primo Epiſtolas & Decreta Romanorum Pontificum à Sancto Petro & Clemente ad Gregorium VII. Deinde ſequuntur Canones Apoſtolorum 49. Symbolum Nicenum & Canones Niceni. Canones Concilii *Ancyrani*, *Neocæſarienſis*, *Gangrenſis*, *Sardicenſis*, *Antiocheni*, *Laodicenſis*, *Conſtantinopolitani* primi,

S cum

Sub D. cum ſymbolo, *Epheſin*, *Chalcedonenſi* (ubi numerat ſolum Canones 26) cum Edicto Martiani

II Deinde ſequuntur Concilia Latinorum, viz.

Africana, viz. *Carthaginenſe* primum, quod habuit Canones 14 *Carthag* 2 *Can* 13 *Carthag* 3 *Can* 49 *Carthag* 4 *Can* 105 *Carthag* 5 *Can* 15. *Carthag* 6 *Can* 9. cum Epiſtola a Pontif Rom & ad eundem de Canonibus Nicenis. *Carthag* 7 *Can* 5 *Conc Milev* *Can* 26

Gallicana, viz. *Arelat* 1 *Can* 24. *Arelat* 2. *Can* 24 *Arelat* 3 *Valentinum*, *Can* 5. *Taurinat* *Can* 7 *Regenſe*, *Can* 6 Concil *Araſicana* *Can* 31 Concilium *Vaſenſe*, *Can* 9 *Agathenſe*, *Can* 72 *Aurelian* *Can* 27

Concilia Hiſpanica, viz. *Illiberitanum*, *Can* 81 *Terracon* *Can* 13 *Gerund* *Can* 10 *Cæſar Auguſt.* *Can* 9 *Ilerdenſ* *Can* 16 *Valentin* *Can* 6. *Concilia Toletana* 13. *Bracar Concil* 1 *Can.* 42. *Bracar* 2. *Can* 12 Canones Collecti ex Orientalium Synodis per Martinum Bracarenſem Epiſcop. & à Bracarenſi Synodo excerpti, qui Clericos ſpectant, Can 68 qui Laicos Can 16 *Conc Bracar* 3 *Can* 10 *Hiſpal* 1 *Can* 2 *Hiſpal* 2. *Can* 13

Epiſtola Lanfranci Cantuar ad Epiſcopum Hiberniæ

Poſtremo Catalogus Rom Pontificum à D. Petro ad Calixtum II circa An 1124

III Euſebii Cæſar Eccleſiaſticæ hiſtoriæ libri novem, cum aliis duobus libris Ruffini, qui Euſebium continuat. Scripti, ut opinor, per Richardum Monachum

IV

1. Parabolæ Salamonis, Eccleſiaſtes & Canticum Canticorum, cum Gloſſa
2. Prologus Willhelmi Abbatis Sancti Theodori in vitam Sancti Bernardi, una cum vita ipſa, & ſubſcriptio operis præcedentis per Burchardum Abbatem Balneuſem
3. Liber ſecundus vitæ Bernardi, cum Prologo Arnoldi Abbatis Bonevallenſis
4. Tres ultimi libri, quos edidit Gauſridus Abbas Clarevallenſis de vita Sancti Bernardi
5. Vita Sancti Malachiæ Archiepiſcopi Hibernenſis, ſcripta per Sanctum Bernardum, & Miraculum de quodam educto de Corpore, tempore Malachiæ
6. Apologeticus Beati Bernardi
7. Duæ Epiſtolæ Bernardi contra Hæreſes Petri Abelardi
8. Bernardus de Diſpenſatione & Præcepto ad Monachos Carnotenſes
9. Bernardus de gradibus Humilitatis
10. ——— de diligendo Deo
11. ——— de Conſideratione ad Papam Eugenium libri quinque.
12. Serlonis Expoſitio in Orationem Dominicam
13. Eulogium Johannis Cornubienſis ad Alex Papam III
14. Expoſitio Bedæ Venerabilis ſuper ſeptem Canonicas Epiſtolas.

Præfatio Bedæ Presbyteri de vita Sancti Cuthberti Lindisfarnenſis Epiſcopi, ad Eadfridum Epiſcopum, una cum ipſa vita Cuthberti à Beda conſcripta, lingua Latina & charactere Saxonico valde antiquo

Deinde Catalogus Pontificum Rom uſque ad Adrianum III An 884.

Deinde nomina LXX Diſcipulorum Chriſti.

Dein nomina Archiepiſcoporum Dorobern Eccleſiæ ab Auguſtino ad Wulfhelmum An. Chriſti 925 manu eadem antiquâ & ad Matt Parkerum continua

Epiſcoporum Hrofenſis Eccleſiæ ad Beornmod An 802

Epiſcoporum Orientalium Saxonum ſeu Londin. ad Ceolberht An 830

Epiſco-

Sub D. V. Epiſcoporum Auſtralium Saxonum ad Suthheard
Epiſcoporum Occidentalium Saxonum Birinus, Agilberht, Wine, Leutherius, Hedde Deinde in duas parochias diviſa eſt, altera Wentacenorum Eccleſiæ, altera Scireburnenſis Eccleſiæ
Wentanæ Civitatis Epiſcopi à *Daniel* ad *Frithestan* & *Ælpheah*
Deinde Wintonienſis Eccleſia in duas Parochias diviſa eſt tempore Frithestani, unam tenuit Frithestan & alteram Æthelſtan, poſtea Oda; deinde in tres Parochias diviſa eſt, Wellenſis Eccleſia & Cridenſis Eccleſia
Epiſcopi Scireburnenſes, primus Adhelm, decimus ſextus Ælfiod.
Epiſcopi Wellenſes, Æthelmus, Wulfhelmus, Ælfheah
Cridenſis Eccleſiæ, Eadulf, Æthelgar.
Epiſcopi Hwicciorum poſt Sexwulfum Primus Boſel, decimus Heaberht
Epiſcopi Provinciæ Merciorum Primus in Provinciis Merciorum & Lindisfarorum ac Mediterraneorum Anglorum Epiſcopus fuit Diuma. Secundus, Celiſhambo de Scotis Sextus, Wynfrith Septimus, Sexwulf Poſtea vero in quinque Parochias dividitur Poſt Sexwulfum Provincia Merciorum duos Epiſcopos habuit, Headdan & Wilfridum Poſtea Wilfridus, Sextus, & Hedda pariter regebant ambas provincias, deinde Aldwine, qui & Wor nominabatur Iterum diviſa eſt in duas Parochias. Primus Torhelm, &c Vide hic ſuſè de Epiſcopatibus & Epiſcopis Saxonum vel Anglorum in Anglia
Deinde Genealogia Regum Britanniæ ſeparatim in diverſis locis *Ubi erat*, quod in hac Genealogia vix ad An 870 uſſibi deſcendunt
Tractatus de Titis Incarnatione Chriſti, & de menſuris ſacris & profanis.
Epiſtola Bedæ Johanni Presbytero, de ſequenti Opere
Bedæ liber de Miraculis Sancti Cuthberti Epiſcopi in verſibus Latinis, charactere tamen Saxonico. Et Hymni Sancti Cuthberti, & Preces ad ejus Miſſam, & Lectiones in illius Feſtis.
Totus hic liber Latinè ſcriptus, ſed literis Saxonicis

VI Decretales Gregorii

VII
1 Prophetiæ Ambroſii Merlini, cum earum Expoſitione
2 Hiſtoria quædam Angliæ ab An 1066 ad An. 1274. *Et mihi videtur Epitome quædam Matth. Pariſii Certè non eſt Caradoci contra Jameſium*
3 Tranſactiones quædam inter Civitatem London. & Barones de Scaccario, tempore R. Johannis
4 Modus & Ordo de Itinere Juſtitiariorum Domini Regis ad Turrim London
5 Magna Charta, ut mihi videtur, & aliæ Chartæ & Statuta, ſive Declarationes Regum Johannis, Henrici III An 1253 Maii 18 & etiam Ricardi I præſertim concernentia Civitatem London.
6 Exceptiones quas Juſtitiarii propoſuerunt Civibus London ſuper placitis, Anno Henrici III decimo, & Reſponſiones eorundem ſingulis Exceptionibus.
7 Ordinatio Edw. I. contra Felonias, linguâ Gall
8 Leges & Libertates conceſſæ à Willielmo Conqueſtore, anno regni ſui quarto

VIII Decreta Ivonis Carnotenſis, diviſa in partes 17 *licet notantur* 18
Hic liber fuit quondam de Clauſtro Eccleſiæ Chriſti Cantuar.

IX De quinta Eſſentia omnium rerum tranſmutabilium, ubi habes multa ſecreta & mirabiles Operationes, de Lapide Philoſophico, &c

X Liber alius ejuſdem continens cum præcedente, viz Raymundi Lullii, &c. de Lapide Philoſophico, &c

Google

Sub D. XI. 1. De gradibus & virtutibus Simplicium, ſecundum Dioſcoridem, &c
2. Tractatus de Lapidibus pretioſis metrice ſcriptus, *viz. ubi reperiuntur, quarum ſunt virtutes, &c.*
3. Liber aureus de doloribus & morbis cujuſlibet partis corporis, & eorum curationibus
4. Vindicianus de Urinis.
5. Tractatus de Ægritudinibus ſingularum partium Corporis.

XII 1. Imago Mundi compoſita per Henr. Canonicum; eſt quædam Geographia antiqua. Vide Contenta pag. 3. cum Mappa Terræ ſatis rudi. Dedicata Henrico Imperatori, qui duxit Matildam, filiam Henrici I. Regis Angliæ. Vide p. 116. hujus Voluminis.
2. Lib. 1. Genealogia Wodeni ab Adam, & Regum noſtrorum à Wodeno, cum picturis Fortunæ & Wodeni, & hiſtoria brevi Heptarchiæ in Angliâ ad Hen. II.
Lib. 2. De Geſtis Pontificum, ubi Succeſſio Epiſcoporum, Cantuar. Roffenſ. London. Selſeyenſ. Winton. & omnium Epiſcoporum Angliæ ad tempora Henrici II. An. 1187.

V. C 7. ſub D 5. *Ex hoc Libro & C. 7. & ſub D. 5. colligas ſucceſſionem ferè omnium Epiſcoporum Angliæ.*
Prologus Libelli Gillæ Epiſcopi Limericenſis, De uſu Eccleſiæ.
3. De Confeſſione in ultimo, Teobaldus Stampenſis ad Robertum Lincoln.
4. Deſcriptio ſex Alarum & triginta Pennarum Cherubim, per Clementem Priorem Clandioceſtriæ.
5. De tribus in Pœnitentia conſiderandis.
6. Sermo de quatuor generibus Confeſſionis.
7. P. 1. Hiſtoria Hieroſolymitana abbreviata uſque ad tempora Ricardi I. Angliæ. Pr. *Terra Sancta.*

V. G. 6. P. 67. Itinerarium Terræ Tartarorum per Rubrue.
110. Itinerarium uſque ad Paradiſum Terreſtrem.
116. Liber de Imagine Mundi, pars prima. Hic liber ſcriptus & factus per Henricum Canonicum Eccleſiæ Sanctæ Mariæ Civitatis Moguntiæ. *Eſt idem liber cum priore parte tractatus illius ad initium hujus Voluminis.*
127. Deſcriptio Regionis Indiæ, & de Presbytero Johanne.
130. Tractatus de Sphæra per Robertum Lincoln. ſcriptus An. 1283.
139. Hiſtoria de Geſtis Barlami & Joſaphat.
208. Secunda pars de Imagine Mundi. *Partem priorem habes*, p. 116. *Vide ad initium hujus libri.*
214. Chronica ab Adam uſque ad Henricum Imperatorem. Vide eandem ad initium hujus libri, p. 43.
222. De Expulſione Adami è Paradiſo, tum proſa tum verſibus Gallicis.
228. Deſcriptio Terræ Sanctæ. Pr. *Honorius Papa.*
231. De ortu & vita Pilati & Judæ.
233. Viſio cujuſdam Monachi in Miſſa, An. 1209.
235. Informatio B. Mariæ de modo Orandi.
236. Liber Methodii de Principio & Fine Mundi.

Libri

Libri Manuſcripti qui ſequuntur non habent Pluteos ſibi proprios, ſed inter Libros impreſſos ſunt interſperſi.

1—1. A Commentary on the Pſalms. The ſeveral Verſes of the Pſalms are in Latin, and the Commentary on them in old *Engliſh*.
So alſo on the Hymns of *Hezekiah*, *Hannah*, *Moſes*, the *Te Deum*, of *Zachariah*, *Simeon*, the Three Children, *Athanaſian* Creed, *Magnificat* with a Commentary. Laſt of all a Letany, with many Saints prayed to, to pray for them.

1—3. Opuſcula nonnulla Sancti Auguſtini, viz. Reſponſiones ad Quæſtiones Oroſii, Dulcitii, &c. cum Comment. in Evang. Johannis.

1—11. Speculum Fidei, in lib. 4. per Robertum Crickladenſem cognomento Canutt.

2—6. Johannes Colet in Epiſtolam ad Romanos, cum Prologo ſcripto manu Cuthberti Epiſcopi Dunelmenſis.

2—7. Sermones Johannis Felton in ſingulis Evangeliis Dominicalibus per totum annum. Claruit An. 1440.

2—13. Regulæ Paſtorales Gregorii Papæ Urbis Romæ, ſcriptæ ad Johannem Epiſcopum Ravennæ urbis in Cap. 65. Scriptæ ſunt antiquâ manu & literis pene Saxonicis.
Ad finem Hiſtoria Legionis Thebææ, ut vocatur, licet imperfecta.

2—14. Arithmetica Boetii, ſcripta manu valde antiquâ & literis Saxonicis. Patri *Domino meo Patricio*——*Boetius ſalutem*. Cum Prologis Reſiboti & Nicomachi in lib. 2.
Ad finem libri primi, *Anicii Manlii Severini Boethii & Inlegis Conſulis Urbem Patricii Inceptionis Arith. liber primus explicit*.
Deſunt ad finem nonnulli, viz. à Cap. 52. ſecundi libri.

3—3. Ric. Hampul, ſuper Pſalterium, in *Pſalmum* xx. *Cantica Scripturæ*, & *alia nonnulla* ejuſdem.

3—5. Regnum Regis Jeſu Chriſti, ſive Expoſitio ſuper Pſalmum lxxii. ad D. Crammerum Reverendiſſ.

3—13. Numerale Ricardi Cancellar. Cantabrig.
Hugo de Sancto Victore de Diſciplinâ, de Baptiſmo, Euchariſtiâ, Pœnitentiâ, & Confeſſione & Abſolutione.
Remigii Altiſiodorenſis Expoſitio in celebratione Miſſæ.
Dictionarium quoddam ſeu Latina Explicatio vocum Latinarum difficiliorum, ſcriptum tamen literis Saxonicis, valde antiquum. *Hibernia* redditur *Scotbia*.

3—24. Epiſtolæ Petri Bleſenſis 115.

8—6. Hiſtoria major Thomæ Rudburn. Deeſt caput primum & pars ſecundi.
Continet hiſtoriam Angliæ ad Annum octavum Regis Stephani, ſive An. 1142.

9—1. Hiſtoria novorum in Anglia, autore Eadmero, ab Edgaro Rege ad An. 1122.

9—2. Chronicon extractum e libro Roffenſi. Continet præcipuè Hiſtoriam Eccleſiaſticam Angliæ à Lucio Rege, An. 179. ad An. 1377.
Ad finem libri notâ. *Præfata hiſtoria Roffenſis, niſi cùm agat de rebus Eccleſiæ Roffenſis, iſt omnino eadem cum Hiſtoriâ quæ dicitur Flores Hiſtoriarum.*

9—3. Chronica Radolphi nigri de Anglia & Francia ad An. 1224. Poſt An. 1178. dicuntur additiones Monachi de Coggeſhale.
Chronica Terræ Sanctæ ſive de Captione Jeruſalem, viz. per Saladinum

9—4. Chronica tempore Regum Stephani & Henrici II. (Notat quæ *ſumpta à Math Pariſ.*) ab An. 1136 ad An. 1179
Hiſtoria etiam ab Anno 44. Henrici III. ad obitum ejus.
Leges & Inſtitutiones Inæ Regis 80
V 19—2. Aluredi Regis Weſt-Saxonum 51
Aluredi & *Gdrumi* Regis Eaſt-Angliæ.
Edwardi ſenioris, *Adelſtani*, *Edwardi*, *Edgari*, *Ethelredi*, *Canuti* Leges 111
9—5. Bedæ Preſbyteri Hiſtoria Gentis Anglorum libb. 5.
De Naturis Rerum. Imperf.
9—6. Hiſtoria Alexandri Magni Regis Macedonum, ortus, vita & obitus Pr. *Egypti Sapientes*
Epiſtola Alexandri Magni, quam ab Indiâ Magiſtro ſuo Ariſtoteli miſit.
Epiſtolæ inter Dindimum Regem & Alexandrum Magnum.
Geſta Alexandri Magni Imperatoris & Regis Macedonum
Willelmi Bateman, Epiſcopi Norwicenſis Viſitatio Prioris & Capituli Eccleſiæ Norwicenſis, & ejus Injunctiones
De calumnia & injuriis per Will. Bateman Norwicenſ. Epiſcop. in Monaſterio Sancti Edmundi illatis, & per merita Sancti Edmundi finitis, und cum gravaminibus Monaſterii Sancti Edmundi
Itinerarium cujuſdam Anglici Terram Sanctam & alia loca ſancta viſitantis
Acta bellicoſa Edwardi III. Regis Angliæ, & Edwardi Principis Walliæ ejus filii, quæ fecerunt in mari & regno Franciæ, à penultimo die menſis Junii, An. 1346. & deinceps.
9—7. Chronica Martini Papæ Capellani & Pœnitentiarii. (Hic Johanna Papiſſa inter Pontifices Romanos numeratur) ad An. 1274. in quo coronatur Edwardus I. Rex Angliæ apud Weſtmonaſterium, in Eccleſia Sancti Edwardi miræ pulchritudinis, quam Pater ſuus conſtruxerat
Liber Provincialis, ſeu Notitia Epiſcoporum, præſertim ſub Patriarcha Romano, Antiocheno, & Jeroſolymitano.
Sub Archiepiſcopatu Eboracenſi Suffraganei ſunt Epiſcopi Dunelmenſis & Candidæ Caſæ in Scotia
In Hibernia numerantur Archiepiſcopatus & Epiſcopatus circiter 48.
Notitia Eccleſiarum in quolibet Decanatu in Comitatu Suffolc. cum Decimis ab iis ſolvendis
Taxatio & Decimæ ſolutæ à qualibet Domo Religioſâ, propter Spiritualia vel Temporalia, quæ poſſident in Comitatu Suffolc.
Feoda Baronum in Comitatu Suffolc. de quibus auxilium eſt conceſſum Regi Henrico III. ad maritandam ſororem ſuam Romano Imperatori.
9—8. Paſſio Sanctæ Katharinæ & Sancti Alphegi in Carminibus reſonantibus, & de Sancto Albano.
9—9. Hiſtoria Francorum, ſcripta ad mandatum Henrici V. Imperatoris, cujus uxor fuit Matilda filia Henrici I. Regis Angliæ. Continet Hiſtoriam Galliæ, Germaniæ, & Italiæ, uſque ad An. 1114. quando Henricus Imperator uxorem duxit Matildem. In quibus nuptiis celebrandis Dux Boemiæ ſummus Pincerna fuit.
10—2. Chronica bona, ſeu Epitome Chronicorum à Bruto ad Henricum VI. Angliæ.
11—4. Almanac Prophacii Judæi, und cum Tabulis motuum Solis & Lunæ, &c. per Rob. Lincoln. & Petrum de Dacia.
11—5. Fr. Laurentii Gulielmi nova Rhetorica. Liber impreſſus.
11—6. Epiſtolæ ſeu Dictamina Magiſtri Petri de Vineis, Amanuenſis Frederici II. Imp. In libb. 5.
11—7. Forma componendi Epiſtolas. Pr. *Ad omnipotentis Dei laudem.*

1. De

11—8 1 De Succeſſione Comitum Ceſtriæ à Hugone Lupo ad Johannem Scotum

An 1254 Edwardus filius Henrici III factus eſt Comes Ceſtriæ

2 De Origine Anglorum & Saxonum, & Regibus in Anglia ab Adventu Saxonum ad Henricum III An 1216

Inquit An 1102 *Sanctus Anſelmus tenuit concilium Londini, in quo prohibuit uxores Sacerdotibus antea non prohibitas*

In libro ſexto hujus operis habes Catalogum omnium Epiſcopatuum, Abbatiarum, Prioratuum, Caſtellorum & Decanatuum in quolibet Angliæ Comitatu, & in Scotia, & Wallia, & an Monachi vel Moniales erant albi, vel nigri, vel griſei, &c

In Scotia Epiſcopatus Dunkeldie Sancti Columkille dicitur habere Canonicos regulares *Keldees* Sic & Epiſcopatus de Bre, de Ros, de Dublein (ſive Deeblain) & Abbatia de Inſula, habent *Keldeos*

Catalogus hicce antiquus videtur, Epiſcopatus Carleolenſis fundatus circa An 1120 vocatur novus

3 Additio quædam ad hiſtoriam præcedentem, continens hiſtoriam Angliæ ab An 1216 ad An 1337 ſcripta charta & manu recentiori

11—9 1 Sancti Hilarii libri duodecim de Trinitate

2 ——Ejuſdem de Synodis

3 ——Ejuſdem contra Conſtantium Auguſtum Pr *Tempus eſt loquendi*

4 ——Ejuſdem ad Conſtantium Auguſtum. Pr *Benefica Natura.*

5 ——Ejuſdem ad eundem Pr *Non ſum neſcius.*

6. Exemplum Blaſphemiæ Auxentii Ariani, ſive Auxentii Epiſtola Beatiſſimis & Glorioſiſſimis Impp

7 Hilarius adverſus Auxentium

12—2. Sanctus Benedictus de vita Monachorum. Pr *Monachorum quatuor eſſe genera manifeſtum eſt* Vetuſtiſſima eſt hæc Regula Monachorum

Nota, deeſt Prohœmium cum Tabula, & ad finem deſunt 13 Capita

12—4. Roberti Talbot Commentarius in Itinerarium Antonini, quod ad Britanniam pertinet *Manu propria Roberti Talbot*

14—11 Tractatus Monachi Peccatoris undecunque compilatus, contra fantaſias Cogitationum, quas pati ſolet contra fidem propter conſequentiam & tangit aliqua de Spe & Caritate, & quia Anglia turbata erat anno quo hæc ſcripta ſunt, interponit quædam de ſtatu regni

2. P 8 Epiſtola Roberti Epiſcopi Lincole contra Literas Papæ

3. 89 Normannus quidam ſcribit Duci Normanniæ & Comiti Andegaviæ de *Natura* Rerum,

4. 213. A Sermon in old *English*, of the twelve Sons of *Jacob*, allegorically diſcourſed of out of *Ric. de Sancto Victore*

5. 223 Evangelium Nicodemi Latine Pr. *Factum eſt anno* 19º *Imperii Tiberii* Et Epiſtola Pilati ad Claudium.

6. 239 Exempla quædam ſutilia & imperfecta

15—1 Opuſcula Edmeri Cantoris vel Cantuar viz.

P 3 Verſus de Sancto Dunſtano.

5 Hymnus de Sancto Edwardo Rege & Martyre.

6. Nicolai Epiſtola ad Edmerum, de Matre Sancti Edwardi.

Notat Matt Cant *Hujus Epiſtolæ deſcriptionem improbat antiquior Chronographus Osbernus Cantuar in vita Dunſtani*

7 Nicolaus Edmero Electo per Dei gratiam in Sancti Andreæ Cathedram Domino. De Eboracenſis Eccleſiæ Primatu ſuper Scotos.

10. Quale ſit quod Glaſtonienſes aſſerunt, ſe corpus Beati Dunſtani habere

18. Epiſtola

18 Epiſtola directa Summo Pontifici contra Epiſcopum Dunelmenſem per Archiep. Eboracenſem
23 Vita Sancti Wilfridi Archiep. Eborac.
87. Vita Sancti Odonis Archiepiſcopi
102 Vita Sancti Dunſtani Archiepiſcopi.
154. De miraculis quæ Dunſtanus mundo exemptus fecit in mundo.
176 De Ordinatione B. Gregorii Anglorum Apoſtoli.
190. Edmerus de Excellentia Beatæ Mariæ
214. Vita Sancti Oſwaldi Archiepiſcopi Eborac.
246 Miracula ejuſdem Oſwaldi
261. Edmerus de Beatitudine perennis vitæ. Sumptus hic Tractatus è verbis Beati Anſelmi
281. Vita Sancti Bregowini Archiep. Cantuar.
293 Vita Anſelmi Archiep. Cant.
379. Miracula Sancti Anſelmi
395 Edmerus de Conceptione B. Mariæ
416. Vita Beati Petri primi Abbatis Cœnobii glorioſorum Apoſtolorum Petri & Pauli, quod Cantuariæ ſitum eſt
423. Sententia de memoria Sanctorum, quos veneraris.
425 Edmeri ſcriptum ad commovendam ſuper ſe miſericordiam Beati Petri Janitoris regni Cœli.
441 De Reliquiis Sancti Audoeni, & quorundam aliorum Sanctorum, quæ Cantuariæ in Eccleſia Domini Salvatoris habentur.
451 Eadmerus de Gabriele Archangelo

15—2. Sophiſtria Academiæ Cantabrigienſis, viz. Logica, Dialectica, &c.

17—1. 1. Kalendarium ſcriptum ante annos 500; nam ad diem 29. Decembris nulla mentio Tho. Becket, & ad diem 7. Julii ejus Tranſlatio inſerta manu neoterica. Solſtitium ponitur ad diem 21. Junii
2. Liber diverſorum Statutorum Angliæ, viz. Magna Charta, Charta de Foreſtâ. Poſtremò ſunt, *Placita Coronæ & Statutum Wintonienſe*. Horum Statutorum vide Indicem ad finem libri
3. Nomina Religioſorum habentium bona Spiritualia vel Temporalia in Diœceſi Elienſi

19—1. Polychronicon in very old *Engliſh*. Imperfect.

19—2.		Leges Ædgari Regis	Saxonicè
	P. 3	Leges Etheldredi	
V F. 6 B. 2	6	Leges Ælfredi & Gudrumi	
S 18 9—4.	27	Leges Inæ Regis	
Miſc. Y	44	Leges Canuti	
	72	Leges Eadwerdi	
	83	Leges Ælfredi & Gudrumi	

19—9 1. Epitome Chronicæ Ceſtrenſis, ſed extractum è Polychronico uſque ad An. Chriſti 1429.
2. Breviarium Hiſtoriæ Angliæ, partim proſâ partim verſu, ad annum quartum Henrici IV. vel An. 1402
3. De Die, Menſe, de 12 Signis, &c. Saxonicè.
Homiliæ quædam Saxon. (imperfectæ) in dies Sancti Bartholomæi, Nativitatis Mariæ, Aſſumptionis Mariæ, Michaelis Archangeli, & Matthæi Apoſtoli
4. Logica quædam. *Imperfect*
5. Verſus quidam. Pr. *A tauro torrida*
6. Hiſtoria quædam imperfecta Kenelmi Principis Merciorum, qui a ſorore ſua Quindrytha necatus erat, ut regnum obtineret
7. Homilia Saxonica ſive Paſſionale

1 Con-

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19—12. Liber Gildæ ſapientis (ita vocatur, at certum eſt Gildæ non eſſe) nam dicit ſe hæc ſcribere anno quinto Edmundi Regis Dicit Saxones in Britanniam veniſſe An. 447 poſt paſſionem Chriſti, & ſe hæc ſcribere anno quinto Regis Edmundi, & poſt Saxonum adventum An 647 imperante ſuo Loquitur de Regibus Powiſiorum, quaſi tunc temporis exiſtentibus De Sancto Germano Vortigerum & Vortimerum alloquente, & de miraculis multis plane monſtroſis. De Palladio, Sancto Patricio Hibernos convertente

19—13. 1 Johannitius de quibuſdam Galeni
14. Libri duo Aphoriſmorum Hippocratis
28. Liber Prognoſticorum Hippocratis
37 Liber Urinarum ſecundum Theophilum.
50 De Pulſibus.
55 Tractatus alius de Medicina Pr. *Tres ſunt*

19—14. Nova Statuta regni Angliæ, viz. ab anno primo regni Edwardi III ad an. 47. ejuſdem Edw III
Statuta Ricardi II, præſertim Statutum de Proviſoribus, & aliud Statutum de Proviſoribus factum anno tertio Ricardi II

23—1 1. Concerning Queen *Elizabeth's* reforming the Statutes of Cathedral Churches
Statuta Eccleſiarum Cathedralium duodecim ſequentium, una cum numero eorum qui in illis Eccleſiis ſuſtententur, viz. Eccleſiæ Cathedralis *Cantuar Witton Elien Wigorn Norwicen Petriburg Roffenſ. Glouceſt Dunelm Ceſtrenſ Carliſl*
P 70. Stipendium Miniſtrorum in his Eccleſiis
85 Viſitatio harum Eccleſiarum per Epiſcopum
97. The Statutes of *Chriſt Church* in *Canterbury*, of the Dean and Prebendary's Allowances, &c.
105. Carta Permutationis de Eccl Cantuar ab Henr VIII
117. Carta Fundationis vel Incorporationis Eccleſiæ Chriſti Cantuar
125. Carta Dotationis ejuſdem.
201. The Order of the Prebendaries of *Canterbury*, from the Erection An 1540. to 1570.
205. Carta Permutationis de Eccl. de Worceſter per Henr. VIII.
289 Carta permutationis de Eccl de Worceſter per Edwardum VI
295 De Erectione Eccleſiæ Wigorn per Henr. VIII

23—2. Of Reviving ſeveral Statutes, and to prevent Scarcity of Corn, to prevent the Deſtruction of Fiſh, &c. Exportation of Corn, &c.

U *MISCEL-*

MISCELLANEA. A.

Miſc. A. P. 1. A Letter from *Martin Bucer* to the Princeſs *Elizabeth*, dated from *Lambeth*, *ſexto Cal. Sept* 1549. He recommends ſome Scholar to her to be taken into her Family, who came into *England* for the ſake of Religion; but names not the Perſon, for I ſuppoſe he carried the Letter.

2. A Letter (I ſuppoſe of *Bucer's*) to the Princeſs *Elizabeth*, with a Book of *Sturmius*, which he had ſent to the Princeſs, dated 13. *Cal. Nov.* 1550.

3. A Letter (of *Bucer* I ſuppoſe) to the Marqueſs of *Dorcheſter*, on his being made Privy Counſellor, to perſuade that the Goods given to the Church, tho' to ſuperſtitious Ends, may be employed for the good of Religion; for they were given to *Chriſt*. Written about *An.* 1550.

13. To the Marqueſs of *Northampton*, 26. *Decemb.* 1550. from *Martin Bucer*, that a Penſion may be given to *John Sleidan*, to encourage him and enable him to write the Hiſtory of the Reformation, which he had begun five Years before.

21. Literæ ad J. Haddonum, de vi promiſſionis Conjugii contrahendi, invitis parentibus.

25. Here he treats of the *Conjugium contractum & conſummatum invitis parentibus*. He ſays, it ought to be diſſolved. Written by *Martin Bucer* from *Cambridge*, *May* 22. 1550.

31. Literæ ad Joh. Checum Bliths cauſâ in Coll. Jeſu Cant. ſcriptæ (ut opinor) à Bucero. *Dat. Cantab. Dec.* 3. 1550.

39. *Reaſons why the Lord's Boorde ſhould rather be after the forme of a Table than of an Altar*, *printed* Lond. 1550.

41. Martinus Bucerus de demoliendis Altaribus M S.
Dicit debere menſâ potius quàm altari uti.

45. Martinus Bucerus ad Gropperum Colon. Agrippin. An. 1543.
He vindicates his marrying a ſecond Wife, and a Widow, tho' againſt the Canons.

57. Bucer ad Gropperum Colon. Agrip. prid. Cal. Feb. 1543.
He vindicates himſelf, tho' the People of *Cologn* much blamed him for being a *Lutheran*.

69. M. Bucerus tradit ſummam Doctrinæ quam profitetur. Dat. Auguſtæ ex Illuſt. Princ. Elector. Brandeburg. Diverſorio, Apr. 13. 1548.

95. Epiſtola M. Buceri ad Patres Synodum celebraturos (in Diœceſi Coloonienſi) dat. Bonnæ Feb. 9. 1543.

119. Epiſtola Buceri de rebus Germaniæ, Mart. 17. 1547.

127. M. Buceri Epiſtola ad Bullingerum, Jan. 21. 1545. Argentorati.

133. Epiſtola Buceri ad Biblandrum de Carloſtadio, de Controverſia inter Lutherum & Zuinglium, & de ſuis (Buceri) retractationibus.

141. Sturmii Epiſtola ad Aſchamum Argentorat. Non. Sept. 1550.

155. Epiſtola D. Schellingi ad Argentinenſes, Sept. 10. 1541.

165. Philip. Melanchthonis Epiſtola M. Bucero Argentoratenſi, dat. Jan. 12.

170. The

Miſc A. 170. The Names of the Members of the Synod An. 1548 who were for declaring the Vows of Chaſtity void, or that they ſhould ſtill remain in force

174. The Opinion of J Ridman by himſelf concerning it

175 De Conjugio Sacerdotum, an liceat ſacris initiatis contrahere matrimonium, per Machobeum Scotum

Multa citat ex Eccleſ Hiſtoriâ & antiquis Patribus, &c

189 Propoſita quædam de Veteri & Novo Teſtamento

197 An ſit Simoniacum exigere aliquid à Prebendario

201 An Templa conſecrata Filio Dei bonâ conſcientiâ Antichriſto ſint deferenda

207 Non debent res Eccleſiaſticæ ad alios uſus transferri, aut alicujus dignitatis proventus ebenari, in novem folio Vide hic etiam de frangendis Crucibus vel Altaribus

209 De autoritate reformandi Miniſterii Eccleſiaſtici

219 De [illegible] & [illegible], per Laurentium Oxon Ep.

231 An liceat reſtituere Adiaphora ſpe impetrandæ pacis

235 Inſtructio Inquiſitorum Inferioris Germaniæ, tempore Caroli V. Imp

243 Epiſtola Sadoleti Card ad Carolum, de Purgatorio, dat Carpentoracti 13 Cal Apr 1539

255 Steph Wintonienſis Epiſtola ad Bucerum, in qua probare conatur contemptum humanæ legis, juſtâ autoritate latæ, gravius & ſeverius vindicandum quàm divinæ legis qualemcunque tranſgreſſionem

275. An liceat Epiſcopo aut Sacerdoti poſt adeptum Epiſcopatum aut Sacerdotium ducere uxorem

279 }
289 } Præcipui quidam Anabaptiſtarum Errores.
291 }

281 Epiſtola J Acontii, præſertim de Gen 1 11. *Herbam facientem ſemen.*

303. Epiſtola (credo M Buceri) ad D Checum de cauſa D Jongii, dat Cantab Aug 29 1550.

307 Sturmii Epiſtola ad Bucerum de Statu Perſecutorum in Gallia

309 Rob. Lockart ad M. Bucerum de Matrimonio contrahendo pro Reginâ Scot quæ nubilis non erat, dat Auguſt 1549

315 An ſimplex recitatio verborum Domini in Cœnæ celebratione ſit neceſſaria Ad Rich Bonerum, Sept 4. 1548

315. De Scripto Caroli V Imp. adverſus Principes Germaniæ, dat Argentorat 1546

329. Archbiſhop *Parker*'s Table of the Degrees prohibited in Marriage Two different Impreſſions, one in An 1560

329 Oratio coram Rege Daniæ, autore Edwardi VI Oratore

Vide Miſc. B p 221. 341. Epiſcoporum in Rebus divinis non Laicorum Judicium eſt requirendum

345 De re ſacramentariâ Hic multis argumentis & ex antiquis patribus oſtenditur, Panem non tranſubſtantiari

391 Reſponſio Buceri ad J A Laſco, de Myſterio Sacramentorum

411 Interpretatio Theologorum & Juriſconſultorum in Jus illud Leviticum, *Sororem Uxoris tuæ in Pellicatum non accipies, adhuc illâ vivente*, Lev. xviii 18.

431. A Letter of Card *Wolſey* to the King's Ambaſſadors at *Rome*, that they ſhould endeavour to make him Pope Dated at *Hampton* Oct 4 *An* 1523

Miſc. A. A Letter of his to the ſame effect in *Fox's* Acts and Monuments, p. 1226. Tom. 2.

The 15 laſt Lines of this Letter are in Card. *Wolſey's* own Hand.

439. Geo. Cranmeri Epiſtola ad Robertum Epiſcopum Wintonienſem, (approbante etiam Edm. Lond.) regnante Elizabethâ.

This *Cranmer* was a Student in *Oxford.*

MICELLANEA. B.

P. 1. Literæ Lutheri ad Melancthonem, dat. Sabbato Innocentium 1539.

7. Philippi Melancthonis Tractatus de Libro Capituli Colonienſis ſcripto contra Reformationem Reverendiſſimi Archiepiſcopi.

77. Defenſio Reformationis Eccleſiæ Anglicanæ. Incipit, *Quoties lego illud Pauli.* Non invenio Autorem aut Annum, ni pag. 89. dicitur, *Annus nunc ducenteſimus agitur ex quo Wicklefus auſus eſt opus Reformationis aggredi.* Scripta forſan per M. Bucerum.

123. An liceat, mortua uxore, ducere ſororem mortuæ. *Partly in Latin and partly in* English, *perhaps by Biſhop* Jewel.

135. An Anſwer to the aforeſaid Objections againſt marrying one's Wife's Siſter.

151. A Reply to the foregoing Anſwer.

175. Cauſæ cur in nuptiis multi gradus prohibeantur.

181. Argumenta ex libris Juriſconſultorum, quòd quis non poſſet uxorem ducere ſororem uxoris præmortuæ.

195. *J. Jewel* Biſhop of *Sarum's* Judgment in this Cauſe of marrying the Wife's Siſter.

201. An Epiſtle of the Biſhops to Queen *Elizabeth.* And P. 203. the Biſhops Reaſons againſt the Uſe of Images being continued here in Churches.

217. An Account of Queen *Elizabeth's* ſending an Army into *Scotland, An.* 1560. and taking of *Leith*, and then a Peace follow'd, in which the *French* King and Queen relinquiſh'd the Stile, Title, and Arms of *England* and *Ireland*, and twelve other Articles concerning *Scotland.*

221. Epiſcoporum in Rebus Divinis non Laicorum Judicium eſſe requirendum. *It is the ſame with* Miſc. A. p. 341.

223. Tractatus Jo. Pilkington. *Dei cujus vult miſeretur, quem vult indurat,* Rom. ix. 18.

230. Certain Queries written by Archbiſhop *Cranmer's* own Hand, tending towards Reformation. *Imperfect.*

233. An & quomodo *voluntarie peccantibus nulla reliqua ſit ſpes veniæ. The firſt ſix Lines ſeem Archbiſhop* Cranmer's *Hand.*

235. The Coronation of K. *Edw.* VI. on Shrove Sunday, *Feb.* 20. 1546. in the Monaſtery of *Weſtminſter. This ſeems alſo to be written by Archbiſhop* Cranmer.

243. Anglorum Oratio in defenſionem ſuæ Religionis, autore J. Joſſelyne.

274. Baptizatio Elizabethæ Reginæ, *Sept.* 10. 1533. Greenwici.

277. A Copy of a Commiſſion for the Peace for *Surrey*, made *an. regni Elizabethæ* 11°. with the Oath of a Juſtice of Peace in *Latin.*

283. The Commodityes which *England* may have, being joyned in Amity and Friendſhip with *Scotland.*

285. The

8

Miſc. B. 285 The Oath of the Lord Protector in *Scotland*, *An.* 1567.
287 A *Scotch* Letter.
293 Ten Articles to be propounded to the Queen of *Scotland*, which ſhe, her Daughter, and her Daughter's Husband muſt ſubſcribe to, againſt the Biſhops and the *French*.
295 A Copy of a Commiſſion for collecting a Subſidy in *Kent*.
297 The Articles of Agreement between the Queen Dowager of *Scotland*, and the Lords of the Congregation, publiſh'd at *Edinburgh*, *July* 26. 1559.
299 A Memorial of what was done in *Scotland* between the Queen Dowager and the Lords of the Congregation, from *Octob.* 15. to *Nov.* 20. 1559.
321 Archbiſhop *Cranmer*'s Letter and Declaration concerning his own Carriage when Q. *Mary* came to the Crown.
323 Biſhop *Ridley*'s Letter to Mr. *Weſt*, from *Bocardo* in *Oxford*, *Apr.* 8. 1554.
331. A Note of ſuch Plate, Jewels, Goods, *&c.* which *Robert Holgate*, Archbiſhop of *York* left at *Batterſea*, *&c.* when he was committed to the *Tower*, or which were otherwiſe taken from him.
335 A Letter from *Chriſtian* King of *Denmark* to *Edward* Duke of *Somerſet* Protector, and to the King and Kingdom of *England*, to congratulate true Religion being reſtored here, and to perſuade a Peace, or Truce at leaſt, between *England* and *Scotland*.
343 De Juriſdictione Sacerdotum vel Epiſcoporum e Canonibus antiquis.
357 De Conjugio Clericorum è Canonibus antiquis.
355 De Poteſtate regia in Epiſcopos & Clericos, è Canonibus.
360. De Poteſtate & Celebratione Concilii, è Canonibus.
363 }
367 } A Letter from *W. Cecil* to Archbiſhop *Parker*, and another from *Cheſter*, concerning a Popiſh Pamphlet or Tract ſpread about in *Wales*, and the Tract it ſelf. It would bring Men back to Popery. It was ſpread abroad about *An.* 1562 or 1563.
379. Concerning the Cauſes of the burning of St. *Paul*'s Church, utter'd at St. *Paul*'s Croſs, by *James Pilkington* Biſhop of *Durham*, *June* 8. 1561.
391 Inſtructions given to the Ambaſſadors of *France*, ſent to the Council of *Trent*, *May* 1562. *Engl.*
403 The Articles of Agreement between the Emperor *Charles* V. and the Landgrave.
411 Status Redituũ & Expenſarum Cardinalis Poli.
423 Of the Staple at *Calice*, in *Latin*, about *Henry* VIII's Days.
427 The Charge of the Juſtice of the Foreſts in eighty three Articles.
443 An Expoſition of many old *Engliſh* or *Saxon* Words alphabetically; but it goes no further than M. *Vide Miſc.* G. p. 433.

MISCELLANEA. C.

P. 1 Diſputatio publica inter M. Bucerum & M. Jo. Yong & Sedgwicum & Pernum, Cantab. circa initium Auguſti An. 1550. de his Propoſitis.

I. Canonici libri docent ſoli abunde renatos quæ ſint ſaluti omnia.

II. Nulla eſt in Terris Eccleſia, quæ non erret tam in Fide quàm in Moribus.

Miſc. C

III Ita gratis juſtificamur à Deo, ut ante Juſtificationem revera peccatum ſit, itaque Dei in nos provocet quicquid boni operis facere videamur Juſtificati autem bona opera facimus neceſſario

91 Judicium Petri Martyris de cauſa & argumentis D Yoong. Orig.

95 Quæſtio tractata per Petrum Martyrem, an liceat ſecundam uxorem ducere poſt divortium Scripta Feb 17 1542

103 Epiſtola (ut ſan Martyris) ad Bucerum de Statu Germaniæ *At nec locus nec annus notatur.*

107 Petri Martyris literæ conſolatoriæ ad M Bucerum de morbis & aliis adverſis quæ Bucero acciderant Orig

111. A Treatiſe to prove that *Chriſt* did not go down into Hell It was deliver'd to *Tho. Taylor* by Mr *Carlill* of *Horton* in *Kent*, and by *Taylor* deliver'd to Archbiſhop *Parker*, *Aug* 20 1563 Orig

151. De Re Sacramentariâ, & contra Tranſubſtantiationem, è Patribus

213 Alia Collatio Sententiarum è Patribus & Doctoribus contra Tranſubſtantiationem

253. Collocutio ſive Diſputatio de Re Sacramentariâ in ædibus D. Cecili Secretarii, Nov 25. 1551 Collocutores, Cecill, Checus, Horn, Whitehead, Grindall, & Fecknam, Watſon, &c

271 } Sententia Lutheri de Euchariſtia, & de Concordia cum Zuin-
273 } glio *Orig*

277. Scripta quædam de confeſſione inter Germanos de Re Euchariſticâ.

321. Here ſeemeth to be Sir *Jo Cheke*'s Judgment *de Veritate Corporis & Sanguinis Chriſti in Euchariſtiâ*, and his Letter to *Q Mary*, dated from the *Tower of London*, *July* 15 1556

325 A Dialogue between the King and his People, made in the Perſon of King *Edward* VI complaining of the Uproars and Tumults of his People when he was young, and had done ſo much for them in delivering them from Popery, *&c*

337 An Anſwer to the fifteen Articles of the *Devonſhire* and *Cornwall* Men, who were by ſome Papiſts ſet on to aſk for the Return of Popery in effect, tho' they ſaid not plainly ſo. Theſe Articles were ſpread abroad in King *Edward* VI's Days, in the Name of the *Devonſhire* and *Cornwall* Men, and were anſwer'd here, I think, by Archbiſhop *Cranmer*.

411 A Sermon againſt Rebellion, written firſt in *Latin* by *Peter Martyr* (Vide *Miſcell.* F 75) but here in *Engliſh*

509 Cogitationes quædam Petri Martyris contra ſeditionem ſub propriâ manu

513 Cogitationes Mart Buceri hâc de re ſuâ manu ſcriptæ

483 } In both theſe Places is the ſame Prayer, I ſuppoſe, to be uſed in
525 } Times of Tumult and Sedition. I think it is Archbiſhop *Cranmer*'s Hand

529 Sentences of Scripture againſt Rebellion, by the ſame Hand; and a Draught of a Treatiſe or Heads of things againſt Rebellion.

MISCELLANEA. D.

P 1. ANnotationes M. Buceri in octo prima Capita Evangelii ſecundum Matthæum

Præfationis loco oſtendit Evangelium Chriſti eſſe fœdus

A Capite quarto ad octavum dat Verſionem Latinam una cum Annotationibus annexis. 145 The

Mſs D 145. The Goſpel of St. *Matthew* in *Engliſh*, tranſlated by Sir *John Cheek*. He ſeems to have compared the *Latin* and the *Greek*. The ten laſt Verſes of the laſt Chapter are wanting.

This Tranſlation is divided into Chapters, but not into Verſes. The whole ſeems to have been divided into about 49 Sections, *Matth.* ii chap. begins thus. *When* Jeſus *was born in* Beethleem, *a citi of* Juri, *in King* Herond's *dais, lo then the Wiſards com from th'eſt parties*

193 The Tranſlation of the twenty firſt Verſes of the firſt Chapter of St *Mark*, by the ſame Hand. No Annotations.

199 Petri Alexandri Annot. in quinque prima capita Marci, unà cum Verſione Latinâ.

243 The *Crede in Engliſh*, and large Annotations, or rather Corrections of the King's Book. Theſe Annotations or Corrections are like Biſhop *Cranmer's* Hand.

277 A Sermon of *Edmund Gueſt* Biſhop of *Rocheſter* before Q. *Elizabeth*, *An.* 1560. on *Mark* i. 15. *Repent and believe the Goſpel.*

299 A Conſolation againſt the Fear of Death, drawn out of the Doctors of the Church, in *Engliſh*.

310. An Exhortation to take Sickneſs well, and Adverſity patiently, drawn out of *Cyprian*. *Theſe ſeem* Cranmer's *Hand.*

321 A Sermon of M. *Robinſon* on *Gen.* iv. concerning *Cain*.

339 Homilia quædam Latina Hugonis Latimer, in quâ qualis Rex eſſe debeat oſtenditur. Coram Rege Edwardo VI. e Deuter. xvii. 14, &c. Perhaps it was preached in *Engliſh*, and tranſlated into *Latin* by *Baukes*.

361. Num in Hæreticos Jure Magiſtratum gravius animadvertere liceat. Deciſio Urbani Rhegii, Interprete Jacobo Gislerno Thalaſſio, An. 1539.

381. Idem Author, ut puto, occaſione Concilii Generalis, à Papa promiſſi, & tamen ſemper dilati, diſputat de quæſtione primis Conciliis generalibus, unà cum illo Apoſtolorum, Act. xv. & oſtendit quiſnam eſt uſus, quæ poteſtas Concilii.

488 Oſtendit, quid eſt Eccleſia, & quæ ejus Poteſtas & Notæ.

529 Ejuſdem Autoris, ut opinor, Hiſtoria Huſſitarum, & Academiæ Pragenſis. Comparat Wickleffum, Huſſum & Lutherum. Non bene loquitur de Huſſo, ſed juſte crematum fuiſſe dicit, & videtur refutare Epiſtolas à Luthero Huſſi nomine editas.

MISCELLANEA. E.

P. 1 Collecta per Cuthbertum Dunelmenſem, & recognita per Henricum R. octavum.

P. 1 Henricus VIII. Angliæ, &c. Rex, contra Germanorum opiniones

De utraque ſpecie

De Miſſâ privatâ

De Conjugio Sacerdotum

13, Notatur manus Henrici VIII. Regis.

58. Ad litteras ultimam apponitur manus Cuthberti Tunſtalli Epiſcopi Dunelmenſis. Et deinde, *Hi Quaterniones, de utraque ſpecie, de Miſſâ privatâ, de Conjugio Sacerdotum, ſervati erant in ædibus Cuthberti Dunelmenſis morientis in ædibus Lambethi Matthæi Cantuarienſis, & mihi Matthæo datæ per Executores prædicti Cuthberti.*

61. A

Miſc. E.

61. A Letter from the Privy Council to Archbiſhop *Parker*, that he ſhould keep the Biſhop of *Durham* in his Houſe, dated *Sept* 17. 1559 *Orig*
65. A Letter from *Cecil* to Archbiſhop *Parker*, concerning Proviſion for Mr *Tunſtall* (late Biſhop of *Durham*) during his Confinement, *Oct* 1559 *Orig*
67. Another Letter of *Cecil* to *Parker*, when there was hopes that the Biſhop of *Durham* would comply, *Feb* 2. *Orig*
77. Citationes e Patribus de Coujugio Sacerdotum
89. Diſputationes contra Vota Monaſtica
137. Diſputationes de Conjugio Sacerdotum, & ſecundis nuptiis.
173. Diſputationes de uſu integri Sacramenti Corporis & Sanguinis Chriſti.
199. Diſputationes contra privatam Miſſam, & Sacrificium Miſſæ
219. Diſputatio copioſa de Sacramentis & variis Dogmatibus Eccleſiaſticis & Ritibus

Indicem Capitum vide ad finem, ſeu pag 139.

MISCELLANEA. F.

P. 3. EPiſtolæ Pauli ad Galatas, & ad Epheſios, ex Syriacâ linguâ in Latinum converſæ
37. Aphoriſmi M. Buceri de Cœna Domini
53. Contra dilationem Bapiſmi, per Bucerum.
75. Petrus Martyr (manu propriâ) in ſeditionem Devonenſium Hic Sermo habetur Anglicè in Miſc C p 411
97. Dialogus ejuſdem inter Regem & Populum, Italicè.
115. Contra Seditionem, ejuſdem Petri Martyris. *Orig*
155. Thomæ Cooperi, Chriſtiana cum Fratribus Conſultatio, utrum pii verbi Miniſtri præſcriptam à magiſtratibus veſtium rationem ſuſcipere, & liquidò poſſint & jure debent.
165. Concio Thomæ Godwin Decani Oxon coram Reginâ Grenwici, fer 4. Mart. 27 1566 *In Engliſh it is, Concerning the Authority of the Councils and Fathers*
189. Hiſtoriola Oxonienſis, ſive Aſſertio Antiquitatis Acad Oxonienſis
247. Diſputatio D. Ridley Epiſcopi Lond Oxon habita ſecundo Aprilis, An 1554 De Reali Præſentia Corporis Chriſti in Eucharistiâ.
265. Præfatio & Proteſtatio Tho Crammeri ſcripta & tradita propriâ mano Prolocutori in ſcholâ publicâ
271. Diſputatio Oxoniæ habita Apr. 16. 1554. deſcripta propriâ manu D Crammeri
281. *Tho Bilney's* Letter to the Vicar of *Deerham* in *Norfolk*, to exhort him to take care of his Flock or Pariſh.
287. Quibus Sacerdotia conferri vel non conferri debeant, ſecundum Dei & ſanctorum Patrum Canones
303. Articuli, in quibus recenſentur Abuſus motati, ejecto Papiſmo
341. Relatio totius Doctrinæ Germanorum, in triginta Articulis.
397. Politiæ Eccleſiaſticæ forma, quæ nuper in cœtu Gallorum conſtituta eſt Londini, per *Galloſium*
425. Apologia Petri Alexandri adverſus animadverſiones D Galloſii ad Reverendum Patrem Dominum Epiſcopum Londinenſem de fraternâ correptione & publicâ pœnitentiâ
446. Quotations or Articles out of the Canon Law, which moſt exalt the Pope's Power, or ſeem any way moſt extravagant.

477 M.

Miſc. F. 477. M. Buceri ſcriptum de Reformatione Collegii Canonici Argentinenſis Orig

579. *Bilney's* Letter to his Father and Mother, out of Priſon, before he was martyr'd in Queen *Mary's* Days

593 } An liceat ducere ſecundam ſororem, priore mortuâ. Et,
609 } An liceat ducere ſororem uxoris mortuæ, ex Lev. xviii. 18.
Vide Miſcell A 411.

MISCELLANEA. G.

P. 1 Reliquiæ in Eccleſiâ Bathonienſi, & manumiſſiones quædam linguâ Saxonicâ.

11 Evangelia legenda in Feſtis Nativitatis, Pentecoſtes, Johannis Baptiſtæ, Nativitatis Mariæ, & aliorum aliquot

27. Regalis Proſapia Anglorum ab Adam, Woden, Egbert, Alfred (qui primus regnavit hic per totam Angliam) uſque ad Regem Stephanum.

29. Traditi aliqu:d Hiſtoriæ regni Cantii, & adventus Auguſtini, & multa miracula, p. 46. Sumpta forſan ex Florentio Wigorn

36 Nonnulla de Carolo Magno

37 De ſitu Hieroſolymæ, & peregrinatione ad illam

55 Eſt ſodalitium quoddam inter Abbates & Fratres Eveſhamenſes, Certeſienſes, Bathenſes, Perſorenſes, Winchelcumbenſes, Glocetrenſes, & Decanum Wigornienſem, in linguâ Saxonicâ. In Monaſterio Eveſham ſunt duo Abbates, Decanus, & 29 Fratres; in Certeſienſi ſunt Abbas & 20 Fratres; in Bathenſi Abbas & 17 Fratres. Nomina horum Abbatum & Monachorum ſunt Saxonica, & Sodalitium hocce initum fuit inter hæc ſeptem Monaſteria ſub Gulielmo Rege, & ut credo Primo

57. De Dyddenham Donationes Regum Saxonum Eccleſiæ Bathonienſi, ab Edwy Rege Anglorum, Anno Chriſti 956 & Offico An 676 Bathonia vocatur Aquamania, vel Achumama, Acmanneſceaſter

139 Aliæ chartæ Regum aliis Eccleſiis, præſertim in Abingdon, ſub nomine Magiſtri Talbot Præbendarii in Eccleſiâ Norwicenſi

163 Carta Edgari Regis pro Eccleſiâ Wigornienſi, citata per *Inſpeximus* ab Edwardo Rege Angliæ, Franciæ, & Domino Hiberniæ, & tranſcripta è codice Eccleſiæ Wigorn

Vide hic etiam alias Cartas aliis Eccleſiis, viz Abingdon, &c

183 Carta Stephani Regis, quâ Henricum Ducem Normanniæ poſt ſepſum ſucceſſorem regni Angliæ & hæredem conſtituit

187 An Account of very many Monaſteries and Cathedral Churches in *England*, with the Times of their being founded, the Names of their Founders and Benefactors in *Engliſh*

223 Another Copy of the Foundations and Endowments of Cathedrals and Monaſteries, in *Latin*.

281 An Index or Catalogue Alphabetical of all the Cathedrals or Monaſteries mentioned in either of theſe two Copies They are in all about 120.

307 De Eccleſiis fundatis ante adventum Normannorum in Angliâ Ex hoc Diplomate apparet ad tempus Lanfranci duos fuiſſe Epiſcopos

 in

Miſc. G. in Cantuaria, Archiepiſcopum unum, & alterum Epiſcopum in Eccleſia Sancti Martini Cantuariæ.

298 Synodus Lanfranci, An. 1076. Decretum eſt ut nullus Canonicus uxorem habeat. Sacerdotum vero in Caſtellis vel in vicis habitantium, habentes uxores, ne cogantur ut dimittant, non habentes interdicantur ut habeant, &c.

300 Synodus Londini ſub Lanfranco An. 1075. de Ordine Precedentiæ inter Epiſcopos, &c.

302 Synodus Anſelmi An. 1102. in qua decretum, ut Archidiaconi ſint Diaconi, ut nullus Presbyter aut Diaconus uxorem ducat, vel ductam retineat; ut Filii Presbyterorum non ſint hæredes Eccleſiarum Patrum ſuorum, &c.

304. Epiſtola Gerardi Eboracenſis ad Anſelmum Cantuar.

310 De Monaſterio Sancti Auguſtini Cantuar.

312 Arma & Inſignia Nobilium.

317 Epiſtola Theobaldi Cantuar. ad Henricum Regem.

319. Monaſteriorum in Anglia valor, numerus, &c.

330. Valor computatur ad tempus diſſolutionis eorum, & omnino concordat cum computatione Dugdali in ſuo Monaſtico.

In poſteriore Catalogo, ſive p. 339. habetur Nomen, Ordo, Numerus & Fundatores Monaſteriorum.

335 All the Abbies of the Regular Canons in *England*.

351 A Copy of the firſt, ſecond, third and fourth Foundation of the Cathedral Church of *Winchester*.

355 Epiſtola Prioris & Conventus Sancti Swithuni Wintoniæ ad Thomam Cromwell Viſitatorem Generalem, una cum Inventorio omnium mobilium in ea Eccleſia, vel in Capellis ejuſdem.

339 The Emperor *Charles* V's Entrance into *Augsburg*, *June* 15. 1530. and the Proceſſion the Day following.

368. Baptizatio Reginæ Mariæ apud Greenwich, Feb. 20. 1515.

371 The State and Charge of the new erected Hoſpitals in *London*, *An. Dom.* 1553.

375 The Miſery of *Naples* ſince the *Spaniards* became Maſters of it.

381. Baptizatio Elizabethæ Reginæ Angliæ, Sept. 10. 1533.

The Declaration for Popery and Liberty of the Earls of *Northumberland* and *Weſtmorland*, when they raiſed Arms, 1569.

383. Cardinal *Wolſey*'s Journey to the Emperor An. 1521.

399. An Epiſtle to the Queen and the Eſtates of the Realm againſt the *Spaniards* by *John Bradfurthe*.

411. Bulla plenariæ Indulgentiæ, propter Unionem Regni Angliæ Eccleſiæ Romanæ factam, An. 1554.

A Tranſcript of the Jubilee in *Engliſh*, *An.* 1555.

The Declaration of the Biſhop of *Ely*, accompanying the Pope's Bull, 1554. *Printed*.

Cardinal *Pole*'s Letter to the Biſhops concerning Confeſſors, *&c.* *Latin* Printed 1557.

417. The Charge of the Juſtice of the Foreſts.

Vid. *Miſc.* 433. Expoſition Alphabetical of *Saxon* Words to Letter *M*.

B. p. 443. 445. Fundatio quorundam Cœnobiorum in Normannia.

451. Concilium magnum habitum Lond. Nov. 29. 1554. coram Rege & Regina & tribus ſtatibus Regni.

Ad finem hujus Voluminis eſt tractatus quidam imperfectus de Tranſlatione Corporis Divi Thomæ (Becket) diebus Hen. III.

MISCEL-

MISCELLANEA H.

P. 1. Hiſtoria Joh Roſſi alias Rous, Warwicenſis, ab Adam uſque ad Regnum Henrici VII Continet Hiſtoriam Angliæ, una cum multis Fabulis. *Aſſ.* H

128 Litera miſſa Regi Angliæ Edwardo I per Bonifacium Papam, quod Regnum Scotiæ non eſt, nec fuit de Feodo Regis Angliæ, ſed quod ab antiquis temporibus Regnum Scotiæ pleno jure pertinuit ad Eccleſiam Romanam.

131. G Riſhanger & alii colligunt quam plurima regnum Scotiæ concernentia, & ejus Subjectionem Regno Angliæ, à temporibus Edwardi ſenioris Regis Angliæ, An 901

141 Literæ Edwardi I, Papæ miſſæ, in quibus Jus ſuum probat ad Regnum Scotiæ Dat An 1301

151 Litera quam Comites & Barones Angliæ miſerunt D Papæ ſuper negotio Scotorum Dat An 1300

153. Carta Edwardi, qua Regnum Scotiæ Roberto Regi confirmat, & in perpetuum Regnum illum liberat ab omni dependentiâ & ſubjectione Regno Angliæ, ſcripta circa An 1328 de quâ vide Scotichronicon, l 16 cap 13

155 Memoriale Fratris Walteri de Coventry (In iiſdem pæne verbis conſonat cum Florentio Wigorn) Continet Hiſtoriam Angliæ, ab An. [illegible], ad An 1152 Regis Stephani decimum octavum

255 Chronica Cœnobii Sancti Swithuni Wintoniæ Continet hic liber Hiſtoriam hujus Eccleſiæ & Cœnobii, & aliquando totius Regni ad Regnum Henrici VI.

Pag 255 Citatur Volumen ſive Rotula in Pergameno ſcripta de Eccleſiâ de Wintoniâ, & de Origine Academiæ Cantabrigienſis à Cantabro.

359 *Jo Aſtley's* Letter to *R Aſcham*, *Oct* 19 1552.

360 *Aſcham's* Anſwer to the Letter from *Spires*, in which he gives an account of the State of things about that time, viz of the *Turks*, *Italy* and *Germany*, the Characters of *John Frederick* and *Maurice* of *Saxony*, &c

423 See it here proved, that Prieſts may lawfully marry.

435 Charta primævæ fundationis Eccleſiæ Cathedralis Landevenſis, & diverſorum privilegiorum ejuſdem, & Hiſtoria ejuſdem Eccleſiæ uſque ad tempora Gulielmi Conq

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MISCELLANEA I.

P. 3. Diameter terræ & Orbium Planetarum, &c

15. Calendarium Romanum magnum Jo Stoeffler Juſtingenſi Autore, una cum Tabulis Aſtronomicis, impreſſum in Oppenheim, An 1518.

293. The *Kalendar of Shepherds*, drawn out of *French* into *Engliſh*, with many Additions. It giveth the Motion of the Stars, and Aſtronomical Tables, &c. Printed *London*, *An* 1559.

407. A Treatiſe of the Compound Manual, treating of a Year, Month, *&c* of the Epact, Golden Number, Indiction, *&c* in *Latin*, MS.

561 A Book to mete Timber by MS.

MISCEL-

MISCELLANEA. K.

Miſc K. P. 1 ERnaldi Abbatis de Operibus ſex dierum
38 Tractatus qui inſcribitur *Materia*, & incipit, *Materia et Subſtantia Sacrificii*.
45 Tractatulus de *Dominica* in *Paſſione Domini*. Incipit, *Antecedente veſperâ Dominicæ*.
47 Jo Wickleſus de *Actibus Animæ*, unà cum Philippi Melancthonis *Judicio* de Wickleſi Operibus & Erroribus.
88. Robertus Kilwarby (poſtea Archiepiſcopus Cantuarienſis) de Paſſione Chriſti.
95. Quæſtio diſputata à Fratre Bonaventurâ de Mendicitate, an ſit *Perfectionis Chriſtianæ*, & Objectiones *Gulielmi de Sancto Victore*.
107. Literæ Innocentii III Papæ Religioſis univerſis.
109. Literæ Venerandiſſimis in Chriſto Patribus Archiepiſcopis, Epiſcopis, Abbatibus, Decanis, &c. Dat. Anno Dom 1255 Mart 1. Forſan Alexandri IV Papæ.
113. Proteſtationes & Ordinationes quædam ad Fratres Prædicatores ſpectantes.
119. Richardus Archiepiſcopus Armachanus contra Fratres Mendicantes. De Paupertate Chriſti ad Innocentium Papam libri ſeptem.
Eſt quædam Diſputatio inter Johannem & Richardum.
Novi Edicta facta per Nicholaum III & Johannem XXII Papas, in favorem Fratrum Mendicantium.
291. Tractatus D. Uthredi Monachi Dunelm de Subſtantialibus Regulæ Monachalis.
331 Capitula quædam de Summa Fratris *Alvari de Ordine Minorum*, ſive *contra Ordinem Minorum, ut Index habet*.
416. Capitula quædam *Vincentii in Speculi Hiſtoriali*. Incipit, *De temporibus Davidis & Salomonis*.
419. Determinatio Joh Wickleſ contra Kylingham Carmelitam, in duabus partibus. Pars ſecunda eſt imperfecta.

MISCELLANEA. L.

P. 1 HUgo de Sancto Victore, de Edificatione Clauſtri materialis, quomodo Monachi vivere debent.
16. Ejuſdem de duodecim Abuſionibus Clauſtri. *Prælatus negligens. Diſcipulus inobediens. Juvenis Otioſus. Senex Obſtinatus. Monachus Curialis. Monachus Cauſidicus. Habitus pretioſus. Cibus exquiſitus. Rumor in Clauſtro. Lis in Capitulo. Diſſolutio in Choro. Irreverentia juxta Altare.*
85. De Clauſtro ſpirituali, ejuſdem.
129. Ejuſdem ad Interrogationes Amici.
136 Alcuini Levitæ ad Widonem Comitem. Incipit, *Dilectiſſime Fili*. In 35 Capitulis. 1 De Sapientia. 2 De Fide. 3 De Caritate. 4. De Spe, &c. Et alii nonnulli Tractatus, ad Monachos inſtruendos.
216 De Exhortationibus Sanctorum Patrum.
253. Libri *Sapientiæ*.
312. Meditationes Beati Bernardi. Incipit, *Multi multa ſciunt*.

371 Epi-
g

Miſc. L. 371. Epiſtola Ariſtotelis ad Alexandrum Regem, de Sanitate Corporis conſervandâ.
377. Tractatulus de quatuor temporibus.
382. Altercatio cordis & oculi.
385. Phyſiognomia Ariſtotelis.
404. Interpretationes Somniorum.
419. Duodecim Abuſiones Seculi & Clauſtri.
421. De ſeptem vitiis Rythmicè.
426. Richardi Archiep. Cant. Exhortatio ad Sacerdotes.
428. Sermo Goliæ. Rythm. } Autor eſt Gualterus Mapus. Vide Bale
434. Apocalypſis Goliæ. } 1. 254.
457. Odo de Ceritona, de Brutis Animalibus. *Exempla ad mores*
529. Ejuſdem de Volatilibus.
554. Auguſtinus de Spiritu & Animâ.
538. Regula Sancti Auguſtini.
566. Rythmus de Caritate.
573. Roſarium de Caritate. Signa mundanæ Conſummationis. De obitu hominis.
586. De Revelatione Confeſſionis.
595. Gregorii Tractatus. Incipit, *Apoſtolica vox.*
636. Exhortatio Ducum, & Ululatus Exercitus. Moralis.
643. De principalibus vitiis.
646. De levibus peccatis. De Ponderibus. De ætate Salvatoris. De Cogitatione Domini. De Conceptione Salvatoris.
650. De Criminibus.
657. Expoſitio ſuper Orationem Dominicam.
676. De Conſanguinitate.
693. De Numeris.
De Ara Crucis. De Virgine Maria. Rythmus per Liter. Pr. *Intoto.* Meditatio Jo. Peckam de Corpore Chriſti. Nota, *In hoc habetur opus Alcuini Angli Bedæ Diſcipuli, opus rarum* Apocalypſis ſolis.

MISCELLANEA. M.

P. 1. EPiſtola Henrici Huntingdon Archid. ad Warinum, de Regibus Britonum ab Æneâ, Bruto, Arthuro, uſque ad Cadwalladrum. Hæc continentur in fine Hiſtoriæ Sigeberti Gemblacenſis, per Robertum de Torinio, à quo Henricus Huntingdon hæc habuit.
7. Nennii Hiſtoria & mirabilis Britanniæ, ad An. circa 700.
43. Vita ſanctiſſimi & doctiſſimi Viri Gildæ.
53. Geneſis Saxonicè Capita 24 primo, cum Ælfrici præfatione.
87. Ne Cardinalis ingrediatur Regnum ſine licentiâ Regis, An. 1428.
117. Epiſtola Abbatis Ailredi ad Henricum II. tunc temporis Ducem Normanniæ, ubi habes vitam Davidis Sancti Regis Scotorum, & quandam hiſtoriam Angliæ, præcipuè ab Egberto.
134. Militum & Navium computatio, quos ſecum adduxit Wilhelmus Conqueſtor.
140. Itinerarium Antonini quoad Britanniam, unà cum Commentario Roberti Talbot, qui fuit Præbendarius Norwicenſis, è Novo Coll. Oxon.
169. Geſta Britonum à Gilda Sapiente compoſita. Incipit, *A principio Mundi uſque ad Diluvium anni* 2242.

Miſc. M. 186 Catalogus Epiſcoporum Hieroſol à Jacobo Juſto uſque ad tempora Godfridi Bullen

201 Epiſtolæ duæ Voluſiani Epiſcopi Carthag ad Nicolaum I Papam (circa An 865) pro matrimonio Sacerdotum Impreſ Cl Ed Brown, in Vol II Faſciculi Rerum, quod hæ Epiſtolæ ſunt Hulderici Auguſt

221 Itinerarium Will Worceſter de Briſtoll ad Montem Sancti Michaelis, in An Chriſti 1478 vel 1418. Et tamen multa habet de Weſtmonaſterio, Norwico, & Oxonio, &c cum dimenſionibus Monaſteriorum in illis locis

229 Notabilia Villæ Briſtoll 1418

253 Alia Memorabilia in Anglia, ſicut & Fluvii, & Inſulæ circa Britanniam & Hiberniam

259. Catalogus Librorum Joh Groſthead Epiſcop Lincoln

293 Epiſtola Gerardi Archiep Eboracenſis ad Anſelmum Cantuar

295 Carta Regis Edgari facta Eccleſiæ Wigorn Notatur ad finem pag *Hanc cartam habuit D. Martin in libro ſuo contra conjug Sacerdotum.*

303 Anglia ſub interdicto poſita, per ſex annos, An 1208

306 De Aeriâ, Petricâ, & de Libiâ, in Anglia

307 Will Malmbury de Antiquitate Glaſtonienſis Eccleſiæ, & duodecim diſcipulis Sanctorum Philippi & Jacobi illic venientibus

V. *Miſc.* H 310 De Landavenſi Eccleſia, & vita Archiep Dubritii.

p 435 313 Convivium in inſtallatione Radulphi de Bourne, Abbatis Sancti Auguſtini Cant An Dom 1309 Regis Edw II ſecundo

316 De morte Regis Johannis, ſumpto cyatho venenato.

319. Taxatio omnium bonorum Spiritualium & Temporalium in Provincia Cantuar & Eborac.

V. *Miſc* 20. 323. Bulla Gregorii V. Papæ, de quantitate Denariorum Sancti Petri per

p. 197 ſingulos Epiſcopatus Angliæ ſolvenda Summa ſuit 194 l 4 s. 8 d.

324. Tempore Gulielmi I Conqueſtoris, ſex Epiſcopales ſedes tranſlatæ fuere de Villulis ad Urbes, viz Cridienſis & Cornubienſis ad Exon. Wellenſis ad Bathon. Rameſburienſis & Shireburnenſis ad Sarisburiam, Dorcheſter ad Lincoln Litchfield ad Ceſtriam, & Thetfordenſis ad Norwicum, etiam & Selyſeyenſis ad Ciceſter

327 Teſtamentum Sancti Ricardi Ciceſtr Epiſcopi, qui obiit An. 1253

331 Confeſſio Templariorum de quibuſdam articulis pro quibus condemnati fuerant

336 Of Gavelkind in *Kent*, out of *W. Lambert*

341 The Lives of holy Saints contained in Scripture, by *John Marbeck.* Printed *Lond* 1574.

MISCELLANEA. N.

P 1 DE Conceptione B Mariæ Virginis, a 16 Doctorum Eccleſiæ vera, certa, & tenenda ſententia, viz. quod in ſuâ conceptione contraxit originale peccatum. Autore Petro de Vincentia Impreſſ

Pariſienſis de Diſtinctionibus, ordine alphabetico. MS

Aurora, Petri de Riga, qui floruit circa An. 1200 Rythmicè MS Tropi & Phraſes Scripturæ. MS.

MISCEL-

MISCELLANEA O.

Mſſ O. P. 3. APpropriatio Eccleſiæ de Dunmow, facta Collegio de Stoke, An. 1481. cujus Eccleſiæ patronatus ad dictum Collegium prius pertinuit. Facta eſt hæc Appropriatio auctoritate Epiſcopi Londinenſis, cum venia Regis & aliorum, poſt mortem præſentis Rectoris de Dunmow.

V. *Miſc.* T. 1. p. 165. 27. Appropriatio Eccleſiæ de Wethersfield, facta Collegio de Stoke circa An. 1503.

53. Statuta Collegii de Stoke, reformata, An. 1537. Matthæo Parkero Decano de Stoke & quinque Prebendariis ſubſcribentibus.

73. Letters of *Matthew Parker* being made Chaplain to Queen *Anne*, An. 1533. and by her made Dean of *Stoke*, *An.* 1534 or 1535.

75. Statuta antiquiora Collegii de Stoke, facta per Edmundum de Mortuo mari, fundatorem, ac vocata Statuta de Barnesley, tranſcripta per Mat. Parker. An. 1541.

V. p. 115, 116. 86. Nomina Præfectorum ſeu Decanorum Collegii de Stoke, à Tho. Barneſky primo Præfecto An. 1415. ad Mat. Parker, An. 1535.

87. A Letter of K. *Henry* VIII. to the Dean and Prebendaries of *Stoke*, to provide him four able Footmen for his invading of *France*, *An. Regni* 36. (1544.) and ſigned by King *Henry* himſelf.

88. A Letter of Queen *Catharine Parr*, to the College of *Stoke*, that *Edward Waldgrave* may have a Leaſe of their Mannor of *Chipley* in *Suffolk*.

89. Other Letters to the College of *Stoke*, by *Cranmer*, &c. and to Dr. *Matthew Parker*, from Sir *Nicholas Bacon*, Archbiſhop *Cranmer*, &c. *Orig.*

103. Carta Erectionis Collegii de Stoke, An. 1415. *Orig.*

127. *Matthew Parker's* Letter to the Council, that the College of *Stoke* may not be diſſolved.

139. Other Letters concerning the Foundation of the College of *Stoke*.

149. Genealogia Edmundi de Mortuo mari.

155. The Statutes of the College of *Stoke*, drawn up by *M. Parker*, in

171. *Engliſh*, and tranſlated into *Latin* by *Joh. Cheke*. *Orig.*

181. *Matth. Parker's* Letter to Dr. *Stokes*.

181. An Inventory of all the Ornaments and Goods belonging to the College of *Stoke*, *An.* 1547.

207. Nomina Præbendariorum & Præbendarum de Lincoln: taxatio eorundem An. 1552. Mat. Parker. Decanus & Præbend. de Coryngham.

217. The Revenue of the Church of *Lincoln*, and Expences going out of the ſame, *An.* 1559.

219. Revenues belonging to the Fabrink of *Lincoln* Cathedral, 1559.

221. Lands belonging to the Vicars of *Lincoln*, with many other things belonging to the Church of *Lincoln*.

240. Summa Valoris Decanatus & Præbendæ de Coringham in Eccl. Lincoln.

273. Regiſtrum Will. (de Alnewick) Epiſcopi Lincoln.

Tradit Hiſtoriam quandam Eccleſiæ Lincolnienſis, ab ejus primâ Inſtitutione in diebus Willi. Conqueſtoris ad An. circa 1440.

321. Tractatus quidam de Parliamento, ejus generibus, partibus, & poteſtate, &c. Scriptus ante Reformationem.

335. The Commiſſion for the Court of Starchamber.

343. Statuta

Miſc. O. 343 Statuta pro Collegio & Eccleſia Argentinæ in Germania, per Mart Bucerum

403 A Draught of Statutes for the School of *Tunbridge*, *An* 1564

417 An Act of Parliament declaring K *Henry* VI to forfeit all his Eſtate to *Edw* IV and inveſting *Edw* IV with the Dutchy of *Lancaſter*

418 The Eſtabliſhment of the School of *Sevenoke* in *Kent*

421 Expences in a Suit at Law, of *Matt Parker*, with Sir *John Byron*, for the Rectory of *Rochdale* in *Lancaſhire*, and about the erecting a Free School there

448 A Letter from K *Henry* VIII *An Regni* 37 to Dr *Parker*, *Redman*, and *May*, to empower them to examine all the Statutes of the Colleges in *Cambridge*, in order to their Amendment, purſuant to an Act of Parliament juſt then made

V *Miſc* P. p. 249.

449 An Account of the State of *Corpus Chriſti* College, given by thoſe three Commiſſioners

457 The Account that *M Parker* gives of their Diſcourſe with King *Hen* VIII after they had ſurveyed the Univerſity Lands according to his Order

461 A Copy of King *Hen* VIII's Letter to *Corpus Chriſti* College, to make *Matt Parker* Maſter, *An Reg* 36 (He was Vicechancellor that Year or the next)

459 } 462 } Computus Coll. Corporis Chriſti per Mat Parker, An 1547

489 Status Coll ſive Aulæ S Trinitatis Cant *I ſuppoſe*, An 36 H VIII

497 Status Aulæ de Gonvill

504. Summa Receptorum & Expenſarum Collegiorum *Regal Reginal Sancti Johann* & *Domus Michaelis*

505 Status Aulæ Pembrokiæ

513 Valor Rectoriarum de Coll. Trinitatis Cant

517 Status Collegii ſive Domus Sancti Petri

525 Status Collegii ſive Aulæ de Clare

533 Valor Poſſeſſionum Collegii Regalis

537 Status Collegii Jeſu

545 Status Collegii Sanctæ Mariæ Magdalenæ

549 Brevis Status omnium Receptorum & Expenſarum, uniuſcujuſque Collegii in Cantab antequam Coll Trinitatis fundatum erat, & tamen hic habetur Coll Magd

MISCELLANEA. P.

P 7 BUllæ Paparum, viz Joh XXII Bonifacii, & Honorii, & Sergii, de Privilegiis Academiæ Cantab *Atteſted it agrees with the Original by Matt Cantuar*

12 Epiſtola Ricardi II Regis, contra eos qui ſpoliarunt Coll Corporis Chriſti Cantab

15. Structura Eccleſiæ Sanctæ Mariæ majoris Cantab incept An. 1478 finit Ao 1519

27 The Compoſition between the Univerſity and Town of *Cambridge*, *An* 1503

43. The Contents of the black Parchment Book of the Univerſity, made by Dr *Buckmam* once Maſter of *Gonwell Hall*

45. The Contents of the black Paper Book, made by Dr *Parker*

51. Liber

s

MSS. P.

51. Liber memorabilium Academiam Cantab. ſpectantium, & quaſi Computus totius Academiæ, An. 1547 vel 1548

73 } 105 } Concerning the Taxer's Office in the Univerſity of *Cambridge*

90. Carta Edwardi Regis Angliæ, & Domini Hiberniæ, Ducis Aquitaniæ, quod malefactores apud Caſtrum impriſonari poſſint

93. Carta Ricardi II conceſſa Univerſitati Cantab. anno regni ſeptimo, quod Cancellarius habeat cognitionem omnium *Placitorum* perſonalium, & injuriarum, intra villam & ſuburbia (felonia & mahemio exceptis)

95. Copies of other Charters to the ſame purpoſe

99. The Cry or Proclaiming of *Sturbridge* Fair, in the Days of Queen *Mary*

113. A Letter of Dr *Buckam*, Vicechancellor, An 1530 to Dr *Edmunds*

115. Literæ ad Henricum VIII ſcriptæ An 1534. nomine Univerſitatis Cantab. quod Epiſcopus Romæ poteſtatem majorem non habet intra hæc regna, quam quivis alius Epiſcopus externus

119. An Order for preaching, and bidding of the Beads, in all Sermons to be made within this Realm, An 1534

125. Bullæ Paparum Honorii, Sergii & Johannis, de privilegiis Univerſitatis Cantab.

129. Series cujuſdem Proceſſus habiti pro Confirmatione quorundam Privilegiorum, Statutorum & Conſuetudinum Univerſitatis, An 1433. Cantab. Ex Regiſtro dicto, *The Black Book*

163. Of the Excommunication of Dr *Cliff* LL. D. Chancellor to *N. Weſt* Biſhop of *Ely*, *An* 1529

165. Oratiuncula Magiſtri Roo, e Coll. Regal. cùm illuc veniret Cardinalis Wolſey, *An* 1520.

173. A Letter from Dr *Smith*, Vicechancellor, to the Biſhop of *Winton*, Chancellor, concerning the Breach of our Privileges, by the Baker of St. *John*'s College being called into the Biſhop of *Ely*'s Commiſſary's Court, on an Action of Defamation

185. A Letter from the Biſhop of *Winton*, Chancellor, to Dr *Edmunds*, Vicechancellor, complaining of the Regent's eating Fleſh in Lent *An Orig*

194. Officium Magiſtri Glomeriæ

197. A Conteſt and Suit between the Univerſity and Town of *Cambridge*, concerning their Privileges. The Town complained, but after a full hearing, the Univerſity Privileges ſtood good. It was in King *Henry* VIII's Days, in his laſt Year

249. A Letter of King *Henry* VIII to Dr *Parker* and others, to viſit the Univerſity and Colleges. I ſuppoſe it is the ſame with that in *Miſcell. O.* p. 448. *An Orig. with the Seal ſtill to it*

259. Sir *William Paget*, Dr *May* Dean of St *Paul's*, *Will. Cecill*, and others, are deputed by the Univerſity to conclude and make up the Difference between the Univerſity and Town of *Cambridge*, in the ſecond Year of King *Edward* VI

263. The Agreement made between the Univerſity and Town

293. A Copy of the Charter of King *Edward* VI to the Univerſity of *Cambridge*, in which he grants and confirms to them the Probate of Wills

302. The Charter of the Townſmen of *Cambridge*, for their Fair of *Sturbridge*. *In 9 Sheets of Paper*. Given, I think, by *Henry* VIII. in the 32d Year of his Reign, and for 1000 Marks forgives their Forfeitures.

Miſc P.

341 The Order of the Commencement, how things are ordered there
357, &c Several things concerning *Barwell* Living. The Vicechancellors, from *An* 1545 to 1559
375 Solutiones faciendæ Bedellis & aliis in Admiſſionibus & Commenſationibus Scholarium cujuſque facultatis
380. A Circle or Catalogue of Proctors, as they were to be of every College
386 Breve Regis Richardi II ad Archiep Cant pro Convocatione facienda in Eccleſia Beatæ Mariæ Cantab. *An* 1388
389 An Account where the old Hoſtles in *Cambridge* ſtood
401 The Ordinance of K. *Edw* IV concerning his two Chantry Prieſts within the College of *Windſor*.
423 Dr *Parker*'s Speech, when he was choſen Vicechancellor, *Feb.*7. 1547
432. A Letter from the Univerſity of *Cambridge* to K *Hen* VIII *An* 1544 thanking him for eſtabliſhing among them Lectures of Divinity
437. Some Letters of *Ste Gardiner* Biſhop of *Winton* and Chancellor, to Dr *Parker* Vicechancellor, concerning the Tragedy acted in *Chriſt*'s College, called *Pammachius*, *An*. 1544 which Dr *Parker* anſwers *Orig*
453. A Letter from the Privy Council to Dr *Parker* Vicechancellor, as the Biſhop of *Wincheſter* threatned
459 K. *Edw* VI original Letter to the Univerſity of *Cambridge*, when he ſent down *Martin Bucer* thither to read Divinity
461 A Letter from the Univerſity of *Cambridge* to King *Edw* VI on the Death of *Martin Bucer*
465 A Commiſſion from King *Edw* VI to Archbiſhop *Cranmer*, and thirty others, to ſearch after the Preachers of Anabaptiſtical or other falſe Doctrines, and to uſe all the King's Power to puniſh and ſuppreſs them *Anno regni quarto*
467 A Certificate of the Election of *Ric Wylks*, Maſter of *Chriſt*'s College, 1548
468 Of the Election of *Cutbert Scot* Maſter of *Chriſt*'s College, *An* 1553.
473 Of a Broil in *Cambridge* on the Election of a Vicechancellor, contrary to the Minds and Liberties of the Regents
477. Literæ Academiæ Cantab. ad Edwardum Ducem Somerſetenſem, ut Academiæ Cancellarius fiat, Nov 14. 1547
479 Literæ Ducis ad Academiam, Dec 9 1547 *Orig.*
485. A Letter from *Edw* VI to the Univerſity, telling them, that ſhortly he intended a Viſitation, and ordering them not to elect into any Maſterſhip or Scholarſhip that ſhould become vacant, or do any thing prejudicial to the ſaid Viſitation, till it ſhould be finiſhed *Apr* 4. *An. regni ſecundo.*
487 A Copy of the Duke of *Somerſet*'s Letter to the Biſhop of *Winton*, forbidding him to preach Controverſy, *June* 28 1548
489 Edw VI Regis Commiſſio pro Viſitatione Academiæ, *Anno regni tertio* Relatio totius Proceſſus, à Maii 6 1549, ad July 7
491 The Viſitors Letter to the Univerſity, *Nov* 13 1548. ſigned by the Hands of the Viſitors. *Orig*
492 A Copy of the Viſitors Letter to the Univerſity, to order that they chooſe a Vicechancellor, notwithſtanding the Inhibition in the Viſitor's Letter, *Feb* 9. 1548
The Form of an Oath ſent by the Viſitors to the Univerſity, to be taken of all before they are admitted to Degrees.

Miſc. P. 493 A Letter from the Lord Protector and Council to the Univerſitys concerning their Diſputations, *Jan* 1. 1547. *An Orig. with the Hands of all the Council.*

The Duke of *Somerſet*'s Letter to the Univerſity, *Sept* 4. 1548. *Orig.*

Sir *Tho. Smith*'s Letter to the Univerſity, that they ſhould continue their general Proceſſions for the Succeſs of his Majeſty's Arms againſt *Scotland*, *Aug.* 21.

505. A Copy of a Letter from the Privy Council, *An.* 1546. to order the Mayor and Aldermen of *Cambridge* to take their Oaths at the hand of the Vicechancellor on the Day called the black Aſſembly.

508. Q. *Katharine*'s Letter to the Univerſity, telling them that ſhe had interceded with the King, that their Revenues ſhould not be taken away. *Dat. Greenwich, Feb.* 26.

529. Several Letters concerning Mr. *Sanderſon* of *Trinity* College, who was accuſed of preaching falſe Doctrine, with an account of what he preached, about *An.* 1562. for which he was admoniſhed and expell'd.

551. Certain Obligations and Taxations of the ſeveral Colleges, when the Taxers Office was joined to the Proctors, about *An.* 1545.

566. A Copy of a Letter from the Queen to the Univerſity, to give them notice of her being brought to bed of a Son. Dated at *Hampton Court*, *Octob.* 12.

581. The Aſſeſſment of the ſeveral Colleges towards the ſetting forth of ten Soldiers into *Scotland*, *An.* 1542.

After 603. An Injunction (in Print) to the Churchwardens, Sidemen, *&c.* not to ſuffer any to preach in their Churches, but who were licenſed by the Queen or Biſhops, not to ſuffer any other Prayers to be ſaid in the Churches, but only according to the Order of the Common Prayer.

Poſt pag. 603. A Copy of a Letter of Archbiſhop *Cranmer* to all the Clergy of his Province, in which he revokes a Faculty which he had before given to ſeveral Learned Men, of preaching to the People in *Latin* or *Engliſh*. *Dat. Nov.* 16. 1534.

A Form of licenſing Univerſity Preachers, ſent by Archbiſhop *Whitgift* to be conſidered of.

606. A Letter to *John Fiſher* Biſhop of *Rocheſter*, and Chancellor, from the Univerſity, *An.* 1505.

609. A Letter from *Jo. Cheke*, to Dr. *Parker* Dean of *Lincoln*, *Feb.* 6. 1552. 7. of *Edw.* VI. *Orig.*

615. An Account of Lady *Jane Grey*'s being proclaimed Queen 1553.

616. Of Q. *Mary*'s coming to the Crown, and her being proclaimed.

After 616. A Letter from Q. *Mary* to *Gardiner* Biſhop of *Winton* Chancellor, and to the Univerſity, that the old Statutes ſhould be obſerved.

The Univerſity's congratulatory Letter to the Biſhop of *Winton*, on his being reſtored again to the Chancellorſhip, Id. Auguſti.

K. *Philip*'s Letter to the Univerſity of *Cambridge*, 3. *Id. Auguſti*, *An.* 1554.

The Effect of the Articles of Marriage between King *Philip* and Queen *Mary*, *Jan.* 12. 1553.

Fifteen Articles (of Popery moſt) to which it was aſſented by the Univerſity, that all the Regents and Non-Regents ſhould ſubſcribe, *Apr.* 1. 1555. With a Liſt of thoſe that *did ſubſcribe*, and that *did not*.

Three Letters of *Steph. Gardiner*, Chancellor to the Univerſity, 1553, 1554.

The

MS. P. The Speech ſpoken to Q. *Mary's* Viſitors of the Univerſity, *An* 1556.
The Viſitation of the Univerſity by Queen *Mary*, and every Day's Tranſaction from *Nov* 26 1556 to *May* 31 1557.

617 A Liſt of thoſe that were excepted out of Q. *Mary's* Pardon.

619 Card *Pool's* Letter to the Univerſity, *Nov* 21 1557. *Orig with his Seal*.

623 A Letter from the Univerſity to the Archbiſhop, and the other Judges in Eccleſiaſtical Cauſes appointed by the Queen, in which the Univerſity deſire their Lordſhips not to give a Precedent for infringing the Privileges of the Univerſity. *Dat* 4. *Id Nov.* 1562. *An Orig.*

624 A Letter from Q. *Elizabeth's* Viſitors to the Univerſity, about the Choice of an Orator, that it be by Plurality of Voices, *Aug.* 8. 1559.

629 A Letter in print from the Privy Council to Bp *Bonner*, ordering him to give notice of the Queen's being with Child, throughout his Dioceſe, *Nov.* 27 1554. with a printed Ballad behind it on the ſame Subject.

632 The Beadle's Fees ordered in Viſitatione Regiâ & Legantinâ.
A Dietary, or Preſcriptions againſt the Exceſs in Tables of all, eſpecially Clergymen, by *Edw* II. *An* 1315. by Archbiſhop *Cranmer* and Cardinal *Poole*.

639 An Inventory of the Goods, and an Abſtract of the laſt Will of *John Mere*, Beadle of the Univerſity, who died *April* 15 1558. with all his Legacies.

681. An Account of ſeveral Sums ſpent in C. C. C. C. in feaſting on *Corpus Chriſti* Day, &c. converted to the maintaining of Scholars, *An* 1549.

687. An Account of ſuch Books, *&c.* as were delivered by *Walter Haddon*, late Vicechancellor to Dr. *Madew* ſucceeding him, in the fourth Year of King *Edward* VI.
Hoc in libro frequenter interſperſa reperies alia multa, quæ Univerſitatem Cantab. & ejus Officiarios ſpectant, quæ non in hiſce Excerptis omiſimus.

MICELLANEA. Q.

P. 7 CHronicon Eccleſiæ Dunelmenſis, ab An 635 ad An. 1159. quo mortuus eſt Ricardus Rex, in capitibus 112 abſolvitur. Ad finem noſtrum deeſſe capita decem, viz. ad 122 incl.
Ad initium vide capita hujus Chronici.

V. N.31. 129. Hiſtoria Regis Henrici V. ſive Vita ejus per Titum Livium de Fruloviſiis Ferrarienſem, ſcripta ad Henricum VI. Capitum Contenta vide ad finem libri.

227 A Determination of a Doctor in Divinity, againſt thoſe that ſay, that it is not lawful to have Holy Writ and other Books in *Engliſh*. Out of a Fragment in *Worceſter* Library.

237 Annales de Gaburne, ſive Vita Edwardi II. ab An. 1307. ad An. 1312. incl.

251 Tabellæ ante Hiſtoriam Matthæi Pariſienſis. Princ. *Conſiderans prolixitatem*. Sunt pæne totæ Genealogicæ.

261 Annales Britanniæ, autore J. Aſſer, cum Paralipomenis alterius Scriptoris ad An 913. Incipit, *Igitur Britannia à Romanis*.

325. Alfredi res geſtæ, autore Aſſer, à nato Alfredo, An. 849. ad An 883.

365. De a

Miſc. Q. 365. De Sancto Albano. Tractatus quidam malè ſcriptus.
The Speech of Sir *Nic Carew*, beheaded *Mar* 3. 1538.
The Sheriffs in the ſixth Year of Q. *Elizabeth*, in every County.

MISCELLANEA. R.

P. 1. SUmma Joh. de Bononia, dedicata Joh. Archiep. Cant.
Capitum Contenta reperias pag. 50.
53. Apocalypſis Goliæ Epiſcopi, ſive Gualteri Mapes. Baleus.
58, &c. Rythmi de Conjugio, Confeſſione, *Curiâ Romanâ*, Suſannâ.
63. De Signis.
100. Epiſtolæ Innocentii Papæ Regi Anglorum. Et pag. 104. Epiſcopis Angliæ.
107. Taxatio Epiſcopatuum Angliæ.
108. Practica componendi Epiſtolas.
127. Epiſtolæ Regis Angliæ Edw. I. pro Capellanis ſuis, ad Archiepiſcop. &c.
130. Epiſtola Cleri Gallicani ad Papam, ut liceat eis juvare Regem.
133. Epiſtolæ variæ.
141. Conſtitutiones Papæ Bonifacii VIII.
153. Arbitrium ejuſdem inter Reges Franciæ & Angliæ.
165. Ejuſdem de Regalis Juris.
167. Conſtitutiones Clementis Papæ.
175. Epiſtola Petri Caſſiodori ad Eccleſiam Anglicanam.
192. Verſus reſonantes, de Bello Trojano.
201. Conſtitutiones Concilii Lateran.
234. Literæ Regis Johannis, Soldani, Regis Tartarorum, Ludovici R. Galliæ, &c.
241. Rythmi & Proverbia, Gallicè.
265. Patriarchatus Hieroſol. datus Epiſcopo Dunelmenſi.
270. Compoſitiones inter Clerum & Prædicatores.
281. Epiſtolæ quorundam Paparum.
284. Epiſt. Papæ Regi Johanni.
291. Epiſt. Stephani Cant. Epiſcopis ſuis ſuffraganeis, & duæ Johannis Papæ Epiſtolæ.
295. De Eccleſia Tholoſana Johannis Papæ Ordinatio.
299. De Reſidentia & Pluralitatibus.
306. Diſpenſatio Papæ.
Hi omnes tractatus ſunt lectu difficillimi.

MISCELLANEA. S.

P. 1. VAlerius ad Rufinum, de nuptiis non habendis.
5. Tragœdia Senecæ. Incipit, *Soror Tonantis.*
40. Tragœdia altera Senecæ. Incipit, *Jam vaga cœlo.*
53. Franciſcus de Maronis, de Indulgentiis.
59. Franciſcus de Maronis, de Conceptu Virginali.
65. Franciſcus de Dominio civili & naturali. Incipit, *Utrum Apoſtoli habuerunt bonorum Dominium in commun.*

Miſc. 8. 72. Franciſcus de *Prælatura Principatûs Eccleſiaſtici ad Principatum temporalem*. *Hic Tractatus totus exſcinditur.*

77. Scotus de Perfectione Statuum.

93. Epiſtola Hildegardis Virginis ad Colonienſes de perturbatione Clericorum, quæ Epiſtola à Papa Eugenio recepta fuit. *Eſt Prophetia quædam.*

94. Epiſtola brevis Lincolnienſis contra Paparum *Proviſiones* in Angliâ.

95. Epiſtola Innocentii Papæ univerſis Religioſis.

101. De poteſtate Juriſdictionis Eccleſiaſticæ. *Hic tractatus exſcinditur.*

113. Auguſtinus de duodecim Abuſionibus ſeculi hujus.

120. Auguſtinus de Doctrinâ Chriſtianâ.

156. Epiſtolæ 19 Senecæ ad Lucilium. Reliquæ 71 deſiderantur.

169. Verſus quidam biblici, & alii pii, & tractatus quidam religioſus. *Imperfect.*

MISCELLANEA. T.

FOrmæ Inſtrumentorum Eccleſiaſticorum, præſertim in Curiâ Romanâ, in quibus multa memoranda leguntur; & literæ complures Paparum ad Reges & Imperatores, & Regum, Imperatorum & Comitum ad Papas. Scripta videntur nonnulla *circa An.* 1468. diebus Pauli II. Papæ.

Multa hic reperies *Appellationum ad Sedem Romanam* ſpectantia, Bullam anni Jubilæi, Excommunicationem ſolennem, *&c.*

111. Concordata Principum in Concilio Baſil. ſub Papâ Nicolao, *An.* 1447.

165. Appropriatio Eccleſiæ Parochialis de Wethersfield, Eccleſiæ Collegiatæ de Stoke Clare, circa An. 1502. & multa alia hujuſmodi.

204. Interceſſiones Regum, Reginarum, Paparum, Archiepiſcoporum, &c. de ſuis Capellanis promovendis ad Epiſcopatus, Decanatus, &c. in Angliâ præcipuè, & maximè in diebus Pauli II. Papæ.

242. Pileus Rubeus miſſus ad Bourchier Archiep. Cant. Cardinalem circa An. 1472. à Sixto Papa IV.

252. Formæ Juramenti Epiſcopi Carlioleñſis, ſub Leone X.

261. Provinciale, ſive Notitia omnium Epiſcopatuum in Europâ & in Aſiâ.

272. Taxationes pro Bullis diverſarum formarum.

Miſcellanea V. eſt Collectio Libellorum impreſſorum.

MISCELLANEA. X.

COllectio quorundam tractatuum ad Alchymiam & Aſtrologiam ſpectantium. De Lapide Philoſophorum & mirandis rerum proprietatibus, &c.

MISCELLANEA. Y.

Miſc. Y. SOme Fragments of *R. Cox* Biſhop of *Ely*, given by his Son to Dr. *Jegon*

In the beginning, viz. pag. 98. is a Collection of remarkable Paſſages out of the Fathers or Eccleſiaſtical Writers.

Afterwards, pag. 64. Leges antiquæ Regum Anglorum, viz. Inæ, Alu-redi, Ethelredi, Canuti, &c.

Poemata in Laniena Pariſienſem ſub Car. 9. 1572.

Other Poems, *Engliſh* and *Latin*.

MISCELLANEA. Z.

IN hoc Libro continentur multa ad Alchymiam ſpectantia, viz. Raymundi Lulli, *Alberti magni De Lapide Philoſophorum*, *Geber*, &c.

Libri Literis non notati.

MISCEL. I EPISTOLÆ PRINCIPUM

Exemplum Literarum à Papâ Julio II. ad Henricum VIII. Dat. An. 1512.

Henry VIII's recommendatory Letter, for Dr. *Matthew Parker* to be Maſter of *Corpus Chriſti College*, *Cambridge*. An Original.

Another Letter of K. *Henry* VIII. 1535. and another of Q. *Katherine's*. Both Originals.

Three Letters of Q. *Elizabeth*. Originals.

P. 25. Viſitatio Collegii Etonenſis, per Matthæum Cantuarienſem, *An. Dom.* 1561.

29. Commiſſio à Reginâ Elizabethâ, data Jun. 20. anno regni primo, ad Wilhelmum Cecill Militem, *Academiæ Cantabrigienſis* ſummum Cancellarium, Antonio Coco Milit, Matthæo Parkero SS. Theol. Doctori, Willielmo Bilſo, & aliis, ad viſitandum Collegium de Eton, & totam Univerſitatem Cantabrigiæ. Originale. Deſunt ſex folia.

43. A Letter of Q. *Elizabeth*, *An.* 1568. to Archbiſhop *Parker*, that a Prebend of *Canterbury*, now vacant, be given to Dr. *Newton* Dean of *Wincheſter*.

49. A Letter from *Nic. Bacon* Cuſt. Sigill. *R. Leyceſter*, *T. Norfolk*, *W. Howard*, *W. North*, and *W. Cecill*, to all her Majeſty's Subjects, that what antient Records and Monuments, which belonged to the late diſſolved Monaſteries, are now in their hands, they would ſuffer the Archbiſhop's Deputies to view them. *In Print*. And alſo the Original.

Several Letters from the Privy Council, from *An.* 1558. to 1570. and one alſo An. 1551. All Originals.

MISCEL I

105 Letters to Archbiſhop *Parker*, from ſeveral of the Nobility of *England*, as the Duke of *Norfolk*, Sir *Nic. Bacon*, Earl of *Derby*, *Shrewsbury*, &c. Originals
347 Letters to him from Ladies and Gentlewomen
387 A Paper under Archbiſhop *Warham*'s own Hand
391 A Letter from Archbiſhop *Cranmer* to Dr. *Matthew Parker*
Other Biſhop's Letters to Archbiſhop *Parker*
393 A Letter from *Tho. Cromwell*, Vicegerent, to Mr. *Parker* Dean of *Stoke* College, appointing him to preach the St. *Paul*'s Croſs Sermon
395 Archbiſhop *Cranmer*'s Letter, appointing Dr. *Parker* to preach at Court, *An.* 1548
398 The Names and Hands of Members of the Convocation, that were for or againſt Prieſts Marriage. *Redman* gives his Opinion by himſelf
401 Biſhop *Ridley*'s Letter to Dr. *Parker* to preach the St. *Paul*'s Croſs Sermon, and other Letters of Sir *John Cheeke*, Archbiſhop *Cranmer*, and Biſhop *Coverdale*
414 Epiſcopi ex Academia Cantabrigienſi, ab An. 1500 ad An. 1570
416 Catalogus omnium Epiſcoporum Angliæ, An. 1561: ubi notatur uniuſcujuſque *Academia*, *Diœceſis*, *Nomen*, *Gradus*, *Ordo*, *Patria*, *Ætas*, *Dies Conſecrationis*; atque etiam Annates ſive Primitiæ ſolvendæ Regi pro unoquoque Epiſcopatu
418 Cancellarii Univerſitatis Cantab. ab An. 1496 ad 1558
537 Literæ Johannis Foxi, quibus precatur Matthæum Parkerum Archiep. Cant. ut concedatur illi Quadrageſimalis veſcendi Licentia. Tales etiam a Roberto Beaumont, pag. 919.
From about pag. 500 to the end, or 963, are Letters of ſeveral to Archbiſhop *Parker*.

MISCEL II
Vol p. 118

EPISTOLÆ VIRORUM ILLUSTRIUM.

Deeſt Epiſtola Henrici VIII Regis Angliæ
P. 3, 45, 65 Epiſtolæ Martini Buceri
7 Conſulum Auguſtinenſium
9 Frederici Electoris Palatini
18 Caroli V. Imperatoris, An. 1543
19 Epiſtola Edwardi VI ad Katharinam Reginam Dotariam, manu propriâ
21 Epiſtola Annæ de Bolen. *Gallicè*
27 Thomæ Cranmeri Archiep.
29 Stephani Gardineri Epiſcopi Winton.
37 Edmondi Bonneri Epiſcopi Lond.
40 Hugonis Latimeri Wigorn
41, 79 Johannis Checi
45 Richardi Moriſoni
51 Gualteri Haddoni
59 Matthæi Parkeri Archiep.
57, 63 Eraſmi Roterodamenſis
69 Teſtamentum Buceri
103 Johannis à Laſco
113 Petri Martyris, Cenſura noſtrarum Precum Communium.
121 Martini Lutheri.
129 Matthiæ Flacci Illyrici, ad Matth. Parker Cant. de libris ſuo Inſtituto propriis, viz. ad condendam Hiſt. Eccl. An. 1561.

137.

MISCEL II. 137, 145 Philippi Melanchthon.
156 Johannis Calvini
171. Johannis Oecolampadii.
Hulderici Zuinglii.
174. Carolaſtadii
177 Hen Bullingeri
187 Wolfg. Muſculi
253 Imanuelis Tremellii
311 Intimatio Concilii futuri, per Julium Papam, An 1551.

MISCEL III. SYNODALIA

P. 1 The Form of a Convocation meeting, and of their chooſing their Prolocutor In *Latin*
It ſummons the Convocation to meet on *Jan.* 12

5 The Archbiſhop's Summons to his Clergy to meet in Convocation, where he recites at large Queen *Elizabeth's Breve* or Maudate to him to this purpoſe *In Latin* Dated *Feb* 21 1570 It is a different Hand from the former

7 The Election of *Jo. Taylor* Dean of *Lincoln*, Prolocutor of the Convocation, *Novemb* 5 1547 with the Names of the Deans, Archdeacons and others preſent when he was choſen.

5 c. The Names of all that were ſummoned to appear in the lower Houſe of that Convocation, *An* 1547 ranged according to the Diceſes from which they came, where the Deanery of *Weſtminſter*, and Archdeaconry of St *Albans*, are reckoned as peculiar Juriſdictions, and each have *Procuratores Cleri* The Archdeacon of *Middleſex* is reckoned under the Dean of *Weſtminſter*.

V *Miſc.* A. p. 174 5 5, &c The Names of thoſe that appeared in every Seſſion, from the ſecond Seſſion which was *Nov* 18 to the eighth Seſſion, which was *Dec* 17 when they divided concerning the Marriage of Prieſts, 53 Voices for it, and 22 againſt it Dr *Redman* gave his Opinion diſtinctly by himſelf

5 1 The Excuſes that are brought for Non-Reſidence Decrees and Remedies againſt it

5 1. A Petition of the *Lower Houſe* of Convocation of the Province of *Canterbury*, to the Biſhops, in the Reign of *Philip* and *Mary*, for the ſevering the Statute of Mortmain, made in the ſeventh Year of *Edw* I. and fifteenth of *Rich* II and alſo that all Appropriations to the hands of Lay Perſons be diſſolved. And alſo they propound 27 or 28 Articles to the Biſhops, to be further conſider'd and enlarged by them.

5. 2 Here are 16 Articles, made I ſuppoſe by the ſame Convocation. The ninth is, that Prieſts Wives may marry again 16 againſt Fairs on Sundays or Holidays In *Latin*

7 The Legantine Conſtitutions of Cardinal *Poole*, *An*: 1555 divided into 12 *Decreta* In *Latin*.

33 A Convocation called *Jan.* 1 1557 by Card *Poole* at St *Paul's*, and removed to *Lambeth* In *Latin*.

35. Articuli de Doctrinâ Here are ſome Articles mention'd (but no Name or Date) concerning Preachers and Homilies to be ſet forth, and the Prayer-Books and Breviaries to be mended They ſeem to be by Card *Poole* Theſe are divided into five Chapters 1. De Doctrina. 2 De Oratione 3 De Templis 4. De Diſciplina Eccl 5 De Academiis & Scholis. In *Latin*

MISCEL. III.

55. The ſecond Seſſion of the Synod or Convocation at *Lambeth*, mention'd p. 33. it was held *Jan* 24. after *Calais* was loſt. (So that this Year muſt be 1558. beginning the Year *Jan.* 1.) It had in all 17 Seſſions; the ſeventeenth and laſt was *May* 8. In *Latin*

63. Large Articles, in *Latin*, (made in Times of Popery, but I know not when) eſpecially concerning the Clergy and their Behaviour. The firſt is, *De Qualitate Ordinandorum*; the laſt, *De Dilapidationibus*. In the Articles *De Hæreticis & eorum libris*, are condemned the Books called, *Parabola Mammonæ Iniquitatis*, *Obedientia Chriſtiani hominis*, *The New Teſtament* tranſlated by *Will Hychyns* alias *Tyndall*, and many other Books made by *Tyndall*, *Fiſh*, *Kay*, *Brightwell*, *Luther*, *Bucer*, &c.

97. A Writ of the King's againſt extravagant Houſekeeping, by King *Edward* II. in the ninth Year of his Reign, *An* 1315. and another of the Price of an Ox, Cow, Sheep, Pigeons, Eggs, *&c.* In the eighth Year of his Reign.

99. A Liſt of the Archdeacons, Abbots, Priors, that belonged to the Lower Houſe of Convocation, ranged according to the ſeveral Archdeaconries. In the Archdeaconry of *Huntington* are reckon'd the Abbot of St *Albans*, and the Prior of *Hartford*.

127. A Diſcourſe of certain *Romaniſts* exhibited to Queen *Elizabeth*'s Council immediately after her coming to the Crown. Dr *Heath* is thought to have been the Penner of it.

137 B. A Speech of *Heath* Archbiſhop of *York*, in the firſt Seſſion of Parliament under Q. *Elizabeth*, for Popery.

139. A Declaration of Doctrine offer'd to Q. *Elizabeth* by the Proteſtants at their firſt coming over, in 24 Articles. It is ſubſcribed by *George Hewy*, *John Ploughs*, and *John Openſham*.

164. A printed Account of a Conference at *Weſtminſter*, *Mar.* 31. 1559. between eight Papiſts and eight Proteſtants, concerning Prayer in an unknown Tongue, the Power of the Church concerning Ceremonies, and the Sacrifice of the Maſs.

165. The Proteſtants Account of the firſt of theſe three Articles, and what the Primitive Fathers ſay of them.

183. Dr *Cole*'s Anſwer to the Proteſtants as to this firſt Propoſition.

192. An Account of the Convocation which began *Jan.* 24. 1558. (the See of *Canterbury* being vacant) called by Queen *Elizabeth*. Here were twelve Biſhops perſonally or by others preſent, and nine Biſhopricks beſides the Archbiſhoprick vacant.

197. An Account of what the Proteſtants ſaid of the ſecond Article of Ceremonies.

233. Articuli Eccleſiæ noſtræ, Latine, facti An. 1562. Nonnihil diſcrepant ab Exemplaribus impreſſis, tametſi his ſignantur manibus 17 Epiſcoporum Provinciæ Cantuar. & trium Provinciæ Eboracenſis; ideoq; eſt ſcriptum Orig. Hiſce Articulis adduntur tres ad 39, ideoque hic numerantur 42. Præterea eſt Diſcrepantia inter Exemplar impreſſum & hoc ſcriptum, in 3°, 20°, & 28° Articulo; tametſi non tantum ſignantur ab ipſis Epiſcopis, verum etiam numerus paginarum & linearum omnino concordat. Signati Jan. 29. 1662.

Vid. p. 431.

257. The original Hands of the Members of the Lower Houſe of Convocation, who ſubſcribed to theſe Articles, *Feb.* 5. 1562.

267. Certain Articles exhibited by ſome, but not allowed by Authority, tho' they ſeem very good. They are Canons for the well ordering of all Affairs in the Church, and laſt from p. 267. to 355.

355 A

Google

MISCEL. III.

355 A Table of all the Canons or Articles before mention'd

365 A Bill to authorize every Biſhop to erect an Office of Regiſterſhip of all the Church Books in due Order to be kept in every Dioceſe. (The Preface to this Bill ſays, that in the thirtieth Year of King *Henry* VIII an univerſal Order was taken throughout the Realm, that in every Pariſh a Regiſter ſhould be kept of all the Chriſtnings, Burials, Marriages, and Births of every Perſon) This Bill was deſigned to be made an Act of Parliament; it was written by *Tho Bowneſy*, and preſented to Archbiſhop *Parker* for his Approbation

381 A Letter from *Matthew* Elect of *Canterbury*, *Edmond* Elect *London*, *Richard* Elect *Ely*, *William* Elect *Chicheſter*, and *John* Elect *Hereford*, to Queen *Elizabeth*, deſiring her to accept of 1000 Marks *per Annum*, which they promiſe to pay as long as they hold their Biſhopricks, if ſhe remit the Alteration and Exchange, which ſhe was making She was impowered by Parliament to exchange Impropriations for Manors

389. A Letter of Queen *Elizabeth* to *Matthew Parker* Archbiſhop of *Canterbury*, *Edmond* of *London*, *Will. Bill* Lord Almoner, and *Walter Haddon* Maſter of Requeſts, and ſome other Commiſſioners, to reviſe the Calendar and Order of Leſſons in the Common Prayer Book, to enquire of the Repair of Churches, &c It is dated *Jan* 22 in the third Year of her Reign

393 Articles agreed on at the ſecond Seſſion in *Lambeth*, *Apr* 12 1561, with the very Hands of the Archbiſhop of *Canterbury*, Biſhop of *London* and *Ely*.

395 An original Letter of the Privy Council to the Archbiſhop, concerning a Contribution to be levied on the Clergy for the Repair of St *Paul's*, *Jun* 26 1563

399 Archbiſhop *Warham* publiſheth a Bull of Pope *Julius* II *An* 1508, which gives Indulgences for the raiſing of Money for the building of St *Peter's* Church at *Rome* It is printed

431 Injunctions to be confeſſed and ſubſcribed by them that ſhall be admitted Readers Subſcribed by eleven Archbiſhops and Biſhops. An Original These Readers were Laymen employed to read the Service at the beginning of Queen *Eliz.* for want of Clerks.

411. A Letter from *Will Cecil*, *Dec* 21 1566 to Archbiſhop *Parker*, with which he ſends a Paper (which perhaps is that which follows, but if it was, it was written by the Biſhop of *Rocheſter* before he was Biſhop)

413 The Paper (perhaps the Biſhop of *Rocheſter's*) to a Lord, giving the Cauſes of the Order taken in the New Service Book He prays that the Parliament would enact this Book He ſays that the Prayer in the firſt Book for Conſecration of the Elements was now left out in this It begins, *O merciful Father*

420. A Table of the Degrees forbidden in Marriage, printed 1560

422. A Declaration of certain Articles of Religion, to be read by every Rector, Vicar or Curate at their entring on their Cures, and twice every Year after, in Queen *Elizabeth's* time; but no Year when it was printed.

423 Reſolutions and Orders taken by common Conſent of the Biſhops for this preſent time, until a Synod may be had, for Obſervation and Maintenance of Uniformity in Matters Eccleſiaſtical through all Dioceſes in both Provinces.

MISCEL. III.

431 The 39 Articles of the Church of *England* in *Engliſh*, ſigned by the original Hands of the Archbiſhop and ten Biſhops of the Province of *Canterbury*, *May* 11. 1571. It is, I believe, the ſame with the printed Copy, but differs much from the *Latin* Copy in this Book, pag 233.

453 Liber quorundam Canonum Diſciplinæ Eccleſ Anglicanæ, An 1571. (The firſt Page ſays this is printed in *Latin* and *Engliſh*.) These Canons were made in a Synod of 19 of the Biſhops in the Province of *Canterbury*, and three of *York*, under *Matthew Parker*. This Synod begun *Apr* 3. 1571. At the End are the original Hands of each Biſhop ſubſcribing to them

482 Excommunicatio legenda in Eccleſia

483 Injunctions given by *The* Lord *Cromwell*, Vicegerent in all Eccleſiaſtical Cauſes, *An* 1536 Printed One of theſe ſeems to have been ſent about to every Deanery

488 A Liſt of the Viſitors ſent to all the Dioceſes of *England* in King *Edward* VI's time, the firſt of *Auguſt*, 1547 and what Dioceſes each went to Some of them were Knights, three, four, or five, with a Regiſter, went to viſit four or five Dioceſes

489 Injunctions given by King *Edward* VI to the Clergy and Laity of this Realm, with King *Edward's* own Hand before it The Title Page ſays, that this is printed At the End are the original Hands of the Duke of *Somerſet* his Protector, and of the Privy Council

515 A Copy of a Letter with Articles ſent by Queen *Mary* to the Biſhop of *London*, in the Month of *March*, *An*. 1553 Printed
When ſhe ſpeaks of her Brother *Edward* VI ſhe ſays, *Whoſe Soule God pardone*

526 A Letter ſent by Archbiſhop *Parker*, and other Biſhops, and others of the Queen's Eccleſiaſtical Commiſſion, to all Churchwardens, Sidemen, *&c* to command them not to ſuffer any Miniſter to officiate in any Church or Chappel, unleſs by the Common Prayer, and unleſs they be licenſed by the Queen or the Biſhop ſince the firſt of *May* before.
It is dated the ſeventh of *June*, in the thirteenth Year of her Reign, *An* 1571.
It is here both printed, and alſo the Original in Writing, ſigned by *Matthew Parker*, and the other Commiſſioners.

MISCEL. IV.

The Book intituled, CERTIFICATORIUM

By The Names of the Dean, Archdeacons and Prebendaries of St *Paul's London*, in the Reign of *Edward* VI. and of Queen *Mary*, and of Queen *Elizabeth*, An 1560

3 The Copy of the Letter ſent by Archbiſhop *Parker*, *Oct* 1561. to every Biſhop or Archdeacon, for an Account to be given of the ſeveral Incumbents in his Archdeaconry, and how qualified they were, if *learned*, *married*, *licenſed to preach*, *reſided*, *had more Livings*

25&c78 An Account of all the Incumbents and Curates in the Archdeaconry of *London*, taken *Dec* 6. 1560.

31. In the Archdeaconry of *Eſſex*.

105&143. In the Archdeaconry of St *Albans*.

145. In the Archdeaconry of *Colcheſter*.

151 & 53. In the Archdeaconry of *Middleſex*.

213. An

MISCEL. IV.

113 An Account of the Incumbents Names and Qualities in the Church and Dioceſe of *Wincheſter*, in the ſeveral Archdeaconries

181 The like Account from the Church and Dioceſe of *Rocheſter*

200 The like Account from the Church and Dioceſe of *Peterburgh*.

287 An original Letter of the Privy Council to Archbiſhop *Parker*, *July* 9 1563.

291 An Account (in obedience to this Letter) of the whole Dioceſe of *Canterbury*, how every Pariſh is ſerved, and how many Houſeholders it contains.

323 A Certificate from *Chriſt Church* in *Canterbury* to Archbiſhop *Parker* of every thing being done there according to the Queen's Injunctions

329 An Account from the Biſhop of *St. Aſaph* of all the Dignitaries in the Church, and Parſons, Vicars and Curates in the Dioceſe of St *Aſaph*, and their Qualities.

339 The like from the Biſhop of *Landaſſe*, of the Church and Dioceſe of *Landaſſe*

353 A Liſt of Arms to be provided by the Biſhops and Clergy

357 The Prebends and Livings in the Dioceſe of *Wincheſter*, which are above 30 *l. per Annum*, and ſo liable to furniſh the forementioned Arms

360 The ſame in the Dioceſe of *Chicheſter*
And ſo I think of all the Dioceſes in *England*. Here are all the Dignities and Livings that are worth above 30 *l. per Annum* in the King's Books

421 The like Account from the Dioceſe of *Bangor*.

MISCEL. V.

CONTINUATIO CERTIFICATORII: Or a Roll of Paper containing a Continuation of the *Certificatorum*, *Num* IV.

In the firſt place is an imperfect Account of the Revenues in the ſeveral Counties of *England*, and alſo of the Expences of a College in *Oxford* (I think *Merton* College) for it hath a Guardian or *Cuſtos*, and *Tho. Kempe* Biſhop of *London* was a Benefactor

An Account of all the Incumbents in the Archdeaconry of *Coventry*, their *Degrees*, *Learning*, *if married or not*, and *if reſident*, *or licen'd to preach*, and *have more Benefices*

A Draught of the Privileges confirm'd and granted by Queen *Elizabeth* to the Univerſity of *Cambridge*. *Dat. Apr.* 26. *Anno regni* 3°.

Certificatorium Archidiaconatus Leiceſt., Bucks, Stowe, Bedford, & credo totius Dioceſis Lincoln.

Certificatorium Decanatus de Arcubus London

Certificatorium Eccleſiæ & Dioceſis Landavenſis
Eccleſiæ & Dioceſis Gloceſtrenſis.
Eccleſiæ & Dioceſis Roffenſis.
Eccleſiæ & Dioceſis Wellenſis.
Eccleſiæ & Dioceſis Bangorenſis
Eccleſiæ & Dioceſis Wigornienſis.
Eccleſiæ & Dioceſis Briſtolienſis
Eccleſiæ & Dioceſis Herefordenſis.
Eccleſiæ & Dioceſis Exonienſis.
Eccleſiæ & Dioceſis Sarum
Eccleſiæ & Dioceſis Norwici.
Eccleſiæ & Dioceſis Elienſis.
Eccleſiæ & Dioceſis Cantuarienſis.

Hæc omnia facta Ao. 1560, 1561, & 1562.

MISCEL. VI Eſt liber impreſſus Reformatio Legum Eccleſiaſticarum

VII. The Book intituled, *Quæ concernunt Cranmerum.*

Pr, &c. Articles againſt ſeveral of the Clergy and others in *Kent*, from *An* 1540, to 1544, but eſpecially *An* 1543 Interrogatories for and Depoſitions by Dr *John Willoughby*, *Robert Serles*, *William Gardiner*, *Edmond Shether*, *Richard Parkehurſt*, *Arthur St Leger*, *John Mills*, *Will Hunt*, *Will Cocks*, *John Thatcher*, &c All this is concerning the Quarrel between Archbiſhop *Cranmer* and *Stephen Gardiner* Biſhop of *Winchester*, about *An* 1543 when *Stephen Gardiner* accuſed *Cranmer* to King *Henry* VIII by the Information of Dr *London*, Mr *Moyles*, Mr *Baker*, and others; but the King perceiving it to be only Malice, truſted *Cranmer* with the Examination of the matter, as by this doth appear

Here is very much of *Cranmer's* own Hand

365 An Account of the Expences of Dr *Cranmer*, *Latimer* and *Ridley*, during their Impriſonment in *Oxford*, from *Sept* 29 1554. to *Octob* 16 and for Wood, *&c* to burn *Ridley* and *Latimer*

393 The Expences for Dr *Cranmer*, from *Feb* 14, on which he was condemned, to *Mar* 21. 1555 on which he ſuffered All which Expences were not paid till *An* 1566

405 A Declaration concerning the Progeny, with the Manner and Trade of the Life and bringing up of *Tho Cranmer* Archbiſhop of *Canterbury*, but his Marriage and the latter end of his Life, and Death, is not here ſpoken of; but we are for them refer'd to *Fox's Acts and Monuments*

MISCEL. VIII The Book intituled, *Quæ concernunt Gardinerum.*

P 1 A Letter from K. *Philip* and Queen *Mary*, dated *Mar* 1. in the ſecond and third of their Reign, to reſerve out of the Biſhoprick of *Winchester* 1000 *l per An* for Card *Pole*, while the Biſhoprick ſhould be in their hands. The yearly Profit of the Archbiſhoprick was then 2600 *l*

7. Duke of *Somerſet's* Letter (to the Biſhop of *Winchester*, I ſuppoſe) that he preach not before the King of the Maſs, and ſuch Points. *Dat June* 28 1548

9 The Biſhop of *Winton's* Letter to *Godſalve*, on his being to be put out of his Biſhoprick, which he had enjoy'd that day 16 Years

15 The Biſhop of *Winton's* Sermon before the King, *June* 29 1548

31. Decretum Epiſcoporum Winton & Weſtmonaſter de Electione Magiſtri Sandes & Magiſtri Hugerſtone de Aula Sanctæ Catharinæ

34. Witneſſes examin'd againſt the Biſhop of *Winton*, as to ſeveral Articles, *but the Articles are not here*

51 The Appearance of the Privy Counſellors on the ſeveral Days appointed for the hearing of the Biſhop of *Winton's* Cauſe, *An* 1547, 1548, & 1550

57 Depoſitions concerning the Biſhop of *Winton*, by the Earl of *Bedford*, *Warwick*, Sir *Will Herbert*, Marqueſs of *Northampton* Duke of *Somerſet*, Earl of *Wiltſhire*, and Lord *Cobham*

117 A Letter from the Biſhop of *Winton* to the Earl of *Warwick*, after the Duke of *Somerſet's* Death

123 } 139 } A Defence and Proteſtation by the Biſhop of *Winton*, againſt the Articles alledg'd againſt him.

MISCEL. VIII

167. Verſus quidam Latini facti ab Epiſcopo Winton. in Turri Londinenſi

298. Verſus multi deſinentes in nomine Jeſus

347. Conditiones, ſine quibus Principes Proteſtantes nolunt conſentire in Concilium iis propoſitum, in Comitiis Auguſtæ, An. 1559. Junii 2

349. Bulla Papæ Pii IV. dat. An 1560. Nov 29 ad celebrandum Concilium Tridenti, Paſchate ſubſequente

355. Oratio quædam (facta nomine, ut opinor, Imperatoris Germaniæ, aut ab ejus Legato) de Concilio hocce indicendo; ubi recenſet difficultates quas ſperat Papam explicaturum, ut bonum fructum ex illo Concilio ſperare poſſimus Suadet conceſſionem *Calicis* Laicis, & *Conjugii* Clericis

400. The Judgment of the Biſhops and Clergy of the Province of *Canterbury*, concerning the calling of General Councils, ſigned by all their Hands, *July* 20 1536 *T. Cromwell* ſigns before *T. Cantuar* This Synod thinks a General Council cannot do much good, and is not to be called by the Pope, or any other particular Perſon *Polydore Virgil* ſigns it as Archdeacon of *Wells*

407. A Petition of ten Fellows of *Magdalen* Coll *Oxford*, with Articles againſt their Preſident Dr *Ogleſthorp*, *An* 1550 exhibited to the King's Council, for his being an Hindrer of the Reformation, *&c*

It is agreed that there ſhould be one *Iriſhman* Fellow of *Magdalen* College in *Oxford*

Literæ ſupplicatoriæ à Magdalenenſibus miſſæ ad Tho Cantuar Arch ne illorum Collegium patiatur detrimentum ex nuper factis Injunctionibus *Orig*

After the Viſitation Dr *Ogleſthorp* was removed, and Dr *Goodt-Haddon* made Preſident of *Magdalen* College In Q. *Mary's* time *Ogleſthorp* was reſtored, and afterwards made Biſhop of *Carliſle*

MISCEL. IX.

The Book intituled, *Reſponſio Mart Buceri ad Antididagma Coloníenſ*

At the beginning is a Letter of *Mart Bremenſis* (who was *Amanuenſis* to *Martin Bucer*) to Dr *Parker*, acknowledging his extraordinary Kindneſs, *An* 1550. after *Bucer's* Death

In the Book it ſelf is, firſt, *Defenſio Deliberationis Hermanni Arch Coloníenſis, de Chriſtiana Reformatione per Martinum Bucerum.*

Poſt pag 85 Apologia quædam ſcripta nomine Hermanni Arch Colon (per Bucerum, ut opinor) in qua diluuntur omnes objectiones *Antididagmatis*, ſcripti nomine Capituli Coloníenſis contra *Hermanni Deliberationem* & ejus *Defenſionem*

In hiſce duobus Tractatibus omnes pæne Articuli Reformationis ex verbo Dei & Patrum ſcriptis confirmantur

Ad pag 450 oratur ut Deus largiatur Defunctis lætam Reſurrectionem 299, 304, &c urgetur, ut in genua procumbamus cum Sacramentum Corporis & Sanguinis Chriſti accipiamus

Ad finem, tractatus quidam impreſſus, Ao 1545 viz *Appellatio Hermanni Colon contra Capitulum Colon.*

MISCEL. X.

Mart Buceri Loci Communes, collecti è Sanctis Patribus, & ut plurimum propriâ manu ſcripti

At the end is a Sermon in print, preached by Dr *Parker* at the Funeral of *Martin Bucer* Almoſt at the middle is the Prayer, where he prays *Laſtly, let us give thanks for our Brethren and Siſters departed*

MISCEL. X. *departed out of the Miſery of this Life, in the Sign of Faith; and alſo let us pray with them, and for them, and for our ſelf. Among whom I commend this moſt Reverend Father D. Martin Bucer, whom for the conſtant Profeſſion of a godly Life, &c. I dare be bold under the Mercy and Promiſe of Almighty God to pronounce him to to be at reſt and felicity in Abraham's Boſom, &c.* No Lord's Prayer at the end. His Text is, *Juſtus ſi morte præoccupatus fuerit, in refrigerio erit, &c.* Wiſd iv 7, &c.

An Alphabetical Index to these *Loci Communes* of *Martin Bucer* is to be found at the end, pag 585.

XI. Joh. Barretti Loci Communes, ſeu Collectanea è Patribus antiquis de pleriſque dogmatibus Theologicis.

XII. Joh. Barretti Collectanea è ſcriptis Reformatorum Germanorum de pleriſq; dogmatibus Eccleſiaſticis, è Calvino, Bullingero, Muſculo, Mart. Bucero, Petro Martyre; at nihil e Mart. Luthero, Melancth. Vide Indicem Alphabet p. 135

XIII. Joh. Barretti Loci Communes e Scripturis. Vide Vol 11, 12. de pleriſque dogmatibus Theologicis

XIV. Petrus Alexander de Matrimonio, præſertim Sacerdotum, prælectiones in Eccleſia Chriſti Cantuarienſis, An 1553 cum Indice Alphabetico ad calcem libri

XV. Petri Alexandri de æterna Dei Præſcientia, Prædeſtinatione, & Providentia. Prælectiones in Eccleſia Chriſti Cantuariæ, An 1552

XVI. Martini Buceri Conſilium Theologicum, in cujuſdam viri gratiam privatim ſcriptum, quo autoritate ſacrarum Literarum oſtenderet, An & quatenus Chriſtiani in Eccleſia Pontificia Tyrannide adhuc preſſi degentes, illarum ritibus & peractionibus communicare poſſint. Quis quoque uniuſcujuſque ritus ſit ſens verus, uſus & abuſus. Scriptum An. 1541. in Articulis 802.

Pag. 10. vide Tabulam Alphabeticam totius operis

XVII. Originale Exemplar Annotationum in Librum noſtrarum Precum Communium, per Mart. Bucerum. Scriptum An 1551.

Examinat præſertim Ceremonias & ritus noſtros Eccleſiaſticos

Poſitio Joh. Skip Th. Doct. in diſputatione publica in Comitiis, An 1533. (Hic Joh. Skip poſtea fuit Epiſcopus Herefordenſis.) Concluſiones ejus ſunt, 1. *Prædeſtinationis nulla eſt cauſa ex parte Prædeſtinati.* 2. *Non ſolum electi ſunt de Eccleſia*

XVIII. Petrus Abelardus. *Sic & Non*, ſive ſententiæ ex divinis ſcripturis collectæ, quæ contrariæ videntur. Propter quam contrarietatem hæc compilatio ſententiarum *Sic & Non* appellatur.

Eſt diſputatio quædam *Pro & Con* in 342 quæſtionibus. Vide Indicem Quæſtionum, pag. 345

XIX. The Book entituled, *Statuta Cantabrigienſia*

P. 3. Statuta quædam à Regina Eliz. Academiæ Cantab. miſſa per manus Guliel. Cecil Equitis Aurati, Cancellarii Univerſitatis, Matt. Parker, Th. Doctoris, & aliorum. Dat. Jun 22. anno regni 1.

27 Matt,

MISCEL. XIX

27 Matt Parker ſubſcribit his, *Matth Cantuar*

35 Imperfecta quædam ſtatuta Academiam Cantab ſpectantia, facta circa An 1462 quando Joh Rekyngale Profeſſor Theologiæ fuit Cancellarius hujus Univerſitatis

37. Mentio fit Compoſitionis factæ inter Univerſitatem & Collegium Beatæ Mariæ & Sancti Nicolai, & a Rege confirmatæ, antequam Coll Regale fundatum eſſet

174 An Account when the ſeveral Schools belonging to the Univerſity are thought to have been built

Poſt pag 182 Prima delineatio ſtatutorum Edwardi VI Regis Academiæ Cantab Item poſteriores correctiones, & Memoria Encomiaſtica Fundatricis Coll Joh & Chriſti, Margaretæ Dnæ de Derbiæ

183 Statuta tempore Mariæ Reginæ, à Card Polo facta poſt viſitationem illius Univerſitatis, illius mandato peractam

205 Commiſſio data per Reginaldum Polum Card Vicecancellario & aliis nonnullis, corrigendi ſtatuta & ſupplendi

Poſt pag 207 Ex libro Procuratorum Cantabrigiæ ſtatuta multa, & multa nova decreta totius Univerſitatis, ab An 1427 ad An 1556

209 Injunctiones traditæ Collegio Corporis Chriſti Cantab per Viſitatores Cardinalis (*Poli*) V pag 183 *Orig* Eadem (credo) datæ cuilibet Collegio

217 Interrogatoria in quadam cauſa matrimoniali, & Annotationes practicæ pro Procuratore in Lege.

335 Statuta Collegii Reginalis in Cantab. & Inquiſitio in quaſdam diſſenſiones in eo, & interpretatio ſtatutorum nonnullorum, unà cum literis Gul Cecilii Cancellarii & aliorum hac de re Mart 1558

417 Oratio quædam in Diſputatione Theologica

429 An Account of all the Receipts and Diſburſements of *Eaton* College for a Year, ending at *Michaelmas*, 1560 with a Rentall of their Lands

477 The State of the School at *Eaton* about *An*

507 *primò*, De Ciſtis in Academia Cantab

21 Compoſitio inter Univerſitatem & Archidiaconum Elienſem, & de Officio Magiſtri Glomeriæ

27 Deſcriptio ſtatus Ciſtarum Academiæ Cantab An 1556

507 *ſecundò*, Statuta Academiæ Cantab renovata per Reginam Elizabetham An 1570 Sept 25

623 An Act of Parliament for incorporating the two Univerſities, and confirming their Privileges

629 The two Proctors and other younger Men of the Univerſity complaining of the new Statutes, and making Diſorders, are repreſſed by the Chancellor *Burleigh*, &c Letters of Lord *Burleigh*, the Archbiſhop of *Canterbury*, &c *An* 1571

At the very end of all are the Complaints or Objections againſt the new Statutes, and Anſwers to every Objection

XX. STATUTA ECCLESIARUM CATHEDRALIUM

P 3 Incorporatio Eccleſiæ Cathedralis Cantuar Decani & Præbendariorum Inſtitutio, per Regem Henricum VIII. dat Apr 8 anno regni 32 1540

15 Statuta Eccleſiæ Cathedralis Cantuarienſis, facta per Regem Henricum VIII

55.a. The Order of the Viſitation of the moſt Reverend Father, *Matthew* Archbiſhop of *Canterbury*, in the Cathedral Church of

MISCEL. XX.

Canterbury, July 3. 1570 and the Oath of Profeſſours taken at the Viſitation.

55. b. Injunctions given to the Dean and Chapter of *Canterbury*, in the Viſitation of that Church by the King's Commiſſioners, in the firſt Year of King *Edward* VI The Commiſſioners were, *Js Maſon, Ja Hales, Symon Briggs, Francis Cave*

63. Injunctions given by K. *Edward* VI to all the Cathedral Churches of this Realm

68. Injunctions given by me *Tho* Archbiſhop of *Canterbury*, to the Dean, Prebendaries, *&c* to the Cathedral Church of *Canterbury, October* 29 in the fourth Year of King *Edward* VI

70. The Statute made Anno 1 *Eliz* whereby the Queen may alter the Statutes of the new erected Cathedral Churches

71. Injunctions given by Mr. *Tho Yale, Edward Leedes, Steph Newenſon*, and *Alexander Nowell*, Commiſſioners to *Matthew* Archbiſhop of *Canterbury*, for his Metropolitical Viſitation late exerciſed in *Canterbury*, to the Dean and Prebends, *&c Sept* 1. approved by *Matt Parker's* own hand

Injunctiones 13 Matthæi Cantuar. in ſua Metropol Viſitatione Eccleſia Cantuar An 1570

Injunctiones 16 Matthæi Cantuar in ſua Viſitatione ordinaria & metropolitica Eccleſ Cantuar An 1574

71 b. The Stipends due to the Dean and Prebendaries and the other Miniſters of *Chriſt Church, Canterbury*, with the Fees ordinary and extraordinary. Taken out of the Treaſurer's Book by Mr *Abdi* Preb.

85. The Names of the Prebendaries and the other Miniſters and Members of the Cathedral Church of *Canterbury*, about An 1560

89. Statuta Collegii Beati Petri Weſtmonaſterienſis, a Regina Elizabethâ fundati, ultimoque die menſis Junii erecti, An 1560 in 22 capitibus Sedecim capitum vide pag 91

193. Regiſtrum Taxationis omnium Bonorum Spiritualium & Temporalium cujuſlibet Diœceſis Provinciarum Cantuar & Eborac Hæc taxatio facta erat ante erectionem novorum Epiſcopatuum per Henricum VIII.

Summa Spiritualium & Temporalium Diœceſis & Provinciæ Cantuar	162588	12	02
Inde Decima	16258	17	10
Summa Spiritualium & Temporalium Diœceſis & Prov. Eborac.	41555	01	09
Inde Decima	4155	10	01

V. *Miſc M* p. 383 197. Bulla Gregorii V. Papæ, de quantitate Denariorum Sancti Petri per ſingulos Epiſcopatus Angliæ ſolvend Summa Denariorum per totam Angliam ſolvendorum 194 *l* 4 *s* 8 *d*

Ficta videtur hæc tanatis, quoniam ævum Greg V nulla fuit Diœceſis Elienſis, *nec* Lincoln. *nec* Exon *nec* Sarum, &c

207. Statuta Eccleſiæ ſanctæ & individuæ Trinitatis Elienſis, edita per Reginam Elizabetham, in 41 capitibus

241. Injunctions to the Dean and Prebendaries of *Ely*, by *Tho Yale* and *Henry Harvey* LL.Drs Commiſſioners from *Matthew* Archbiſhop of *Canterbury*, allowed under the Archbiſhop's own Hand

247. Statuta Eccleſiæ Elienſis edita per Henricum VIII. ejuſdem Eccleſiæ Fundatorem, in 39 capitibus Hic vide Iudicem. Quæquidem Statuta tradita fuerunt Decano & Capitulo Elienſi, anno Henrici

MISCEL. XX

rici VIII 36. Jun 20 per Nicolaum Episcopum Wigornenſem, Georgium Ceſtrienſem, & Ric Cox nomine & mandato metuendiſſimi Regis, An 1544

289 An Order agreed on by the Dean and Prebendaries of *Ely*, for diſpoſing of Places that ſhall become vacant in that Church, made *Nov.* 25 1551. ſigned by all the Chapter. *Matt Parker* was the ſecond Prebendary. *Orig*

293 The Book of the Erection of the Kings new College at *Ely*, with the Names and Portion of Living aſſigned to the Dean and all other Officers appointed for the accompliſhment of the ſame. It concludes thus And ſo to bear all charges, and to pay the Tenths and Firſt Fruits, it may pleaſe the Kings Majeſty to endow the Church with 995 *l* 11 *s* 5 *d* ob *per An.* Signed *Richard Rych*

307 Literæ Patentes Regis Henrici VIII ad fundandam Eccleſiam Cathedralem Elienſem Dat Sept 10 1541

313 Summa Cartæ Domini Regis de Dotatione Collegii Elienſis, contenta in quatuor paginis

319 A Letter from King *Henry* VIII to *Thomas* Biſhop of *Ely*, Sir *Robert Peyton*, *Philip Parit* and *John Goodrick*, Eſqrs to empower them to allot Houſes and Lodging to the Dean and Prebendaries, *&c* out of the Buildings belonging to the late diſſolved Priory Dated *Octob* 28 in the 33^d^ Year of his Reign, with a Note of what Lodgings were appointed to every one

323 Valor annuus omnium & ſingulorum Dominiorum, Maneriorum, Terrarum & Poſſeſſionum quarumcumque, tam temporalium quam ſpiritualium, verſus dotationem novi Collegii D Regis in Ely, in diverſis Comitatibus ſubſcriptis jacentium & exiſtentium aſſignatorum, una cum omnibus feodis, vadiis, penſionibus, & aliis denariorum ſummis, de eiſdem ſive eorum aliquo annuatim exeuntibus.

341 The Inventory of all the Plate, Jewels, Ornaments of the Church, Implements of the Houſe, Corn, and other things belonging to the late Priory of *Ely*, now left in the Cuſtody of Mr *Robert Welch* Guardian Made *Nov* 20 *An* H VIII 31

357 Excerpta quædam e Polydoro Virgilio & alio vetuſto codice, de fundatione Monaſterii Elienſis, & hiſtoria quadam Monaſterii uſque ad tempora Wilhelmi Conqueſtoris, quando Inſula de Ely victa capta erat

401 Statuta Eccleſiæ Cathedralis Wigorniæ, facta die Junii ultimo, *An.* 1544 & tradita per Nic Wigorn Georg Ceſtrienſem, & Ric Cox Archidiaconum Elienſem

Notatu, quod Archetypus horum Statutorum, ut fertur, tradebatur Cardinali Polo per Seth Holand Decanum, tempore Reginæ Mariæ, nec poſtea reſtitutus Ita monuit Mr Pedder Decanus

403 Copia Fundationis Eccleſiæ Cathedralis Wigorn Jan 24 Hen VIII An 33

409 Statuta Eccleſiæ Cathedralis Wigorn Dat Jul 31 1544.

479 Injunctions by Queen *Elizabeth*'s Commiſſioners to the Cathedral Church of *Worceſter*

485 Statuta Eccleſiæ Herefordenſis

516 Injunctions given by Queen *Elizabeth*'s Commiſſioners to the Cathedral Church of *Hereford*

523 Statuta Eccleſiæ Petriburgenſis per Henricum VIII

Galfrede

MISCEL

XXI. Galfridi Monumetenſis Hiſtoria Britanniæ.
Merlini Prophetiæ.
Hiſtoria Turpini Archiep. Rhemenſis, de famoſiſſimo Carolo Magno, qui Terram Hiſpanicam & Galæciam à poteſtate Saracenorum liberavit. *Imperfect.*

V. *Miſc.* H. Quod Reges Angliæ ab antiquo Jus habuere in regnum Scotiæ.
Statuta edita tempore Regis Edwardi II. apud Eboracum, in quibus caſibus locum habet regia prohibitio.
Litera Bonifacii VIII. Papæ miſſa Edwardo I. Regi Angliæ, quod regnum Scotiæ non eſt, nec fuit de Feodo Regis Angliæ.
Reſponſio Regis Angliæ Edw. I. ad Bonifacii literas.
Litera quam Comites & Barones Angliæ miſerunt Domino Papæ ſuper negotio Scotiæ. Dat. Lincoln. An. 1300. Et aliæ Literæ hac de re inter Papam & Regem.

XXII. 1. Epiſtolæ Herberti Epiſcopi Herefordienſis in Perſonâ Thomæ (Becket) Cantuariæ Archiep. & aliæ ad Papam & alios Epiſcopos, &c. Thomæ Becketi cauſâ, & reſponſiones ad illas.
2. Epiſtola Thomæ Cantuar. contra Epiſcopos Angliæ.
3. Epiſtolæ Herberti poſt Martyrium Sancti Thomæ, & Cardinalium ad Regem Angliæ de Martyrio Sancti Thomæ.
Hæ omnes in Pergameno ſcriptæ, at initium & finis deeſt.
Scriptæ in Chartâ, Epiſtolæ Roberti Groſteſt Epiſcopi Lincolnienſis. Ex 120 Epiſtolis (quarum ſummam vide ad calcem libri) deſiderantur 1, 2, 3, 63 ad 75 incluſivè.
Inter has Epiſtolas Tractatus quidam reperitur, qui incipit, *Moyſes qui tradente Domino*; & explicit, *Scripta ſunt hæc in craſtino S. Luciæ, A. D. 1456.*

XXIII. Is a Paper Roll in *French*, 39 Feet long. On one Side is the Genealogy of our Kings from *Adam* to *Edw.* IV. and on the other ſide to *Henry* V. *Ex dono Tho. Whitrop S. T. P.*

XXIV. Liber Arabicus.

XXV. Pſalterium in linguâ Armenicâ.

XXVI. Pſalterium Græcum valdè antiquum. Dicitur, hic liber fuiſſe quondam Theodori Archiep. Cantuar.
Literæ initiales cujuſlibet penè lineæ ſunt rubræ. Verſus quilibet in duas vel plures ſectiones ut plurimum dividitur. Litera *beta* ſemper ſcribitur fere ad inſtar ϐ μ. In multis diſcrepat ab Editione Romanâ, & concordat, uti credo, ſemper cum Alexandrinâ; adeò ut ex hoc libro ſuppleri poſſit lacuna illa magna 30 ferè Pſalmorum in Textu Alexandrino. Accentus habet fere nullos.
Ad finem Pſalmi 76 (vel 77 ſecundùm Hebræos) notatur annus mundi 6663 manu recentiori, qui conſonat, inquit quidam Annotator, Anno Domini 1155.
Pſalterium hocce quaſi in duos libros dividitur poſt Pſal. lxxvi.
Tituli ſeu Inſcriptiones ſæpe diſcrepant ab Editione Romana, & concordant cum Alexandrinâ.
Ad finem Pſalterii hæc habentur Græcè:
Davidis hymnus ſuper Goliath, ſive Pſal. cli.
Canticum Moſis, Exod. xv. 1 ad 20.

Canticum

MISCEL XXVI. Canticum Moſis, Deut xxxii. 1 ad 44.
Canticum Hannæ, 1 Sam ii 1 ad 11 } cum variatione aliquâ
Canticum Habacuc iii. 2 ad finem }
Canticum Eſai xxvi 9 ad 21.
Oratio Jonæ Prophetæ, Jon. ii. 2.
Oratio & Canticum trium Puerorum, Dan. & Oratio Azariæ
Canticum B Mariæ Virginis.
Canticum Zachariæ
Oratio Hezekiæ Regis Judæ, Iſa xxxviii 10—20.
Oratio Manaſſis Regis Judæ
Oratio Simeonis
Beatitudines e Matt v
Hymnus matutinus, *Gloria Deo in excelſis*, ſicut in Synaxi noſtrâ; at poſt verba, Ἰησοῦ Χριστὲ adduntur hæc verba, καὶ ἅγιον πνεῦμα ſicut in MS Alex Et Ode, ſicut in MSS Alex.
Hymnus veſpertinus Triſagion, Τριτέα
Symbolum quod vocamus Nicenum, vel Conſtantinopolitanum
Oratio Dominica ex Evangelio Matthæi, & tamen ſine Doxologiâ.
Preces quædam præſertim è Pſalmis
Compoſitio hæc Hymnorum & Orationum magnam ſapit antiquitatem.

XXVII Ranulphi Ceſtrenſis Chronicon in libris ſeptem. Continet Hiſtoriam Britanniæ ſive Angliæ a primo antiquitate ad annum Chriſti 1377, & Edwardi III. ultimum

XXVIII Is a Parchment Roll of our Kings and of their Deſcendants, from *Adam* to King *Edward* IV. in *Latin*. It is 27 Feet long
On the Backſide of it is a Liſt of the Popes and Emperors to *An* 1334. Between *Leo* IV and *Benedict* III. there was a large Account of a Pope, which muſt be Pope *Joan*; but it is eraſed. *Ex dono Tho Whinchop S T P.*

Libri ab aliis donati.

Lib al. I P 1 DE Contrarietatibus Scripturæ, P Cantoris, cum aliis pluribus opuſculis Principium, *Videmus nunc per Speculum.*
2 Liber Diſtinctionum Pr *Quicunque ad Scripturæ paginam.*
3 Varii Sermones, & Expoſitio in Pſalmos
4 Speculum Pœnitentiæ, editum à Magiſtro Gul. de Monte Cancellario Lincolnienſi
5 Tractatus Theologicus Pr *Dei dono diſpenſamus*
E Nota cujuſdam colligo eſſe Tropos à Magiſtro Gul Cancell. Lincoln ad Theologiæ facultatem collectos.
6. Documenta Magiſtri Galfridi Vineſauf, de modo vel arte dictandi, verſificandi & transferendi
7 Colloquium Gabrielis & Virginis Mariæ de Incarnatione Domini. Pr *Dulcis in Sanct*

Lib. al. I. 8. Aurora Magiſtri Petri de Riga, in Verſibus Latinis
9. Tractatus Theologicus, de difficultatibus S. Scripturæ. Pr. *Difficile quid durum.*
10. Bonus Tractatus & utilis, in quo agitur de ſingulis libris Bibliæ, & ſanctis quibuſdam viris, propoſitis multis quæſtionibus & ſolutis
II. Hiſtoria Blondi Flavii Forliviensis, ab Inclinatione Romani Imperii, ad An. 1441. *Literæ initiales cujuſlibet libri ſunt deauratæ*
III. Le Livre des Meditations de la Vie de Jeſu Chriſt, ſelon Bonaventure, in 96 capp. cum picturis. *This was ſometime the Book of King Henry V.*
IV. Stephanus Langton, Archiep. Cantuar. ſuper Iſaiam, Paralipomena, libros Regum, & Macchabæorum
V. A Commentary on the Epiſtle to the *Romans*, in *French*
VI. 1. Epiſtolæ Cyrilli Alexandrini, & aliorum ad illum, Latine
2. Hugo Ætherianus de Proceſſione Spiritûs Sancti
3. Ambroſius de eâdem.
VII. Nicolaus de Lyra in Novum Teſtamentum; ubi Acta Apoſtolorum inter Epiſtolam Judæ & Apocalypſin
VIII } IX } Boyſii Poſtillæ. Autographum in duobus voluminibus.
X. Petrus Lombardus, Magiſter ſententiarum. Incipit, *Cupientes aliquid de Penuriâ*
XI. 1. Martianus Minæus Capella, de Arte Dialecticâ
2. Categoriæ Ariſtotelis
3. Iſagoge Porphyrii.
4. Anicii Manlii Severini Boethii liber, quomodo Trinitas eſt Unus Deus, non Tres Dii.
5. Ejuſdem ad Johannem Diaconum, utrùm Pater & Filius & Spiritus Sanctus de Divinitate ſubſtantialiter prædicentur.
6. Boethius ad Johannem Diaconum, quomodo Subſtantiæ in eo quod ſint, bonæ ſint, cum non ſint ſubſtantialia bona
7. Boethius junior adverſus Neſtorium & Eutychen, pro perſona & natura Chriſti
8. Dialectica Magni Caroli Regis ad Albinum Magiſtrum ſuum
9. Dialectica Auguſtini, quam fecit ad inſtituendum filium, ad Theodatum ſuum.
XII. 1. Pupilla Oculi, ſive de Sacramentis. *Fuit Eccleſiæ parochialis de Aldebury, ex dono Richardi Hutton quondam Rectoris*, Maii 29. Ao. 1513.
2. The Ceſſing made by the Pariſh of *Aldebury* for the Payment of the Clerk's Wages, there to stonden for evermore, with a Terrier of the Lands of the ſaid Pariſh.
XIII. Miſcellanea quædam Gulielmi de Worceſter, lectu difficilis, & parvi, uti credo, momenti
XIV. Sermones Gibeſlini & Petri Comeſtoris.
XV. Livre de Seintis Medecines. Gallice, ſcript. An. 1354.
Ad finem libri ſunt Monitiones quas Lodovicus Rex Francorum fecit Philippo filio ſuo, & propriâ manu ſcripſit. Latine, Ao. 1270.
XVI. Prudentius, aliquando interlineatus. Liber valde antiquus
Ad finem libri dantur Carmina Johannis Scotti ad Carolum Regem. *Hunc librum dedit Dan. Rogerus*
XVII. Boethii libri quinque de Conſolatione. Liber primus & ſecundus habet Gloſſam Latinam, tertius habet Gloſſam Saxonicam.
XVIII. Sancti Marci Evangelium Græce. Liber chartaceus. *Dan. Rogeri*

Sava-
g

Lib. xi XIX. Savanarolæ Expoſitio in Pſalmum quinquageſimum, dum erat in vinculis, quam morte præventus explere non potuit.

XX. Claudiani Opera.

XXI. Terentii Comœdiæ omnes, cum Notis & interlineatione Latinâ. Deſunt tria folia.

XXII. Papinii Statii opera, interlineata. *Dau Rogers*

XXIII. Nonius Marcellus, de Proprietate Sermonum.

XXIV. 1. Orthographia Magiſtri Albini.
2. Liber de Orthographia Bedæ Presbyteri.
3. Caſſiodorus de Orthographia, ex Agneo Cornuto, Vilio Longo, & aliis.
4. Liber Capri de eadem.
5. Oegrocch Ars.

XXV. Liber de Metaphyſicâ. Ad finem deſunt quædam folia.

XXVI. Martialis Epigrammata.

XXVII. Savanarola de Pœnitentia.

XXVIII. Alchoran Arabice. *Dedit Jac. Hitchcock*

XXIX. 1. Homerokentra. Gr.
2. Teſtimonium Judæi, quòd Chriſtus eſt Filius Dei. Gr.
3. Epiſtolæ duæ Anaſtaſiæ ad Chryſogonum, & totidem ejuſdem ad eam. Gr.
4. Heſiodi Opera omnia
5. Cebetis Tabula
6. Theognidis Elegia.
7. Pythagoræ Aurea Carmina
8. Phocylidis Carmina } Græcè.
9. Vita Nicolai Myrenſis Epiſcopi, per Leonardum Juſtinianum è Græco in Latinum verſa. In Capitibus 22. *Donum Dan. Rogers.*

XXX. 1. Aureum Bibliæ Repertorium Alphabet. Liber impreſſus.
2. Gloſſa ſuper Apocalypſin. Liber impreſſus.
3. Bonaventuræ Soliloquium.

XXXI. Hiſtoria Angliæ per Tho. de Walſingham ad An. 1419. Henrico V. dicata.

XXXII. Hiſtoria Regis Macedonum Philippi Filiique ejus Alexandri Magni, excerpta e libris Pompei Trogi, Oroſii, Joſephi, Hieronymi, Solini, Auguſtini, Bedæ, & Iſidori, in libris 5.
Epiſtola Alexandri ad Dindymum Regem, & Dindymi ad Alexandrum.

XXXIII. Homiliæ 54 in diverſos Scripturæ locos, cum Indice Alphabet.

XXXIV. Liber Logicus, uti vocatur.

XXXV. Teſtamentum Thomæ Markanti, cum Catalogo Librorum quos dedit Collegio Corporis Chriſti Cantabrigiæ.

XXXVI. Epiſtolæ quædam Regis Galliæ & Hiſpaniæ, ad Regem Angliæ, ut plurimum conquerentes de Domino Papa. Liber valde mutilatus.

XXXVII. 1. De rebus Academiæ Cantabrigienſis.
Prope ad initium ſunt Literæ Regis Henrici VIII ad Academiam Cantabrigienſem, de Matrimonio ſuo cum Reginâ Katharinâ, dat. Feb. 16. 1529. Et Determinatio Univerſitatis, quòd Matrimonium illud illegitimum erat ab initio, dat. Mar. 9. 1529.
2. Catalogus Sanctorum qui in Anglia requieſcunt.
3. Catalogus Amnium & Fluviorum in Anglia.
4. Catalogus Regum Weſt-Saxonum, uſque ad Henricum VIII
Cantuariorum
Merciorum
Orientalium Anglorum
Orientalium Saxonum
Northumbriorum

Liber

XXXVIII Liber, uti vocatur, de Animâ ; mutilatus eſt & principio & fine.
XXXIX. Hugo de Gonnde, de Pœnitentiâ.
XL De Coloribus & Virtutibus Lapidum.
Ad finem Tractatus, uti videtur, de Planetis.
XLI Archaiſmus Graphicus, de modo legendi Abbreviationes in Scriptis antiquis, per Hen. Spelman.
XLII Epiſtolæ familiares Ric. Cox, Epiſcopi Elienſis. Ex dono Tho. Paine.
XLIII Collectio quædam Tractatuum, de Arte Grammaticâ.
XLIV. Summa Fratris Raimundi de Pœnitentiâ, in quatuor libris.

In Ciſtis, ubi reponuntur Diplomata & Chartæ quæ Collegium concernunt, eſt Rotula quædam in Pergameno, continens Diarium Vitæ Matt. Parkeri, ab ejus Nativitate An. 1504. ad An. 1559. quando Archiepiſcopus Cantuar. factus eſt ; ipſius manu ſcriptum. Atque etiam,

Rituum & Ceremoniarum Ordo in conſecrando Reverendiſſimo in Chriſto Patre Matthæo Parkero Cantuarienſi Archiepiſcopo, in Sacello ſuo apud Manerium ſuum de Lambeth, die Dominico, viz. decimo & ſeptimo die menſis Decembris, Anno Dom. 1559. *Impreſſus eſt ad finem Operum Bramhalli Archiep. Armachani. Dublin, 1676.*

F I N I S.

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INDEX
IN
CATALOGUM.

A

Abbatia Vide Monaſter Modus Abbatem eligendi cum aliâ Antiqua Solennitate Abbatiſſæ, Miſc. G, p. 55.
Abbas Floriacenſis, vita Sancti Edmundi, H 8
Abbreviationes quomodo legendæ Lib. al. 41
Abælardus (Petrus) Sic & Non, Miſc. 28
Abingdonenſis Eccleſia V Ælfric Miſc G
Abſolutio Vid Confeſſio, K 1 p. 321
Abuſus utrum eius Sapiens, Miſc. F, p 303
Actus de diviſione Animæ & Spiritûs, T 9 7 9
Acwaldi Joh Epiſcopi de Gen. L 12 Miſc. A, p 181
Adam de chargenden ſuper actus & novum Teſtamentum, H 9
Adelphorſi (Petri) Diſciplina clericalis, T 9
Adſo Monachus, de Antichriſto, L 12, p 280
Ægidius Romanus de Corpore Chriſti, V 2, p 433
Ælfricus, K 2, p 160, 174, 237 L 12, p 151, 188, 294, 320. N 19. S 18 S 18
Æthanaſius, Lib. al. 6
Ailredus Rieval. A 2, D 12, F 5, Miſc. M, p. 117
Alanus Prior Cantuarienſis, O 11
Albanus (Sanctus) Miſc. Q, p. 365 9—8
Albertus de regimine ſanitatis, H 4, p 281
Albumazar, N 38
Albertus Brixienſis ſermones &c, T 3
Alcoran, Lib. al. 26
Alcuinus } K 2 L 12, p 173, 339 O 25 S 5 Miſc. L, p. 136, 693 Lib. al. 24
Alcock (Joh.) Epiſcopus Elienſis, O 18
Aldebert y Paroſh, Lib. al. 11
Aldelmus de Virginitate, K 18 & de octo vitiis, N 31
Alexander Magnus, D 1, G 3, H 3, P 10, 9—6 Lib. al. 31
Alexander Hibernenſis, E 31
Alexander (Papa) Epiſtola ad Wilhelmum Conquæſtorem, N 7
——ad Alexandrum Epiſtolæ, O 8
——Alexandri III Bulla Q 2
Alexander (Petrus) in Marci 1050. 5 Miſc. D, p. 199
——Apologia Miſc F, p. 425
——De Matrimonio, Miſc, 14
——De Sacramentis, Miſc, 15
Algerius, F 4 12
Alinder Rex, Miſc Q
Alronus Propheta Judæi 11—6
Altare, in vocando menſa Domini, Miſc. A, p 39
Altarius Miſc K, p. 331
Ambroſius, E 9. L 12, p. 229 N 3, N 8, N 35
Ambroſii Auſberti ſermo, T 4
Ambroſius, H 4, p. 60 L 13, O 7, W 2, Lib. al. 6.
Amicus ſpiritualis N 31
Amphigoniſſæ, Miſc. A, p 239, &c.
Anaſtaſius Lib. al. 29
Anſelmus in Sum. & Reg. &c. N 9, p 41 &c.
Anſbert Epiſcopus de Schafneſburi, H 4, p. 194
Andreas Hiſpanus de Decimis, D 4
Andreas Victorinus in Pentateuchum, &c. M 9
Anglicana Concilia, L 18, p. 298 11—8, Miſc G
Anglicanæ Eccleſiæ Defenſio, Miſc. A, Miſc. B.
Articuli 39, Miſc. 3, p. 233, 431
Hiſtoria præſertim Angliæ, Britanniæ, Genealogia Regum &c. A 7, B 1, B 7,

INDEX in Catalogum.

p. 11, B 8, C 4, C 5, C 7, C 9, C 10, D 1, D 6, D 7, D 8, E 4, E 6, E 8, E 10, E 11, E 11, F 1, F 3, F 4, F 5, F 7, F 8, F 9, F 10, G 7, G 8, G 11, H 1, H 4, H 6, H 7, I 10, I 11, L 10, N 41, O 13, P 10, Q 1, 611, ſub B 1, ſub B 1, ſub B 3, ſub B 4, ſub B 5, ſub D 5, ſub D 7, ſub D 11, 8—6, 9—1, 9—1, 9—3, 9—4, 9—5, 9—6, 9—7, 10—5, 11—8, 15—9, Miſc. G, Miſc. M, Miſc. Q, Miſc. 27, Miſc. H, p. 155, 19—11, Miſc. 13, Miſc. 28, Lib. al. 31, Lib. al. 33

Anglicani Canones, O 11, P 24, T 1

Anglorum Regum coronat. & ſepult. N 7, P 6

——Genealogia, Miſc. 23, Miſc. 28. Vid Angliæ Hiſt.

De Animâ, Lib. al. 38

De Animalibus, G 12, p. 2, L 4, Q 6

De Animarum ſtatu poſt mortem, E 11, 9 152 & 14

Anſelmus Cantuar B 7, D 11, G 11, H 4, 8, 8, K 3, K 12, L 8, L 9, L 13, N 7, N 11, N 14, P 3, Q 2, Q 11, T 6, V 6, W 5, W 7, 1—1, 12—8

Anſelmus alius, D 1

De Antarbeiko, K 12, p. 473, L 11, p. 680

Antiochenus Patriarcha, & Epiſcopi ei ſubjecti, C 8

Antonii vita, per Athanaſium, P 5

Antonini Itinerarium 11—4, Miſc. M, p. 149

Apocalypſis cum figuris, K 16, L 2

Appellatio ad Romanam ſedem Miſc. T

Apoſtoli quomodo obierunt, K 14, K 18

Appollonii Tyrii vita, D 11, 9 477, T 9, P 5

Apuleis Harmonica, Lib. al. 22

Aquinas de Divo Socrati, V 4

M1 de Aquilegi1 O 23

Aquinas (Tho.) F 1, F 4, W 3

Arabicus Liber, Miſc. 24

Archiductum, S 16, Miſc. G, p. 309.

Archidiaconus Cantuar. ſucceſſor in locum Epiſcopi ſancti Martini, N 7, 9 30

Ardiline Angelus & Leonardus, ſub D 1

Argi ctoriorum, Miſc. A, Miſc. F, Miſc. O, p. 343

Ariſtoteles, G 6, T 4, T 10, Miſc. L, Lib. al. 11

Arms to be provided by the Clergy, Miſc. 4

Arnichamus (Ricardus) L 16, P 51, Miſc. K

Armenicum Pſalterium, Miſc. 15

Arnulfus Boneraliacenſis, ſub D 4

Articuli 30 Eccleſiæ Anglicanæ, Miſc. 3, p. 133, 481

Arturus Rex, B 6, part 10, ſub B 5

Aſhebenſis Eccleſia, Miſc. 4

Aſcham (R.) Miſc. H

Aſſeruth, uxor Joſeph. N 30, O 18

Aſſer (Jo.) Annales Britanniæ, Miſc. Q

Aſtley (Jo.) Miſc. H

Of the Aſtrolabe, N 31

Aſtrologia, N 27, Miſc. R

Aſtronomia, A 10, 11, T 1, 12—4

Aſſumptio B. Mariæ Virg. N 14, p. 22, W 5

Athelbardi (Sancti) vita, W 2

Audoenus (Sanctus) quis tranſlatio, P 8

Auream Meditationes, I 4

Auguſtane Confeſſio, Miſc. V, p. 7

Auguſtinus (Sanctus) B 7, E 8, H 4, K 6, K 9, K 14, L 5, L 13, L 17, N 5, N 14, N 33, O 10, P 3, T 1, T 5, V 5, W 1, 1—3, Miſc. L, Miſc. S

Auguſtinus ad Theodorum, Lib. al. 11

Auguſtinus (Cantuar.) E 11, F 5, H 10, H 4

Aureoli (Pet.) Epitome Bibliæ, p. 61

Aurore (Peter de Riga) E 1, Miſc. N, Lib. al. 1

Cæſtus Auctorum, 11—9

B

BAcon (Rogerus) N 30

Baldewinus (Arch. Cant.) V 3, V 3

Barbarinenſis Monachi, E 11

Bregnenſis Eccleſia, Miſc. 4, Miſc. 5

De ſorme Baptiſmi, I 3, V Pontificale

Certain Baptized Ilemen, Miſc. F, p. 68

Barengaldus in Apocalypſin, 9 8

Barones Angliæ ad Papam, D 1, Miſc. 22

Barones quinque portuum, D 1

Barettus (Joh.) Miſc. 11, Miſc. 11, Miſc. 13

De Bitri (Gal.) N 29

Batwick ſuper Twedle, ejus Redditio 12, 7 19

Biblia (magnum) G 17, N 16, ſub D 4

Biſſeniſis Concilium H 11, Miſc. T

Biterno (Gal.) Epiſc. Norwic. electio, 9—5

Bethoelenſis Eccleſia Miſc. G

Becket (Tho. Card.) A 4, A 11, G 13, G 14, H 4, N 2, N 14, N 60, D 61, Q 6, Q 4, Miſc. G ad finem, Miſc. 22.

Bedi, A 7, A 10, C 7, D 2, D 13, M 9, N 4, N 7, N 9, N 30, N 41, O 13, 8c, S 18, ſub D 4, ſub D. 5, 9—5, Lib. al. 14

Bellum ſacrum, D 7, C 8, G 9

Benedictio ad Chriſtum & B Virg. R 5

Benedictiones Epiſcopales, D 3

Benedicti Regula, B 4, H 5, P 19, 56, 12—2

Berengarii ſumma, T 8

Berengarius, V 6

Benigarius Epiſc. Sixer P 13

Berkingenſis (Adam) H 9

Bernardus (Caſſinenſis) H 5

Bernardus (Sanctus) H 4, B 7, 13, K 27, N 24, O 8, P 9, ſub D 4, Miſc. L

Bernardus (Sylveſter) G 3

Beſtiarum Liber, E 13, V Animal

Beverlaci Abbatia, N 7 p. 23

Bibliæ Repertorium, Lib. al. 31

Bible in Engliſh, R 3, V Script.

Expoſitio vocum in Bibliis, N 40

Bidding Prayer, Miſc. P, p. 119

Bibery (Tho.) Letters Miſc. F, p. 281, & 572

Blondus, Lib. al. 2

Boethii Arithmetica, 9—14

——De Conſolatione, Lib. al. 17

Boethius, Lib. al. 21

Fr. Bona Fortuna, E 2

Fr. de Bona Gratia, T 8

Bona-

a

INDEX in CATALOGUM.

Bonifacius, B 7, Q 4, Q 6, R 1, R 2, Miſc. K, Lib. al. 3, Lib. al. 30
Bonifacius VIII Papa, Miſc. H, Miſc. R, Miſc. 21
Joh. de Bononia ſumma, Miſc. R
Herbert Boſham M 7
Boughier (Tho. Card. Cant.) N 7, Miſc. T
Boyſii Pedibus, Lib. al. 8
Bradſhaw (John) Letter to the Queen, Miſc. G p. 390
Car. Brandon Dux Suff. ſub B 9
Bradwardin (Th.) M 4
Braynton (Seg. Epiſc.) O 10
Bremus (Jo.) f 10
Brendanus (Sanctus) ejus Vita & Oratio, A 4
Joh. Breton de Legibus Angliæ, O 19
Brevia Regalia, A 12
Bramale Vid. Miſcella
Brev. Inquirant Pauperes, N 30
Buſtuli & Fratres, G 4, 13—1, Miſc. M, Miſc. 5
Breve abbreviatur, Q 10
Brevium Regum, Miſc. M, p. 8
Britannia hiſtoria, G 17, 19—12 Vide Angliæ Walliæ.
Bromton (John) Chronicon, B 2
Brutus, D 8, D 7
Buceri (Mart.) Epiſtolæ, &c. Miſc. A, Miſc. 9, Miſc. 15, Miſc. 18, Miſc. 17, Miſc. 3, Miſc. B, p. 459
——Diſputatio, Miſc. C, Miſc. F
——De Iure Eccleſiæ Angl. Miſc. B
Bullæ Papales, D 1, Miſc. G. p. 411, Miſc. T, Miſc. P
Burchardus Baſileenſis, ſub D 4
Jo. de Burgo, pupilla Oculi, O 18
Burtonenſes Annales, D 7
Ric. de Bury, Ep. Dunelm. Philobiblon, T 2

C

REges ante & poſt Cadwalladrum, F 2. Vide Chronica
Cancellario impoſitur & correctio, N 31, 12, Miſc. I, 17—1
Calixtus Papa D 12
Sempſt et Calice Miſc. B p. 7
De ſede Calverum, p. 81
De Cambria, per Galfridum Camb. I 9. Vide Walliæ, Britannia
Campus Theatrici, f 2
Canonicatio Anſelmi, Q 2
Jus Canonicum, P 13, P 17, P 23, Miſc. F, p. 446
Canones Eccleſiæ Angl. Miſc. 3, p. 453
Canones (Concilia, Synodi Pœnitentiales) B 6, p. 5, B 7, B 9, D 1, D 2, K 2, L 8, L 12, K 17, N 7 L, O 18, Q 21, Q 22, Q 24, P 14, P 15, Q 12, R 2, S 12, S 18, T 1, W 3, ſub D 2, Miſc. G, Miſc. R, Miſc. 3, 11—8, Miſc. 8
Cantabrigia, Acad. O 11, Q 13, 15—2, Miſc. H, Miſc. O, Miſc. P, Miſc. 5, Miſc. 20, Miſc. 1, Lib. al. 17
Statuta Cantabrigienſia, Miſc. 19
Pet. Cantor, Lib. al. 1
Cantuar. Archiepiſcopi & Eccleſia, A 7, B 2, p. 29, G 7, D 1, N 7, Q 2, Q 8, 13—1, Miſc. 4, Miſc. 5, Miſc. 10, ſub D 5
Canuti Regis Epiſtola, N 7
Martyrium Capellæ, N 17, N 23, Lib. al. 15
Caper. Lib. al. 24
Jo. Capgrava de Henricis, V 2
Cardinalis ea regnum ingredietur, Miſc. M p. 83
Carew (Sir Nic.) Miſc. Q
Carl. ſtatuta Eccleſiæ, 13—1
Carolus Brandon, ſub B 9
Carolus Magnus. D 11, F 8, R 2, Miſc. G, Miſc. 21, Lib. al. 15
Carolus Quintus Imp. N 7, P 10, Miſc. A, p. 4, Miſc. B, p. 7, Miſc. G
Jac. de Caſalis, H 4
Caſſianus (Jo.) C 1, P 5
Caſſiodorus (Petrus) ad Anglos Epiſtola, Miſc. R, p. 175
Caſtigatorius Sacerd. N 3, P 7, Lib. al. 24
Catalanus pro Galliæ, D 2
Cathedralium Eccleſiarum fundationes, dotationes, ſtatuta &c. 13—1, Miſc. G, Miſc. 4, Miſc. 9, Miſc. 10, N 41. Vide by ſeveral Member
Statuta Eccleſiarum Cathedralium, Miſc. 10
Caxton (Will.) F 3
Cebetis Tabula, Lib. al. 23
Certificatoria, Miſc. 4, Miſc. 5
Ceſtriæ Comites, 11—8, p. 1
Ceſtrenſis Eccleſia, 13—1, f 10
Ceſtrenſis (Rob. vel Ranul. monachus) A 6, E 4, I 4, N 14, p. 215, 19—1, Miſc. 27
Charta Magna, & de Foreſta &c. D 1, F 6, ſub D 7, 17—1. Vid. Leges.
Chartæ Regum pro Eccleſiis, A 8, D 2, Miſc. G
Chaucer, B 5, N 31
Cheeke (Sir Jo.) Miſc. C, Miſc. D
Chemiſ, Miſc. X, Miſc. Z
Cheneb, N 24, P 19
Chillindon (Th.) Dictum Eccl. Cant. Q 1, p. 5
De Clericis detentis apud Inferos, Miſc. C, p. 121
Chronica, Annales, Calendaria, Martyrologia, Vitæ Sanctorum, A 2, A 11, B 4, B 7, C 1, C 6, D 5, D 11, E 8, F 2, F 4, F 5, G 2, G 4, G 10, G 12, G 13, H 3, H 10, I 2, I 12, I 13, K 10, N 25, N 38, P 5, R 1, R 4, S 11, S 18, p. 27, T 2, W 3, ſub B 2, ſub B 2, ſub B 4, ſub B 6, ſub B 7, ſub D 4, ſub D 5, 9—8, 9—10, 10—2, 15—1, 17—1, 17—9
Chronica Saxonica, G 8, S 24
Chryſogonus, Lib. al. 19
Chryſoſtomus (Jo.) L 5, N 22
M. Tul. Cicero, N 28, O 28
Ciceſtria (Ric.) Speculum Hiſt. G 8
Ciceſtrenſis Chronica, 19—9
Ph. de Clarevalle, E 12, p. 185
Claudianus, Lib. al. 20
Claudius Clemens in Evang. Matt. M 5
Clemens Papa, Miſc. R, p. 167
Clemens Papa IV. A 5
Clemens Prior Clandeſtinus, ſub D 12, p. 4
Philippus Clericus, T 2

Jo.

R. de Coggeshale, p. 3
Jo. Coloe in Ep. ad Rom. 3016
Coluthus five Quintus Calaber, A 1
Fet Comeftor, B c, Lib. al. 14
Compendium, E 1, Q 10
De Concilio Gen. convocando, Misc. B.
Vid. Synodalia, Canones
Concilia Eccl. sub De
——— Anglicanae L. cc, p. 090
De Conciliis potestate, &c. Misc. B. p. 360.
Misc. D. p. 381, D 5, p. 5, H. 12
An Continentis est Sermocinari. W 4
Confessio (de Absolutio) D 4, K c, p. 72.
L 11, p. 365, N 64, p. 3, O 5, ad fin.
R 2, p. 6, S 12, S 15, p. 090, T c 1
fin. sub D 13, p. 3, 5, 6. Vide Absolu
Summa Confessionum, L 3
Confessio Augustini, Misc. V, p. 2
De Conjugio & de Conjugio Clericorum,
F 8, p. 5, L 12, N y versus finem, N 33,
O co, O 17, Q 11, 12—8, p. c, Misc.
A. Misc. B. Misc. C, p. 95, Misc. F,
Misc. F, Misc. G, Misc. H, p. 463,
Misc. 16, Misc. M, p. 000
Consecratio Regis Pontificis, &c. Vide
Pontificalia. C 3, D 3, I 1, O c7,
K c, p. 680
Coronatione & Installatione Abbatis Misc.
M, p. 313
Convocatione in England. Vide Synodalia
& Canones
Corwey, Rogerus, T 8, p. 3
Cooperi (Tho.) Confutatio, Misc. F, p.
c55
Praebenda de Coringham in Linc. Misc. O,
p. 249
Jo. Cornubiensis, N 14, p. 6, sub D 4[1]
Agnus Coronatae Lib. al. c2
Coventriae Ecclesia, Misc. 5
De Coventry (Walterus) Tee, Misc. H
W. Courtney Arch. Cant. G 7
Cox (R. Ep. of Ely) Misc. Y, Lib. cl. 40
Crackenti (Geo.) Epistolae Misc. A, p. 439
Cranmerus (Tho. Cant.) Misc. B, Misc. D,
Misc. F, Misc. 7
Rob. de Curton, N 64, p. cc
Cuthbertus Lindisfarn. sub D 5
Cyprianus (Carthag.) Opera, L 2
Cyrillus Heremita, G 5, p. 67
Cyrillus (Hierosolym.) H 4
Cyrillus Alexand. Lib. al. 8

D

JO. Damascenus, p. 3
Miracula dni Dani, 55
Oratio coram Rege Dano, Misc. A,
p. 309
Dearie Regis Epist. Misc. B, p. 335
Dr. Deole, N 41
Dareiis Filgii Yllidor liber, G 3
Sancti David Episcopatus, E 10. Vide
Menevensis
Sanctus David Rex Scotiae, Misc. M p. 112
Against Fear of Death, Misc. D p. 690
Decalogus, K c 3, p. 468, R 4, p. 6, O 10
Decani & Priores Eccl. Christi Cant. N 7,
p. 8
De Decimis, D 4 ad fin. K c, p. c16, S c
Can. 33
Decreta & Decretales O cc, P c7, sub
C 3, sub D 6
Denarii Sancti Petri in Angl. Misc. M.
Misc. 20
Derby Red Book, S 16
Devonshire Mene Attecat, Misc. C, p. 337
Dictatrice I in cl. 24
De Directo (Redul) C 1, F 1, N 41
Dictionarium A 1c, Cc, C 2 ad fin. P 6,
p 1, N c3, p c, N 10, N 40, 3—1,
Misc. B, p. 443, Misc. G, p. 433 Vide
Glossar. Lexicon.
Dionysii Areopag. Opera Latine, D 9,
Q 12
Dionysius et Petronius de Paschate, C 7
Discursus et Augustinum, T 5
Distinctiones verborum P 22
Distributionum Liber, Lib. cl. c
Dorsetensis (Ricard.) O 13
Dover & Portus, D c
Eccl. Sancti Martini de Dovoria, D 1, N c3
p. 4
Drogheda civitatis constitutiones, G 4,
p. 132
Dubricius, Misc. M, p. 310
Dudoni Hist. Normann. A 5
Sim. Dunelmensis F 5
Dunelmensis Ecclesiae, E cc, F 5, 13—1,
Misc. Q, Misc. R, p. 066
De Dunstano Dubals Q 6, p. 8
Eccl. de Dunstanum, Misc. O
Sancti Dunstani et c H 2, I cc, c5—c
Sancti Dunstani corpus, N 7, p. 3, 13—1,
p. 20
Duranti (Gul.) speculum juris, B 9

E

EAdmerus vel Edmerus D 12, p. c40,
G 11, N 7, N 12, W 4, p. 13, 9—c,
c5—c
Eboracensis Ecclesiae & Episcopi E 11, F 5,
N 7, p. c, p. 14, p. 19, 15—1
Eboracensis Ecclesiae primatus in Scotos,
F 5, c5—1, p. 2
Ecbertus Arch. Ebor. K 2, L 12, p. 5,
post pag. 120, p. 160, p. 360
Ecclesia. Vide Cathedral
Ecclesiae potestas, Misc. D p. 488
Chartae Regum pro Ecclesia, 8 5, D c,
Misc. G, Misc. M, p. c35
Ecclesiastica politia, Misc. F, p. 297
Ecclesiastes Saxon. T 7
Edgarus Rex, D c ad fin. k 2, p. 216, Misc.
M, p. 195
Sancti Edmundi Regis vita, H c
Edwardus Confessor, A c, D 12
Edwardus I, Rex, D 3, N 7, p. c6, Misc. H,
Misc. R Misc. 22
Edwardus II O 13, p. 2, Misc. Q, p. c32,
D 2
Edwardus III 9—6 ad fin. M 14, p. 109
Edwardus princeps niger, E 12 ad fin. 9—6
ad fin.
Edwardus IV N 26 Misc. O, p. 417
Edwardus VI Coronatio, Misc. B p. c35

Egbert
2

INDEX in CATALOGUM.

Egberti Canones, L 1 c Vid. *Ecbertus*.
Egreſſus Hiſt. Jud. E 5
Egidius Archiep. Rem. N 2
Egidius Romanus, Neo, V 2, p. 16
Elfricus Vid. *Alfricus*.
Elienſis Eccl. 113, Q 5, 17—1, 53—1, Miſc. 5, Miſc. 60, p. 605, &c.
Wilh. Epiſcopus Elienſis, G 1
Elizabethæ Reginæ, Miſc. B, Miſc. G
Ecclesiæ Regina purgatio, D 13 p 1
English Language changed, R 2
English Sermons R 6
Epiſcoporum Juriſdictio, Miſc. A, Miſc. B
Epiſcoporum Juramentum Miſc. T
Epiſcopales Benedictiones, D 3
Epiſcopatus & Epiſcopi in Angliæ, C 7, I 10, E 10, E 11, S 4, S 11, 11—8, ſub D 5, ſub D 12, N 1c, G, Miſc. M, Miſc. 54, Miſc. 5 Vide *Cathedral*
Epiſcopatus in toto orbe, D 1, Q 6, 9—7, Miſc. T p. 605
Epiſtolæ, E 11, F 10, C 4, Miſc. R, Miſc. F
Epiſtolæ Principum, Miſc. 1
Epiſtolæ virorum illuſtrium, Miſc. 2
Ratio componendi Epiſtolas 11—7
Ermildus Abbas, Miſc. h
Ermolphus Lecte O 8
Eſſex early (Alex.) E 11
Etonenſe Collegium, Miſc. 1, Miſc. 10
Evangeliorum Harmonia, K 6 L 6, M 15
Evangelia legenda. Vide *Lectiones*.
Evangelium {Nicodemi, O 11 / Nicodemi, 44—6
Euchariſtia Celebranda, Miſc. A. p 315 Vide *Tranſubſ.*
Præſentia Chriſti in Euchariſtia, Miſc. A, p 345. Miſc. C, Miſc. E, Miſc. F, V 2
Monachi Eccleſiaſtæ Vita, H 1
Walterus Eveſhamus, N c 5
Exc piſta, Q 7
Exſtatici Ciſtercienſis, A 3, F c, ſub D 3
Euſebius ad Monachos, F 10
Euſebius Emiſſenus, V c
Eutropius, A 5, H 3
Excommunicatio, K 12, L 1 & p. 304, T 8
Excommunicatio, O 18, R c, p 8, S 17, D 4
Feſta Eccleſiæ, D 2, Miſc. 5
Ecclesiæ Martyrologium, C d
Excommunicatio, D 3, p 301, S 16, K 10, O 13, I 12, p 362. Vide *Ordeal*

F

FAbulæ H 4, I 10, O 17
De Facto & Fortuna, per Colut. Pier. N 10, I 2.
Felix Vita Guthlaci, G 3, W 3
Jo. Felton Sermones, c—7
Ferrandus Diaconus, L 12, T 4
Feſta Chriſtianorum S 12
R. Filiacre de Indulgentiis, P c 1
R. de Flamesbarch, h 17, p 37
Rad Flaviacenſis in Leviticum M 7
Jo. Fleete, Hiſt. Weſtmonaſt. Q 5
L. Aen. Florus, N 41
Florilegium Jo. Walleſis, W 3
Florus in Anglia, Lib. cl. 37
Jo. Fordun Scotichronicon, F 9
Formæ Inſtrumentorum in Eccl. Rom. O c 3, Miſc. T
Formulæ Chartarum, A 12, Q 6, p. 14. Vide *Gelia*.
Bellum inter Anglos & Francos, E 13, F 8, 13, p. c 1, 9—d
Hiſtoriæ Francorum, E—6, F 8, 9—9
Jus Regum Anglorum in Franciam, D 1
Francicanorum, ſive Minorum Fratrum Regulæ, A 4, Q 6
Franciſcus de Marinis, D 4, Miſc. 8
Controverſiæ inter Epiſcopos & Fratres Prædicat. & Mendicantes, A 8, Miſc. K
Freculphus, E 7
Frederic. Imp. Epiſtola, O 18, p. 13
Fulgentius, T 7

G

GAbriel, 15—1, p. 401
Gabrielis & Virg. Mar. Colloquium, Lib. cl. 1
Jo. de Geddeſden, N 16
Gilernus, N 11, 19—13
Gilfridus Elno. G 1
Galfridus Monumeth. D 7, F 10, Miſc. 41
Magiſter Gilfridus Vineſcef, ſuper Sedulium, G 3, Lib. cl. 1
Gelſinus, Miſc. F
Gilbertus Clarus, Miſc. R Vide *Frant*
Gilbertus O 12
Gerdner (Steph.) Miſc. A, Miſc. 7, Miſc. 8
Gaecland G 7, Miſc. M, p 336
Gaudulfus de Euchariſtia, H 4, V 2
Gilbertus de Citeravalle, ſub D 4
L. Hyſtoire des Gentes, B 3
Wilh. Gemeticenſis, E 18, p. 167, F 8
Genealogia Regum Angliæ, G 10 I, ſub D 1 c, Miſc. G p 87, Miſc. c 3, Miſc. c 8 Vid. *Anglia Hiſtoria*.
Geneſis Secuncæ Miſc. M, p 53
Gennadius de Viris Illuſtr. V c, p. 21
Geographia quædam, ſub D 12
Geometriæ Epitome duæ, V 4
Geraldi vel Giraldi Ebor. Ep. ad Anſelm L 8, Miſc. G p 304. Miſc. M, p 893
Gerbertus ſeu Joh. Papa, F 5, V 4
Gervaſius Dorobern. Q 2
Gervaſius Tilburienſis, F 10
Geſta Salvatoris Jeſu Chriſti, O 18, K 12, p 393
Gildas, Lib. cl. 14
Gildas, F 5, 19—16, Miſc. M, p 43, & 169, Lib. cl 34
Gilla Ep. Limeric. ſub D 22
Gueldus Cambr. G 5, I 9
Hugo de Gaucelt, Lib. cl. 32
Gulhurne Acceleri L 1 c, Miſc. Q, p. 537
Glaſtonienſis Eccleſia, Miſc. M, p 307
Gloceſtrenſis Eccleſ. 53—1, Miſc. 5
Gloſſarium Angl. Sax. A 1 c, Miſc. B, p. 443, N 10, F 6. Vide *Dictionarium*
Megiſter Glomeria Miſc. F, p 154
Gloſſarium Scripturam, F c, F 6. Vide *Scripturam*
Godwin (Tho.) Concio, Miſc. F, p 165
Golia, Miſc. L, p. 48, Miſc. R, p. 53
Nic. de Gorran Poſtillæ, M 2

H h Goſce-

Goſcelinus de Auguſtino Cant. H 12
De Arte Grammatica, Lib. al. 43
Grammatica Saxon. Lat. N 19
Jo. Grandiſon, Epiſ. Exon, Q 4, G 14
Gratiani Decreta, ſub C 3
Gregorius Magnus, K 10, K 17, p. 149, N 1, N 15, O 5, S 1, S 10 ſub C 1, 3—13, T 1
Gregorius Turon, K 17, p. 376
Gregorii Decretalia, ſub D 6
Griſeldis Hiſt. per Petrarcham, H 4, N 22
Groſtedt (Rob. Ep. Linc.) K 13, K 18, N 30, O 3, O 28, P 20, P 21, ſub D 18, p. 130, 11—13, 14—11, Miſc. M, p. 459, Miſc. S, p. 94, Miſc. 22
Gualteri Epiſtola, O 22 ad fin.
Gueſt (Edmund Biſhop of *Rocheſter*) Sermon, Miſc. D, p. 277
Guimundus, V 3, p. 7
Gulielmus Conqueſtor, F 6, H 4, p. 816, L 12, p. 293, Miſc. M, p. 134 & 324, ſub D 3, Vide *Willelm.*
Gulielmi Tyrenſis Hiſtoria, C 8
Gulielmus de Monte Lauduno, P 14
Gul. de Monte Carmeli Linc. Lib. al. 1
Gul. de Monſtier Numerale, P 22
Fr. Gul. Lincolnienſis, 11—6
Gul. de Sancto Victore, Miſc. K, p. 95
Guthlacus (Sanctus) G 3, W 3

H

JO. Haguſtaldenſis, F 5, p. 7 & 12
Ric. Haguſtaldenſis, F 5, p. 3
Ric. Hampul in Pſalt. 3—3
Villa de Haresford Carta, G 4, p. 343
Hegeſippus. Vide *Egeſippus*
Helenæ vita, H 5, p. 3
Gualt. Hemingford Chronica, L 12
Henrici II. Regis Angliæ Genealogia, N 28, N 48, p. 67
Henricus ad Ricardi Imp. F 8, p. 165
Henricus IV. M 14, p. 98
Henricus V. N 31, Miſc. Q, p. 109
Henricus VI. M 14, p. 814, Miſc. O, p. 17
De Henrici Capgrave, V 1
Henrici Canonici imago mundi, ſub D 12
Henricus VIII. contra Lutherum, Miſc. Z.
——— quo Divortium, Lib. al. 37
Herbert Boſham, N 7, p. 1
Herbertus Epiſc. Herf. Miſc. 20, p. 1, 3
Hereford Eccleſ. Miſc. 9, Miſc. 20, p. 485
Heretici quomodo puniendi, Miſc. D, p. 361
Heriwini Abbatis Beccenſis Vita, D 11, p. 897
Hermannus Colon. Archiep. Miſc. 9
Hermannus de Saxonia, T 8
Hertfordiæ Comitatus, L 8, p. 13
Heſychius, Lib. al. 65
Hibernia, G 4, p. 8, 14, 6, &c. L 8, p. 20, 18
De Hibernorum Originibus, N 41, p. 67
Hibernenſes Canones, O 20, L 18, p. 115
Hibernica Lingua, & 1
Hieronimus, F 2, G 2, M 9, P 5, Q 22, V 8, W 1
Hieroſolyma, D 26, ſub D 22, p—3, Miſc. G p. 37
Hieroſolymitani Epiſcopi, Miſc. M, p. 196
Hieroſol. Patriarchatus dat. Ep. Dunelm. Miſc. R, p. 266
Hilarii Opera, 11—9
Hildebertus, G 13, P 3, T 9
Hildegardis, G 5, O 11, Miſc. S
Hippocrates 19—13
Hugo Abbas, N 18
Holgate (Rob. Archbiſhop of York) Miſc. D, p. 331
Homeri Opera, A 2
Homerocentra, Lib. al. 29
Homiliæ, H 8, K 2, K 8, K 15, L 12, L 14, P 9, O 1, T 1, T 3, W 4, Lib. al. 33, Vide *Sermones*
Homiliæ Saxonicæ, K 2, L 12, S 5, S 6, S 7, S 8, S 9, S 13, S 14, S 15, S 17, S 18, 19—9
Fratres Hoſpitales in Hibernia, G 4, p. 1, & p. 251
And. Horn Speculum Juſtitiæ, O 19
Hoſpitalia in London, Miſc. G, p. 371
Jo. Hovedon Roſarium, G 16
Rog. Hovedon Chronicon, E 11, p. 147
Hugo de Girardis, Lib. al. 33
Hewitt de Diis Legis, Q 12
Hugo Æthelinus, Lib. al. 6
Hugonis (Sancti) Lincolnienſis Vita, N 39, p. 91
Hugo Prateſis, H 4, p. 255
Hugo de Sancto Victore, H 4, K 4, K 5, O 11, P 19, 3—3, Miſc. L
Huldericus Auguſtanus, Miſc. M, p. 200
Humfredus Dux Gloc. ſub D 1
Huntington (Hen.) Chronica, E 12, G 5, Miſc. M, p. 1
Huſſus (Jo.) & Huſſitæ, Miſc. D, p. 529
Walter Hylton, R 5
Hymni antiqui, E 18, K 12, N 38, Miſc. 26

I

DE Sancti Jacobi miraculis, &c. D 12
Jacobus de Caſſulis, H 4
Ichaim. Vide *Tobiam.*
De Jejunio Eccleſiaſtico, 8 18, p. 48
Jeruſalem. Vide *Hieroſol.*
Jeſu Chriſti Infantia Geſta, &c. K 17, O 12
De Imaginum uſu in Eccleſia Angl. Miſc. E, p. 205
Incantamenta, G 4
De Myſterio Incarnationis Chriſti, ſub D 5
Indulgentiæ Eccleſiæ Romæ, A 8, p. 4, p. 22
Innocentius Papa, D 1, 18, N 14, O 17, Miſc. K, Miſc. R, Miſc. S
Inquiſitionum Inſtructio, Miſc. A, p. 835
Joachimus Abbas, G 5
Johannes Papiſſa, E 8, G 8, H 7, 7—7
Johannes in Paradiſo, M 14
Johannes Cornub. ſub D 4, p. 13
Johannes Exon. Grandiſon, G 14, Q 4
Johannes Monachus, A 8, p. 3
Johannes Lector, L 3
Johannes Papa, Miſc. R, p. 291
Johannes Preſbyter, A 4, p. 146, D 1
Johannes Rex Angl. A 8, D 1, Miſc. M, Miſc. R
Johannes Sarisburienſis, O 14
Johannes Wallenſis, W 3

Johannes

3

INDEX in Catalogum.

Johannis Panſenſis Hiſtoria, B 8
Jordanus, F 2 p. 140
Jordanus Minorita de Tartaris, O 12
Hiſtoria A 12, K 18, L 4, N 3, N 33, Q 11, V 2, ſub D 2
Iſuraim, ſub D 1
Itinerarium, F 9, G 6, ſub D 10, 13—6, Miſc. M
Judas Iſcarioth, A 4, 18
Judæa ſive Terra Sancta, N 9, G 6, ſub D 12, Vide Paleſtina.
Judæorum Hiſtoria, E 5
Contra Judæos Q 6, 8—7
Julianus Pomerius, F 3
Julianus Toletanus, I 14
Ivo Carnotenſis, K 4, p. 447, N 3, p 6, F 15, T 6, W 4, ſub D 8
Jus Civile & Canon. D 4, F 13, Q 9, Vide Decreta.
Juſtitiæ ad Forefta, Miſc. B, p. 427, Miſc G
Juſtices of the Peace, Miſc B, p 113
Juſticiariorum Speculum O 19
C Aquilinus Juvencus, N 12

K

KAlendarium Vid. Calend.
Keldei in Scotia, 11—2
Kinimund Principis Merciorum, 19—2
Kilwarby (Rob.) Miſc. K, p. 88
The Kings Books, Miſc. D, p. 145

L

LAnfrancus, B 7, p 18, N 7, p 2, 4, &c. N 12, p 3, Miſc. G, S 12, 21 p 6, ſub D 2 verſus fin
Langton (Steph.) M 8, M 10, M 12, M 12, N 14, p 12, Miſc. K, Lib. al 4
De Lapide Philoſophico, ſub D 9, ſub D 12
Latinorum Judicium de rebus Græcis, Miſc. A, p 341, Miſc. B, p 001
Latinus Pacatenſis, Miſc. Y
Lex ſacra ſi Eccleſ. Miſc H, p. 435, Miſc. M, p 310, Miſc. 4, Miſc. 5
Epiſtola ad Laodicenſes E 3, ſub C 5
Lateran Concilium Miſc. R, p. 001
De Lapidum Colorabus & Virtutibus, Lib. al. 00
Latimer (Hugh) Sermon, Miſc D, p. 339
Laurentius Dunelm. G 13, p 3
Fr. Laurentius Gubelmus 11—6
Lectiones quibus die Feſto, L 6, P 9, V 5, Miſc. G, p. 12
Leges, Chartæ & Statuta Angliæ, A 13, B 4, D 5, F 6, 13, M 14, O 19, Q 11, S 11, S 18, ſub D 7, 9—4, 17—1, 19—2 19—14, 03—1, 03—2, Miſc Y, Miſc. 21. Vid. Charta.
Legis humanæ contemptus pejor dictum, Miſc A, p 055
Ep. Leodienſis contra Briregum, V 4
Leonardus Aretinus, ſub D 1
Leoline Expoſitio, M 7
Leonino Saxon, S 3 Vide Dictionar. Gloſſar

Londin. Eccleſ. N 29, Miſc. O, Miſc. 5
Lindisfarn Vide Dunelm.
Liturgia Eccleſiæ Angl. examinata per Mart Bucerum, Miſc. 12
——per Petrum Martyrem, Miſc. 0
Tit. Livius, de Fratlorum N 31, Miſc. Q
Logica, Lib. al. 12 & 34
Lockart (Rob.) Epiſt. ad Bucerum, Miſc. A, p 309
Lombardus (Pet.) O 9, Q 9, Lib. al. 22
Lucidorum, 13, ſub D 7
London. Eccleſ. Miſc. 4, Miſc. 5
Lotarius, B 7, p 2, N 14
Lucretius ſub D 2
Ludovicum Imperat. in Regulam Bened. B 4
Regni Lullius, ſub D 10
Lupi Sermones K 2, p 112, S 14, S 18
Lamberi (Mart.) Epiſt. Miſc. B, p 13
——de Eucharistia, Miſc. C, p. 872
Nic. de Lyra, Lib. al. 2

M

MAcer de viribus herbarum, Q 2
Macharii Epiſtola, P 5
Machabæi Scrutat. Miſc A, p. 275
Mamobu Sarratti &c. V 4
Magdalene Colleg. Oxon. Miſc. B, p. 407
Tres Magi Reges, A 4 K 1
Magiſter Sententiarum, O 2, Q 9, Lib. Q 12
De Mahomete, Q 5 A 4
Malachia Hibernenſis ſub D 4
Malmſbury (Will. de) H 1, I 10, Miſc. M, p. 307
Malcolme (John) M 14, p 112
Mandevil (Joh.) A 4, p 9, N 30
(Will. de) Mapit, K 12
(Gualt.) Mapes, Miſc. L, p. 408, Miſc. R, p 13
Nonius Marcellus, Lib. al. 03
Marci Evang. G 1 Lib. al. 18
B. Maria Virgo, H 9, K 1, K 71, W 1, Miſc. N
——concepta in peccato originali, K 11, Miſc. N
B. Mariæ Feſtivitates, T 9, W 1
Colloquium Virg. Mar. cum Gabriele, Lib. al. 1
S. Maria de Sudeny, K 13, p. 439
Maria Regina, & ejus baptiſmo, Miſc. G, p. 368, Miſc. P, p. 818
Maria Regina Franc. ſub B 9
Teſt. Th. de Markiuar, Lib. al. 35
Mariani Chronicon, F 2, p. 154
De Marcolo (Franc.) P 31, Miſc S
Martialis, Lib. al. 26
Martianus Capella, N 12, N 03, Lib. al. 12
Martinus (Sanctus) K 12, T 4
Epiſcopus S. Martini, N 7, p 9, Miſc. G, p 307
Eccleſia S Martini Dover, N 13, D 1
Martinus Bracarenſis, ſub Du
Martinus Polonus ſeu Pontificiarum, D 12, E 8, G 8, 9—7
Martini Cat oti Chronica, D 1
Martyr (Petrus) Miſc C, Miſc. F

Martyr-

Martyrologium Exon. C 6. Vide *Chronica*.
——— Romanum, B 4
——— Saxonicum, D 5
Materia (Tractatus) Miſc. K, p. 38
Matthæus Paris, C 5, C 9, C 10, 9—4,
Miſc. Q, p. 151, ſub D 7
Medicina, N 32, ſub D 11, 19—13
Medicinalia Experimenta, A 18, G 4,
p. 248, K 8
Medicinæ Regula, N 16
Sueci Medecini Lib. al. 16
Melancthon (Phil.) Miſc. B, Miſc. K, p. 47
Mementale Preſbyterorum, D 9
Mendicantes Fratres, L 18, Miſc. K
Menevenſis Eccleſia, 19 Vide *St David*.
Meritum, 18, ſub D 5, Miſc. M
Mare (Jo.) his laſt Will, Miſc. F, p. 639
Merlinus, E 11, G 4, N 41, ſub D 2,
Miſc. 23
Merton College Oxon Miſc. 5
Metalogicus (Joh. Sariſb.) O 14
De Metaphyſica Lib. al. 29
Methodius, A 4, D 1, G 5, O 12, p. 10,
ſub D 12, p. 236
Michael de Ungaria, O 12
Militiæ (ſancta) Manuale, G 10, p. 8
Miracula Sanctorum, F 10
Miracula Sanctorum, &c. K 21
Septem Miracula Mundi, N 33
Mirror of the Life of Jeſus, K 1, R 9
De Miſſa, B 8, E 7, K 3, K 12, L 19,
F 143, N 14, O 2, O 17, F 3, F 5,
O 10
Miſſale Pontificalis Breviaria, C 3, C 6,
D 3, G 4, G 13, 11, 13, K 2, K 3, K 10,
L 11, N 10, N 15, N 36, N 38, O 5,
O 21, O 23, F 9, S 8, S 16, 2—5
Monitorium Philoſophiæ, F 10
Monaſteria & Eccleſiæ fundatæ in Anglia
ante Conqueſtum, N 41, Miſc. G,
p. 371. Vide *Abbatia*.
Monaſteria in Anglia, G 7, 17, Q 3, 17—8,
Miſc. G, p. 187, 319
Monaſterium Chriſti Cantuar G 2, N 7,
Q 2, Q 8, 23—1
——— Sancti Auguſtini Cant. A 7, G 7,
E 3, N 3, p. 10, Miſc. G
——— Sanctæ Mariæ Elien. F 9. Vide
Elien
——— Sancti Albani, ſub B
——— De Begeham, D 1
——— Beverlaci, N 7
——— De Langdon, D 1
——— Buildwas, S 4, Miſc. G
——— Sancti Edmundi, 9—5
——— Elienſ. Q 5, Miſc. M
——— Petroburgenſ. A 18, E 18
——— Thorneie, A 12
——— Montis Gemblaci Chronica, D 2
——— Weſtmonaſter Q 5
——— Winton. Miſc. G, Miſc. H
——— in Caſtro, A 7
Monaſteriorum Conſuetudines, N 13
Qualiter in Monaſterio converſari debe-
mus, B 4
Gul. de Monte Lauduno, F 14
Gul. de Monte K 14, Lib. al. 1
Petrus de Monte, ſub D 2
Galfr. Monemuth Miſc. 12
Th. de la Moore, D 7
Mortuis, O 27, p. 266
De Muſica, N 12, N 28, N 45

N

NAthanis Judæi Legatio ad Tib. D 5
Miſery of Naples Miſc. G, p. 375
Nicodemi Evangelium, O 12
Alex. Neckham, N 17, N 13, Q 10
Nennius, F 5, Miſc. M, p. 7
W. Neubrigenſis Chronicon, H 6
Hypod gma Neuſtriæ, K 7
Nicodemi Evangelium, 14—11
Nicolaus Myrepſus Lib. al. 69
Nicolaus Papa, G 10
Nicolai Epiſt. ad Edmerum, 25—1
Rad. Niger, A 8, 9—2
In Normannia Cœnobia, Miſc. G
Normannica Hiſtoria, A 5, A 9, E 18,
F 8
Norwicenſis Eccleſia, A 8, N 36, 9—6,
23—1, Miſc. 5
Rie Nottingham O 9
Nova de geſtis Regum Angliæ, D 8
Novarum formula, O 4
Numerales ſonſitatæ literæ, D 2
A Rule for Nuns, S 15

O

ODO Cantuar. M 13
Odonis Chronica, A 9
Odo de Ceritona, K 17, p. 479, Miſc. L,
p. 457
Ongræci Ars Lib. al. 24
De Officiis Eccleſiæ, O 35
Oleron, D 2
Oratio Dominica, A 4, K 7, p. 23, K 17,
F 10, Miſc. L, 8 57
Oratio cujus repetitione ſalus promittitur,
A 4, p. 59, K 10, O 5, R 5
Ordeal, purgatio per ignem, &c. O 18,
F 6, 11, p. 361 Vide *Examiſſimi*.
F: Ordericus, G 6
Ordinatio Epiſcoporum, Preſbyterorum,
&c. Vide *Pontificale*
Origenis Homiliæ, K 8, F 19
Ornatus Mundi, F 2
Oroſius, F 1, V 2
De Orthographia, Lib. al. 24
Oſbernus, G 13, H 2, K 18
Oſbertus W 2
Oſwaldi Pontificium, K 20
Sanctus Oſwaldus, 25—1
Oſwardus S 18, p. 270
Othonis & Othoboni Conſtitutiones, &c.
F 14
Oxonienſis Hiſtoriola, Miſc. F, p. 189
Oxon. Univerſitas, W 4

P

PAgeants in London, N 7
Paleſtina, N 9, N 30
Palladius Philoſophus, A 13
Paltanus Archiep. Cant. E 2, N 7, L 19,
p. 103
Pantologia Rerum Nat. F 16

Papa

Papæ Romani, D 1, H 7
Adversus Papam, O 11, p. 13, 14, Lib. al. 36
Papyrus Siculus, Lib. al. ee
Gul. Parisiensis, K 6
Joh. Parisiensis, B 6, Misc. N
Mat. Paris. Vide Matth.
Parker (Mat. Cant.) Misc. A, Misc. O, Misc. P, Misc. 1, Misc. 1, Misc. 3, Misc. 10, Misc. 10
Parliamentum, Misc. O, p. 311
Palladius Oxon. W 1
De Parisiensis Officio, Q 1
Duodecim Patriarcharum Testamentum, K 17
De Ratione Paschali, A 10, C 7, E 6
Sectus Paulinus, A 4, N 5, N 13
Paulus primus Eremita, G e, P 5
Pauli Papæ Epistolæ duæ, P e1
Peccatoris Meditat. Tract. 14—11
Peckham Jo. Misc. L, p. 693
Pentateuch Hist. in Verse, R 11
Peter pence. Misc. M, p. 313, Misc. e0, p. 177
Petrarcha (Fran.) A 4, H 4, N 11, P 18
Petroburgense Chronicon, C 7, E 1e
Petroburgensis Eccl. e3—1, Misc. 4, Misc. 10, p. 513
Petrus Bleson. P 5
Petrus Alphonsus, T 5
Petrus Blesensis, E 8, H 4, K 1, N e9, P 11, T 9, 3—14
Petrus Lombardus, O 1, Q 9, Lib. al. 10
Petrus Cantor Paris. O 15, O 17
Petrus Chemec. Q 6
Petri Episc. Exon Synodus, O 24
Petrus de Monte, sub D 1
Petri de Vinea Dictamina, 11—6
Philippus Clericus, T e
Philippus de Valentia, G 6
Philippi & Alex. Hist. Lib. al. 33
Phocylides, Lib. al. e9
Pictor in Carmine, N e1
Contra Petrum Sal. N 30
Pilatus, 16, T 1
Pilkington (Jam. Dunh.) Misc. B, p. 379
Pilkington (Joh.) Misc. B, p. 123
Pinnitus, O ee, p. 78
Jo. de Plano Carpini, F 8
Plato, V 4, Sub D 1
Piers Plowman, R 7
Plutarchus, Sub D 1
Poemata, G 3, Misc. Y, Misc. 6, p. 167, 198
De Pœnitentia, O 8, W 3, Sub D 11
Pœnitentia publica, Misc. F, p. 415, Lib. al. 37, 44
Pœnitentiale, D 2, L 11. Vide *Canones*.
Polus (Card.) Misc. G, p. 411, Misc. P, pag. 619
Polychronicon, 19—1, 10—9
Polyenticon, A 6, E 4, I 4, M 14, p. 111
Julianus Pomerius, F 3
Pontificale Angl. C 3, I 1, I 3. Vide *Missale*
A Popish Pamphlet 156e Misc. B, p. 367
How Christians can safely live in a Popish Country, Misc. 16
Porphyrius, Lib. al. 11
Portugallia, G 13
Possidius, K 13, Lib. el. p
Powisiorum Reges, 19—1
Preaching, Misc. P, p. 603
Præbendarii intrantis Benevolentia, N 7, p. 1e
Prædestinatio, N 14, Misc. 15
De Prædicatoribus Fratribus, Misc. K
Presbyter Johannes, D 1, sub D 12
Presbyterorum Parochialium Memoriale, D e
Prognosticatio, K 10, N 27
Prayers to which Pardon promised by Popes, K 10, O 5, R 5
Prohibitio Regis, N 16, Misc. e1
Registers, Misc. A, p. e19
Procurationes, D 1
Prophetiæ Judæi Almanzi, 11—4
Contra Provisiones Paparum, D 1, O 11, O e3, 19—1e, Misc. S
Prosper, F 1e, N 33
Problemata Latine, N 34
De Principis Educatione, I 7
Prophetiæ, E 11, G 5
De Principum Administratione, N 16, T 2
Protestationes Articuli, Misc. F
Proverbia, G 15
Provinciale, P 14, Misc. T
Prudentius F 1, N 33, Lib. al. 16
Prumiensis Abb. Chronicon, F 5
Psalterium Græcum, N 15, Misc. 26
——— Latinum, E 12, K 10, M 2, N 20, O 5, 1—1
——— Armenicum, Misc. 25
——— Gallicum Scoticum, O 6
Pupilla Oculi, O 16, Lib. al. 1e
De Purgatorio, Misc. A, p. 243
Pythagoræ Aurea Carmina, Lib. al. e9

Q

DE Quinta Essentia, Sub D 9
Quintus Calaber, A e

R

RAbanus, K 17, M 4, P ee, V 4
Radulphus Flaviacens. M 7
Radulphi Nigri Chron. A 6, 9—3
Recuiphus vel Robertus Cestrensis, A 6, E 4, I 4, M 14, 19—1, Misc. e7
Rasis, A 1e
Rethrameus, W e
Reymundi Summa, N 37, P e9, Lib. al. 44
The Rebellion in 1569, Misc. G, p. 381
Against Rebellion, Misc. C
Reclinatorium Animæ, Sub C 1
Reformatio Religionis, Misc. A, Misc. B, Vide *Anglia*.
Regis Confessarius, I 1
Reges Saxon. in Anglia, H 4, p. e16
De Regia potestate in Episcopos & Clericos & Canonicos, Misc. B, p. 355
Regula Fratrum Minorum A 4
Remigius, N 6, N e9, 3—13
Remington (Radulphus) O 13
Remiger (Mich.) Q 5
Rhegius (Urbanus) Misc. D, p. 361
Ricardi I Itinerarium, G 9, H 3

Ricardi II. {Depoſitio M 14, p 99 / Reconciliatio D 1}
Ricardi de Bury Philobiblon, T c
Ricardi Cancell. Oxon. Numerale 3—13
Ricardi Cleeſtre Speculum Hiſt. G 8
Ricardus Dunelmenſis O 13
Ricardus Nottingham, O 9
Ricardus Præmonſtratenſis, R 13, p 448
Ricardus de Sancto Victore, B 7, N 9, T 5, 14—11
Ricardus Secretus Ceciliæ Miſc. M, p. 317
Ricardus Cere Miſc. L, p. 426
Riccoldus (Frater) Q 6 p. 6
Ridley (Bp.) Miſc. B, p 313, Miſc. F, p. 147
De Rigi (Patrus) E 1, Miſc. N
Riegwaldus (Jo.) H c
Riſſinger (C.) Miſc. H, p 131
Robertus Cricklade ſis 1—11
Rob. Lincoln. Vide Groſſet
Rob. de Tremto, Miſc M, p 1
Rochdale School, Miſc. D, p. 411
Robertſon's Sermons, Miſc. D, p 321
Rogerius (Cellarius) A 6
Rodericus Caliguritanus, I 5
Roffenſis Eccleſia, N 7, p. 15, O 11, 23—1, Miſc. 4, Miſc. 5
E libro Roffenſi, N 7, p 15, 9—2
In Epiſt. ad Romanos, Lib. al. 5
Roma, D 1, G 6
Opus Romani Miſc. T
Roſſe or Rous (Joh.) Miſc. H, p 1
Rothomagenſis Eccleſia, O 17
Gul. de Rubrec, F 8, G 6 ſub D 1 c, p 63
Ruſhden (Tho.) 8—6, Miſc. H, p. 155
Ruſticus, A 3, L 7, Sub D 3

S

De Sacramentis Lib. cl. 12.
Secundum quibus celebranda, Miſc. F, p 267
Sadoletus (Card.) Miſc. A, p. 143
Salernitana Schola, H 4, p 165, N 31, p. 9
De Sanitate conſervanda, H 4, Q 6, p. 9, & 23
Sanctorum Vitæ A c N 13, Sub B 1, Sub B 4, Sub B 4 Sub B 6 Sub B 7, Sub B 8 9—8. Vid. Chronica
Sancti qui in Anglia quieſcunt, S 18, p. 149 1 L 37
Saraceni, A 4, Q 6 1
Facetiæ Martyr de Sablancy, K 17
Jo. Saresberienſis, O 14
Tho. Sarisberienſis, Q 3
Sarum Eccleſia, E 8, Miſc. 5
Savanarola, Lib. al 19, c7
Saxone et Chronicæ, S 11
Saxonicorum Vocabulorum Expoſitio, F 6 Vide Zimeon
Scala Mundi, E 8
Scaccorum Ludus, H 4
Schiſmata in Eccl. ab An. 1415 H 4, p. 194
Scholaſtica N 19
Sententiarum Liber, K 14, K 18, L 12, p. 164
Scotia, F 5, 1 c, N 7, N 41, Miſc. B, Miſc. H, Miſc. 2c
Epiſcopi in Scotia, 11—8
Scotichronicon, F 9
Scotus (Joh.) Miſc. S p. 77
In Scripturis Circumſtantiæ ſolventur, Miſc. 19, Lib. cl. 1
Scriptura ſacra, vel partes ejus, E c, E 3 E 1c, G 15, I 15, K 10, K 16, L c, L 6, L 15, M 1, M 4, M 5, M 7, M 8, M 9, M 10 M 11, M 11 M 13 M 14, p 645. N 4, N 6 N 10, N 15, O 5, O 6, P 2, P 6, P 7, P 8, Q 1, R 3, R 9, R 10, S 4, T 7, V 5, Sub C 2, Sub C 4, Sub C 5, Sub D 4, 1—1, 1—3, 2—6, 2—7, 3—3, 3—5 Miſc. F, p. 3, Miſc M p. 53, Miſc. 25, Miſc. c6, Lib cl 18
Scripturæ Tropi, &c. F 9, K 6, I 4, Miſc. N
Recapitulatio & Interpretatio Nominum in Scripturis, N 13
R. Scroope (Arch. Ebor.) M 14
Sedebat S 11, p. 4
Secretum Secretorum, E 3
Senecæ Tragediæ & Epiſtolæ, &c. B 7, G 3, H 4 K 13, Q 11, W 1, Miſc. S
Senis F 5 Sub D 4, p 1c
Sermons Engliſh, R 6
Sermones Lat. & Sax Lib. cl. 1 Vide Homiliæ
Sevenoke School, Miſc O, p 418
Sibyllæ, E 11, G 5, K 1, T 5, M 33
Sicli Impreſſo, M 14 p 37
Sigebertus F c, Miſc. M, p. 1
Simeon Dunelm. F 5
Silveſter Papa, V 4
De Simonia Miſc. A p. 197, &c.
Skelton, G 9
Slap (Joh.) Miſc 13
De Slerdecan Miſc. A p 13
Smaragdi Diadema Mon B 4
Socrates Sub D 1
Somner (Hen.) E 4
Somerſetenſis (Alex) E 11
Somnium Interpret. G 4, Miſc L, p. 404
De Sortie Uxoris ducenda, Miſc. B
Speculum Eccleſiæ, H 8 Q 9, Q 10
Hen. Spelman Lib. cl 41
Speculum Peccatoris, p 19
De Proceſſione Spiritus Sancti, Lib. al. 6
Staffordienſis (Hen.) Chronograph. E 11
Stampenſis (Theobaldus) ſub D 1 c
Star-Chamber Court, Miſc. O, p. 335
Papæ Statuta, Lib. al cc
Statuta Regum Angliæ, A 12, D 1, Miſc. c1 Vide Leges
Stephani Regis Carta, Miſc. G
Stephanus Cant Miſc. R Vide Langton.
Stimulus Amoris, P 19
Stoke College, Miſc. O, Miſc. T
(Joh.) Stone, Q 8
(Joh.) Strall D 1
Sturbridge Fair, Miſc. P, p. 302
Sturmius, Miſc. A
A Subſidy to be collected, Miſc. B
Suffolcia Comitatus, 1 c, 9—7
Sulgeceta, N 5
Will. de Sumetrye, A 1 c
Fr. Symonis Iter, G 6
Symbolum Apoſtolorum, K 17

De

3

INDEX in CATALOGUM.

De Synodis. Vide *Canones*
Synodalia, Miſc. 3

T

TAbulæ in Bibliam, &c. K 6
Tacendi & loquendi Doctrina, T 3
Talbot (Rob.) 12—4, Miſc. M, p 140
Talmud, K 9
Tanners, F 6, G 6, O 12
Tallington (Jo.) V 2
Textus Provinciarum Cant & Ebor Miſc M, p. 319, Miſc. R, p. 107, Miſc. 4, Miſc. 10 p. 193
Tech (Virg.) D 11
Templarii E 11, p 114, Miſc. M. p. 331
Terentius, Lib. el 21
Terra Sancta Vide *Paleſtina*
Teſtamentum Patriarcharum, K 17, p 205
Jac. de Tharamo F 10
Thebææ Legionis Hiſt 2—13
Theobaldus Cant Miſc G, p. 317
Theobaldus Stampenſis, Sub D 10
Theodoret Cant. A 1, L 10, O 18, Q 7, S 10, T 1, Miſc 26
Theognis, Lib. el 29
Theodulphus Aurel K 6, p. 122
Theophilus de rat one Paſchall, C 7
Aur Theophraſtus, H 4
Thetford I 10
Ric. de Thetford, K 17
Tholoſani Comites, B 6
——— Eccleſii, Miſc. R, p. 295
Thomas Aquinas P 1, F 4 W 3
Thomas Hineſtie. O 11
Thomas Selſbertienſis, Q 3
Thoene (Will.) G 7
Thurſtanus, F 3
To mete Timber, Miſc. I, p. 561
Rob de Torinio, Miſc. M, p. 1
Tinmouth (Jo.) Sub B 1, Sub B 2, Sub B 3
Tondall (Cath.) Miſc. E, Miſc V
Tractatus (Theolog.) K 9
Contra Tranſubſtantiationem, D 3, I 1, K 2, L 10, S 5, S 18, Miſc. A, p. 345
Trent Council, Miſc. S, p 391, Miſc. 6
De Tribitate, Lib. el 11
Nic. Trivet F 10, N 7
Tunbridge School, Miſc. O, p. 403
Turpinus (Rhem.) D 11, F 10, Miſc. 21
Jo. de Turrecremata, H 11
Tyrenſis (Gul.) Hiſtoria, C 8

V

VAlerius ad Ruffinum, H 4, F 10 Miſc. 8
Vicſtanus (Andr.) Abbas, M 9
Vincentii Speculum Hiſt. ſub B 4, ſub B 7, ſub B 8, Miſc. K p. 418
Vincentius Bellnacenſis, I 7
Vindhemus, ſub D 11
Galf Vineſaul. Lib. el, 2
Virgiliſtarum laon, K 12
Virgilius (Polydor) Miſc. 8
Vitæ Sanctorum, A 2, H 2, I 12, I 13, N 29, P 5, ſub B 1, ſub B 2, ſub B 4, ſub B 6, 9—8, 15—1 Vide *Chronica & Sancti*
Ulliſſpona obſeſſa, G 13
Voluſianus, Miſc. M, p. 201
Vota Criſtnefs, T 1, Miſc A, Miſc. E
R. Ulleſton, H 4
Urbanus Rhegius, Miſc D, p. 381
Uthredus Mon. Miſc. R
Uxor Vide *Conjugium*

W

FR. Jo. Waldeby, K 6
Walderi Hiſtoria, I 10
Wede (Laur.) N 3
Nic de Wadinghem, N 14
Weldon (Tho.) M 3
Wallenſis (Joh.) W 3
Walſingham (Tho.) C 4, ſub B 3, Lib. el. 31
Wallia. Vide *Cambria*, *Britanniæ*, *Prince*
Leges Wallenſium, Q 11
Walterus de Coventry, I 11, Miſc H
Walterus Eveſham, N 25
Waterford G 4
Warham (Will. Cant.) Q 8, W 4
Wellenſis Eccl. I 10, Miſc. 5
Weſtmonaſter Eccl Q 9, Miſc. 20, p. 89
De Weregildo, S 18, p. 101
Eccl. de Wetherſfeld, Miſc. O
Wicklefus (Jo.) K 15, ſub C 6, Miſc. K
Wigornienſis Eccl. N 7, p. 18, 23—1, Miſc G, Miſc. 5, Miſc. 20, p. 401 Vide *Wigorn*
Wilhelmus, N 3, p. 5. Vide *Gul*
Wilhelmus Pictavenſis, N 8
Wilhelmus (Abbas) ſub D 4, p. 2
Wilton Eccl. Miſc. G, Miſc H, Miſc. 4, 23—1
Wircker (Nigellus) K 17, p. 254, Q 5
Wolſey (Card.) Miſc. A, p 431, Miſc. G, p. 383
De Worceſter (Will.) Miſc. M, p. 221, Lib. el. 13 Vide *Wigorn*
Wykes (Tho.) D 1
Wulſinus, L 10, p 294
Wulſtanus, L 20, p 300

X

Xenophon, ſub D 1

Y

PEtr. de Yckeham, E 8, O 13
Young (Jo.) Miſc. C, p. 51

Z

Zecharias Chryſopolitanus, L 6, M 15

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